

Saint Cecilia

P A R I S H



Holy Thursday
Evening Mass of the Lord's Supper

April 6, 2023

6 April 2023

HOLY THURSDAY
EVENING MASS OF THE LORD'S SUPPER

PRELUDE | We Should Glory

Robert P. Boland

Let our glory be in the cross of our Lord Jesus Christ; in him we have salvation,
life and resurrection; through him we are rescued and set free. (*Galatians 6:14*)

ENTRANCE PROCESSION | O God, Beyond All Praising

THAXTED

O — God, be - yond all prais - ing, we wor - ship you to - day and
The — flow'r of earth - ly splen - dor in time must sure - ly die, its —
Then hear, O gra - cious Sav - ior, ac - cept the love we bring, that
sing the love a - maz - ing that songs can - not re - pay; for — we can on - ly
frag - ile bloom sur - ren - der to you, the Lord most high; but hid - den from all
we who know your fa - vor may serve you as our King; and wheth - er our to -
won - der at — ev - 'ry gift you send, at — bless - ings with - out num - ber and
na - ture the e - ter - nal seed is sown, though small in mor - tal stat - ure, to
mor - rows be — filled with good or ill, we'll — tri - umph through our sor - rows and
mer - cies with - out end: we lift our hearts be - fore you and wait up - on your
rise to praise you heav - en's gar - den grown: still: to — Christ the man from heav - en from death has set us
word, we — hon - or and a - dore you, our great and might - y Lord.
free, and we through him are giv - en the fi - nal vic - to - ry.
ways, and make a joy - ful du - ty our sac - ri - fice of - praise.

GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

✠ The Lord be with you.

All: And with your spirit.

RESPONSE

Cantor *Assembly*

Bless-ed be God for - ev - er. Bless-ed be God for - ev - er.

Bless-ed be God for - ev - er. Bless-ed be God for - ev - er.

Bless-ed be God for - ev - er. Bless-ed be God for - ev - er.

PENITENTIAL ACT

GLORIA | Mass from Age to Age

Chris DeSilva

Glo - ry, glo-ry to God, glo-ry to God in the high-est,

glo - ry, glo-ry to God, and on earth peace to peo - ple,

peo - ple of good will. and on earth

peace to peo - ple, peo - ple of good will.

To verses *Last time*

Verse 1

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Verse 2

Cantor:

2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of

God, Son of the Fa - ther, you take a - way the

Assembly: *Cantor:*

sins of the world, have mer - cy on us; you

Assembly: *Cantor:*

take a-way the sins of the world, re-ceive our prayer; you are

Assembly: **D.C.**

seat - ed at the right hand of the Fa - ther, have mer-cy on us.

Verse 3

3. For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

COLLECT

LITURGY OF THE WORD

FIRST READING | Exodus 12: 1-8, 11-14

RESPONSORIAL PSALM | Psalm 116: Our Blessing Cup

Tony Alonso

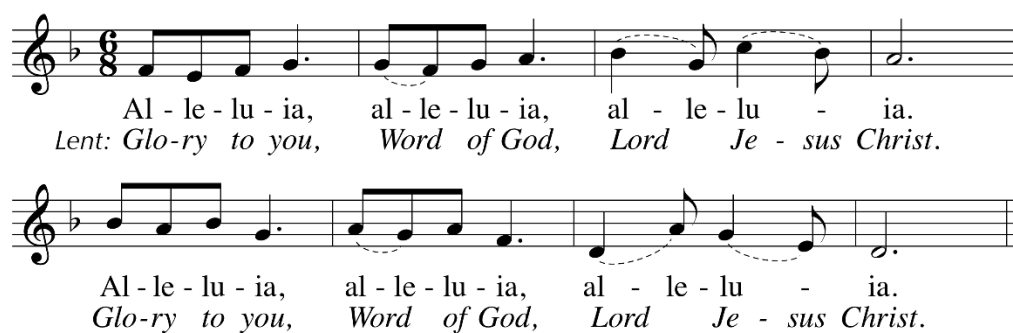


1. How can I repay the Lord the goodness God has shown to me?
The cup of blessing I raise; I call upon God's name.
2. Painful to the eyes of God, the death of faithful servants.
I am your servant, your child; you rescued me from death.
3. Thanks and praise I will offer God, and call upon your name, Lord.
I will fulfill my vows to the Lord in the presence of God's people.

