Second Sunday of Lent

13 March 2022

The Transfiguration of Christ
Artist Unknown
Saint Cecilia

PARISH

THE SECOND SUNDAY OF LENT
13 March 2022

PRELUDE | O Mensch Bewein, sein Sünde gross, BWV 622

Johann Sebastian Bach
(1685-1750)

ENTRANCE PROCESSION | Christ, Be Our Light

Bernadette Farrell

1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,

Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.

Make us your own, your ho - ly peo - ple.
Your word a - lone has pow’r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,

light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.

Christ, be our light! Shine in our hearts.
Shine through the dark - ness. Christ, be our light!
Shine in your church gath - ered to - day.
CALL TO WORSHIP

♥ In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

♥ The Lord be with you.

All: And with your spirit.

COLLECT

LITURGY OF THE WORD

FIRST READING | Genesis 15: 5-12, 17-18

RESPONSORIAL PSALM | Psalm 27: The Lord is My Light  
Tony Alonso

1. The Lord is my light and my salvation; whom shall I fear?  
The Lord is the stronghold of my life; whom should I dread?

2. O Lord, hear my voice when I call; have mercy and answer me.  
Of you my heart has spoken, “Seek his face.” It is your face, O Lord, that I seek.

3. Hight not your face from me. Dismiss not your servant in anger;  
you have been my help. Do not abandon or forsake me.

4. I believe I shall see the Lord's goodness in the land of the living.  
Wait for theLord; be strong; be stouthearted and wait for the Lord!

SECOND READING | Philippians 3: 17-4: 1
**GOSPEL | Luke 9: 28b-36**

**HOMILY**

**NICENE CREED**

I believe in one God,  
the Father almighty,  
-maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father. He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**
THANK YOU FOR YOUR GENEROUS SUPPORT OF THE PARISH!

We are grateful for your ongoing support of Saint Cecilia. The easiest way to make a financial contribution to our parish is to use the parish Flowcode below.

Using the Flowcode with the camera on your smartphone is as easy as Aim & Tap. Aim your camera at the Flowcode image and tap the notification banner when it appears on your phone’s screen. You may need to zoom in a bit to focus on the code.

If the Flowcode doesn’t work for you, please visit www.flowcode.com/page/stceciliaboston.

You can also mail a check to:

Saint Cecilia Parish
18 Belvidere Street
Boston, MA 02115
LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS | What Wondrous Love

WONDROUS LOVE

1. What wondrous love is this, O my soul, O my soul?
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I’m free, I’ll sing on, I’ll sing on;

What wondrous love is this, O my soul?
To God and to the Lamb, I will sing;
And when from death I’m free, I’ll sing on;

What wondrous love is this that caused the Lord of bliss
To God and to the Lamb who is the great I Am,
And when from death I’m free, I’ll sing and joyful be,

To bear the dreadful curse for my soul, for my soul;
While millions join the theme, I will sing, I will sing;
And through eternity I’ll sing on, I’ll sing on!

To bear the dreadful curse for my soul?
While millions join the theme, I will sing.
And through eternity I’ll sing on.

Eucharistic Prayer

• The Lord be with you.

All: And with your spirit.

• Lift up your hearts.

All: We lift them up to the Lord.

• Let us give thanks to the Lord our God.

All: It is right and just.
HOLY, HOLY | Missa Pacem

L. Randolph Babin

MEMORIAL ACCLAMATION | Missa Pacem

L. Randolph Babin

GREAT AMEN | Missa Pacem

L. Randolph Babin
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

LAMB OF GOD | Missa Pacem

L. Randolph Babin

SPIRITUAL COMMUNION

It is a long-held Catholic belief that when circumstances prevent one from receiving Holy Communion, it is possible to make an “Act of Spiritual Communion.” During this time when we are not able to celebrate the Eucharist together in person, Pope Francis invites Catholics to say this prayer as a source of grace. We can be assured that when we express our desire to receive Jesus in the Eucharist, God will be with us spiritually in a special way. Here is an Act of Spiritual Communion that we encourage you to pray as you participate in our live-streamed liturgies:

ACT OF SPIRITUAL COMMUNION

Loving Jesus,
I believe that you
are present in the Most Holy Sacrament of the Eucharist.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

COMMUNION | We Remember

Marty Haugen

Refrain

We remember how you loved us to your death,
and still we celebrate, for you are with us here;
and we believe that we will see you when you come
in your glory, Lord. We remember, we celebrate, we believe.

Verses

1. Here, a million wounded souls are yearning just to touch you and be healed.
2. Now we recreate your love, we bring the bread and wine to share a meal.
3. Christ, the Father’s great “