SECOND READING | 1 Corinthians 11: 23-26

GOSPEL ACCLAMATION | Christ, Light of the Nations

Tony Alonso



GOSPEL | John 13: 1-15

HOMILY

We encourage you to take time during this song to commit yourself to an act of service that you can do to better the world on Good Friday.

Refrain



U - bi ca - ri - tas, u - bi ca - ri - tas et a - mor, where
 char - i - ty and love meet, God is there: In our care for all, we
 live this call to wash each oth - er's feet. U - bi ca - ri - tas
 De - us i - bi est. U - bi ca - ri - tas De - us i - bi est.

Verses



1. Sow in us kind-ness that we may nour-ish,
 2. May we be com - fort in times of sor - row,
 3. Breathe out your free - dom for those held cap - tive,
 4. Help us to reach out be - yond our cir - cles,
 grow in us good-ness that we may care.
 may we bring heal - ing to those in pain. For in our
 breathe in us wis - dom to walk with you.
 teach us to love all as you have said.
 giv - ing, we share in God's love poured out for all. **D.C.**

The Servant Song

Richard Gilliard

1. Will you let me be your ser - vant, let me be as Christ to you;
 2. We are pil - grims on a jour - ney, we are trav - 'lers on the road;
 3. I will hold the Christ - light for you in the night - time of your fear;
 4. I will weep when you are weep - ing; when you laugh I'll laugh with you.
 5. When we sing to me God in heav - en, we will find be such as Christ to - ny;
 6. Will you let me be your ser - vant, let me be as Christ to - ny;

1. Pray that I may have the grace to let you be my ser - vant too.
 2. We are here to help each oth - er walk the mile and bear the load.
 3. I will hold my hand out to you, speak the peace you long to hear.
 4. I will share your joy and sor - row, 'til we've seen this jour - ney through.
 5. Born of all we've known to - geth - er of Christ's love and ag - o - ny.
 6. Pray that I may have the grace to let you be my ser - vant too.

Where Charity and Love Prevail

Ubi caritas (9th century)

1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude

1. There God is ev - er found; Brought here to - geth - er
 2. God's char - i - ty we learn; Let us with heart and
 3. As we our faults con - fess; And let us love each
 4. Let all con - ten - tion cease; Be God's the glo - ry
 5. Dwells God's be - got - ten Son; As mem - bers of his
 6. If hon - ored be God's name; Our fam - i - ly em -

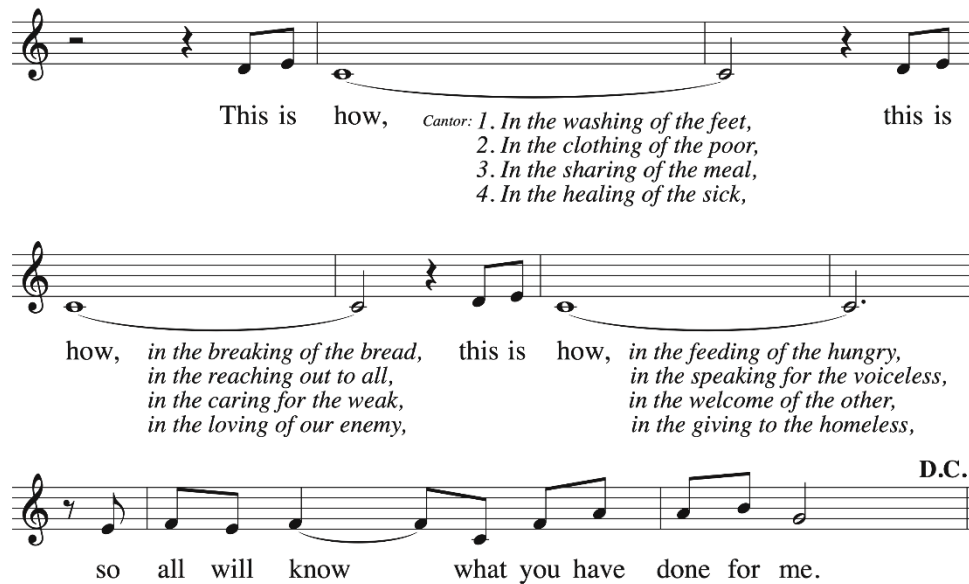
1. by Christ's love, By love are we thus bound.
 2. mind and soul Now love God in re - turn.
 3. oth - er well In Chris - tian ho - li - ness.
 4. that we seek, Be ours God's ho - ly peace.
 5. bod - y joined, We are in Christ made one.
 6. brac - es all Whose Fa - ther is the same.

Refrain



This is how all will know that you are my dis - ci-ples: if you have
love for one an - oth - er, if you have love for one an -
oth - er. All will know that you are my dis - ci-ples.

Verses



This is how, *Cantor: 1. In the washing of the feet,
2. In the clothing of the poor,
3. In the sharing of the meal,
4. In the healing of the sick,* this is
how, *in the breaking of the bread,
in the reaching out to all,
in the caring for the weak,
in the loving of our enemy,* this is how, *in the feeding of the hungry,
in the speaking for the voiceless,
in the welcome of the other,
in the giving to the homeless,*
so all will know what you have done for me. **D.C.**

THANK YOU FOR YOUR GENEROUS SUPPORT OF THE PARISH!

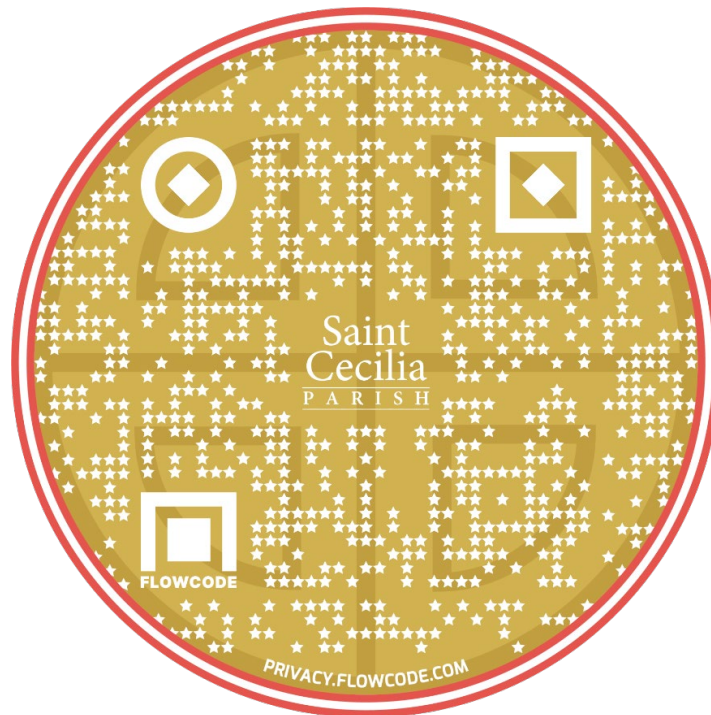
We are grateful for your ongoing support of Saint Cecilia. The easiest way to make a financial contribution to our parish is to use the parish Flowcode below.

Using the Flowcode with the camera on your smartphone is as easy as Aim & Tap. Aim your camera at the Flowcode image and tap the notification banner when it appears on your phone's screen. You may need to zoom in a bit to focus on the code.

If the Flowcode doesn't work for you, please visit www.flowcode.com/page/stceciliaboston.

You can also mail a check to:

Saint Cecilia Parish
18 Belvidere Street
Boston, MA 02115

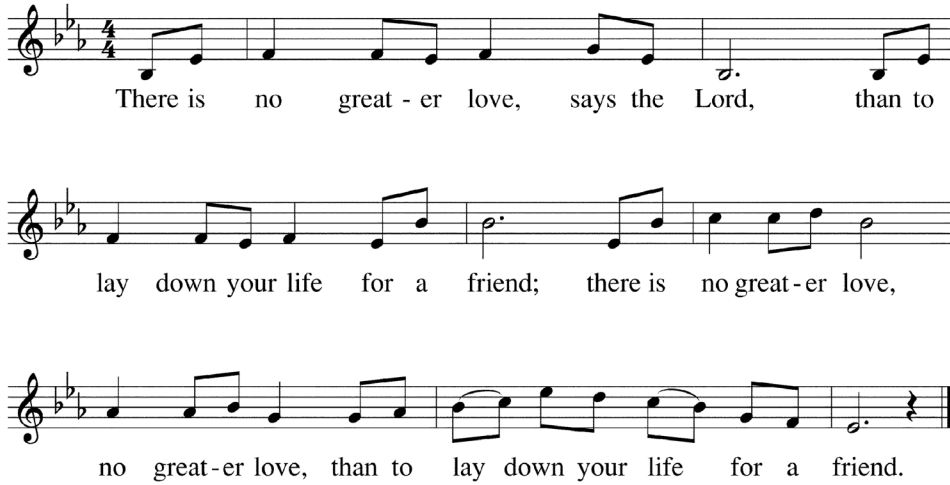


LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS | No Greater Love

Michael Joncas

Refrain



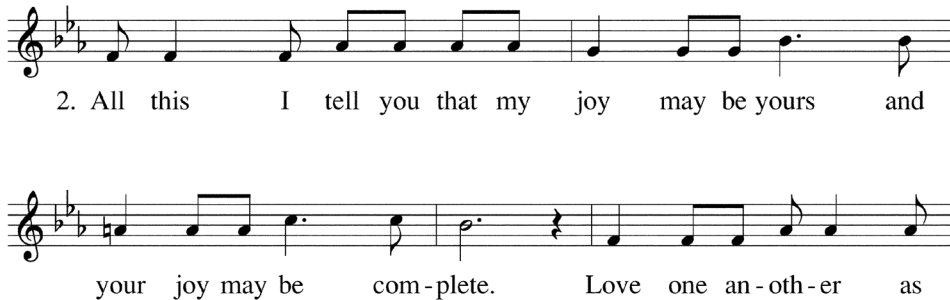
There is no great - er love, says the Lord, than to
lay down your life for a friend; there is no great - er love,
no great - er love, than to lay down your life for a friend.

Verse 1



1. As the Fa-ther has loved me, so I have loved you.
Live on in my love. You will live in my love if you
keep my com-mands, ev-en as I have kept my Fa-ther's. D.C.

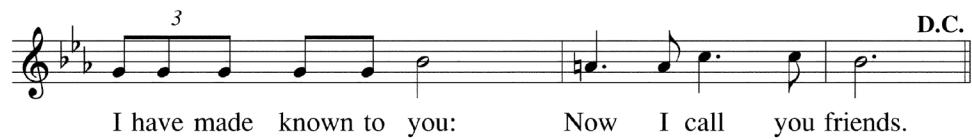
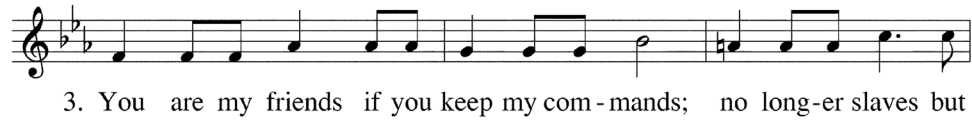
Verse 2



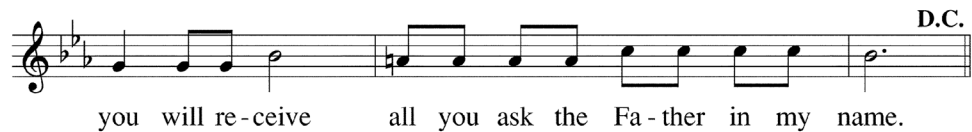
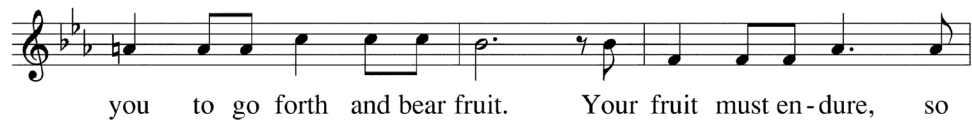
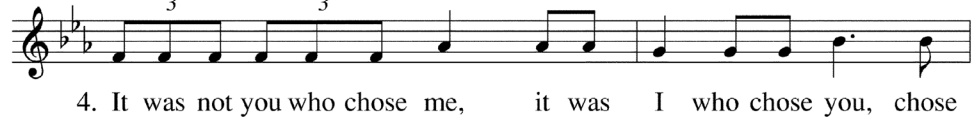
2. All this I tell you that my joy may be yours and
your joy may be com-plete. Love one an-oth-er as



Verse 3



Verse 4



EUCCHARISTIC PRAYER

✠ The Lord be with you.

All: And with your spirit.

✠ Lift up your hearts.

All: We lift them up to the Lord.

✠ Let us give thanks to the Lord our God.

All: It is right and just.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.



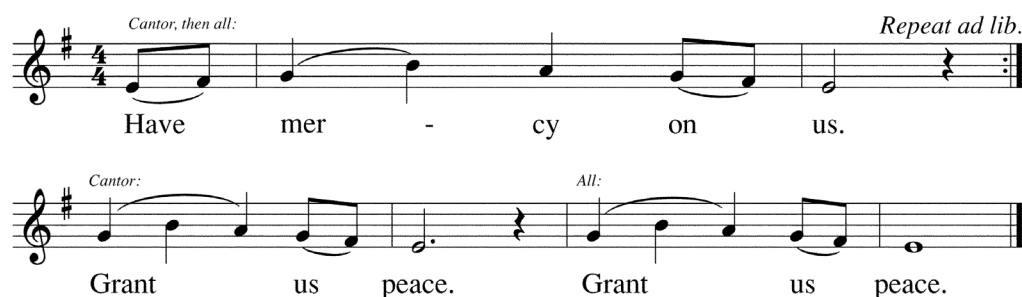
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
 thy kingdom come; thy will be done on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
 Amen.

LAMB OF GOD | Mass of the Angels and Saints

Steven R. Janco



SPIRITUAL COMMUNION

It is a long-held Catholic belief that when circumstances prevent one from receiving Holy Communion, it is possible to make an "Act of Spiritual Communion." When we are unable to be physically present at the celebration of the Eucharist, the church invites Catholics to say this prayer as a source of grace. We can be assured that when we express our desire to receive Jesus in the Eucharist, God will be with us spiritually in a special way. Here is an Act of Spiritual Communion that we encourage you to pray as you participate in our live-streamed liturgies:

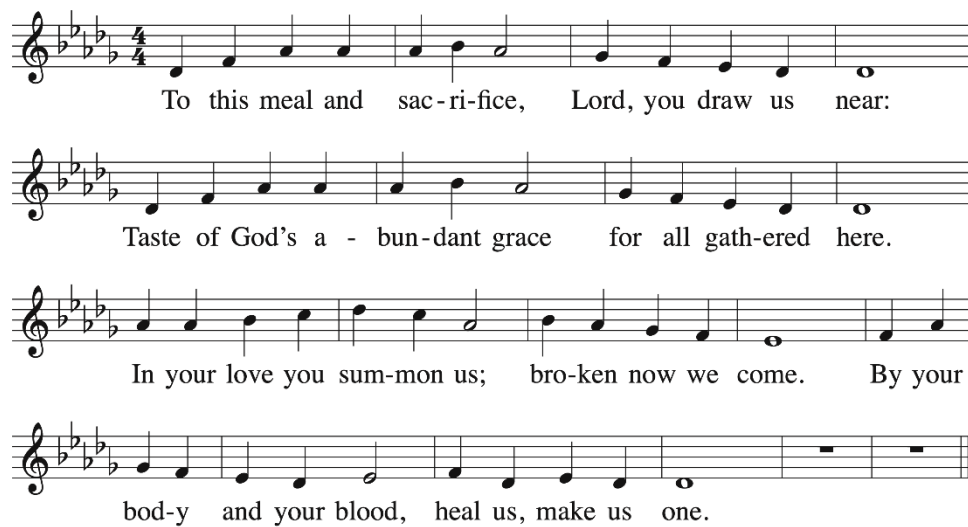
ACT OF SPIRITUAL COMMUNION

Loving Jesus,
I believe that you
are present in the Most Holy Sacrament of the Eucharist.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.

COMMUNION | Make Us One

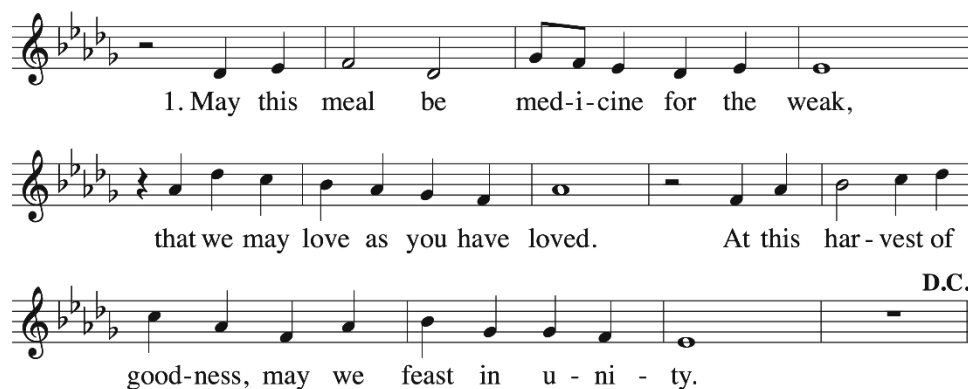
Chris De Silva

Refrain



To this meal and sac-ri-fice, Lord, you draw us near:
Taste of God's a - bun-dant grace for all gath-ered here.
In your love you sum-mon us; bro-ken now we come. By your
bod-y and your blood, heal us, make us one.

Verse 1



1. May this meal be med-i-cine for the weak,
that we may love as you have loved. At this har - vest of
good-ness, may we feast in u - ni - ty. **D.C.**

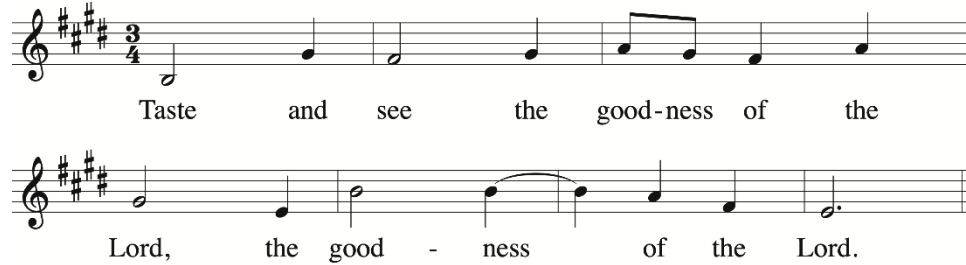
Verse 2

2. May this feast bring heal - ing for the poor,
that we may serve as you have served. At this
ta - ble of jus - tice, may we serve in u - ni - ty. D.C.

Verses 3-6

3. May our hearts be o - pen to your pres - ence,
4. May this food be wel - come for the "oth - er,"
5. May our hands bring com - fort to the sick,
6. May this bread trans - form our hearts for peace,
that we may share as you have shared. At this
em - brac - ing all hu - man - i - ty. At this
em - pow'r - ing all who gath - er here. At this
re - viv - ing hope for all our days. At this
gath - 'ring of na - tions, may we live in u - ni - ty.
ban - quet of glad - ness, may we work for u - ni - ty.
al - tar of heal - ing, may we sing for u - ni - ty.
tem - ple of mer - cy, may we pray for u - ni - ty. D.C.

Refrain



Verses

1. I will bless the Lord at all times, God's praise ever in my mouth.
Glory in the Lord for ever, and the lowly will hear and be glad.
2. Glory in the Lord with me, let us together extol God's name.
I sought the Lord, who answered me and delivered me from all my fears.
3. Look to God that you might be radiant with joy,
and your faces free from all shame.
The Lord hears the suffering souls, and saves them from all distress.

TRANSFER OF THE MOST BLESSED SACRAMENT

PROCESSIONAL | *Pange Lingua*, plainchant, mode III

Text: St. Thomas Aquinas

Verses 1 to 4, in Latin, are repeated until the ministers reach the altar of reposition.



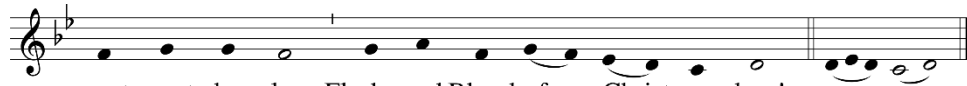
| | | |
|------------------------------|-----------------------------|----------------------------|
| 1. Hail our Sav - ior's | glo - rious Bod - y, | Which his Vir - gin |
| 2. To the Vir - gin, | for our heal - ing, | His own Son the |
| 3. On that pas - chal | eve - ning see him | With the cho - sen |
| 4. By his word the | Word al - might - y | Makes of bread his |
| 5. Come, a - dore this | won - drous pres - ence; | Bow to Christ, the |
| 6. Glo - ry be to | God the Fa - ther, | Praise to his co - |
| <i>1. Pan - ge lin - gua</i> | <i>glo - ri - ó - si,</i> | <i>Cór - po - ris my -</i> |
| <i>2. No - bis da - tus,</i> | <i>no - bis na - tus</i> | <i>Ex in - tá - cta</i> |
| <i>3. In su - pré - mae</i> | <i>no - cte coe - nae,</i> | <i>Re - cúm - bens cum</i> |
| <i>4. Ver - bum ca - ro,</i> | <i>pa - nem ve - rum</i> | <i>Ver - bo car - nem</i> |
| <i>5. Tan - tum er - go</i> | <i>Sa - cra - mén - tum</i> | <i>Ve - ne - ré - mur</i> |
| <i>6. Ge - ni - tó - ri,</i> | <i>Ge - ni - tó - que</i> | <i>Laus et ju - bi -</i> |



| | |
|-------------------------|--|
| Moth - er bore; | Hail the Blood which, shed for sin - ners, |
| Fa - ther sends; | From the Fa - ther's love pro - ceed - ing |
| twelve re - cline, | To the old law still o - be - dient |
| flesh in - deed; | Wine be - comes his ver - y life - blood; |
| source of grace! | Here is kept the an - cient prom - ise |
| e - qual Son, | Ad - o - ra - tion to the Spir - it, |
| <i>sté - ri - um</i> | <i>San - gui - nís - que pre - ti - ó - si,</i> |
| <i>Vír - gi - ne,</i> | <i>Et in mun - do con - ver - sá - tus,</i> |
| <i>frá - tri - bus,</i> | <i>Ob - ser - vá - ta le - ge ple - ne</i> |
| <i>éf - fi - cit:</i> | <i>Fit - que san - guis Chri - sti me - rum,</i> |
| <i>cér - nu - i:</i> | <i>Et an - tí - quum do - cu - mén - tum</i> |
| <i>lá - ti - o,</i> | <i>Sa - lus, ho - nor, vir - tus quo - que</i> |



| | |
|---|------------------------------|
| Did a bro - ken world re - store; | Hail the sac - ra - |
| Sow - er, seed and word de - scends; | Won - drous life of |
| In its feast of love di - vine; | Love di - vine, the |
| Faith God's liv - ing Word must heed! | Faith a - lone may |
| Of God's earth - ly dwell - ing place. | Sight is blind be - |
| Bond of love, in God - head one. | Blest be God by |
| <i>Quem in mun - di pré - ti - um</i> | <i>Fru - ctus ven - tris</i> |
| <i>Spar - so ver - bi sé - mi - ne,</i> | <i>Su - i mo - ras</i> |
| <i>Ci - bis in le - gá - li - bus,</i> | <i>Ci - bum tur - bae</i> |
| <i>Et si sen - sus dé - fi - cit,</i> | <i>Ad fir - mán - dum</i> |
| <i>No - vo ce - dat rí - tu - i;</i> | <i>Prae - stet fi - des</i> |
| <i>Sit et be - ne - dí - cti - o:</i> | <i>Pro - ce - dén - ti</i> |



ment most ho - ly, Flesh and Blood of Christ a - dore!
Word in - car - nate With his great - est won - der ends.
new law giv - ing, Gives him - self as Bread and Wine.
safe - ly guide us Where the sens - es can - not lead.
fore God's glo - ry, Faith a - lone may see his face.
all cre - a - tion Joy - ous - ly while ag - es run! A - men.
ge - ne - ró - si Rex ef - fú - dit gén - ti - um.
in - co - lá - tus Mi - ro clau - sit ór - di - ne.
du - o - dé - nae Se dat su - is má - ni - bus.
cor sin - cé - rum So - la fi - des súf - fi - cit.
sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

Tantum Ergo

Flor Peeters
(1903-1986)

Emma Robertson, *soprano*, and Kayleigh Bennett, *mezzo-soprano*

*Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.*

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.

Sonata in G minor, poco adagio, Wq 132
Margaret Herlehy, *oboe*

Carl Phillip Emmanuel Bach
(1714-1788)

After a period of adoration, the ministers and the assembly depart in silence.

At the conclusion of tonight's liturgy, we invite you to spend some time in adoration of the Blessed Sacrament. The livestream will continue for a period of time.

Night Prayer will be prayed at 10:00 (in person) following the period of adoration.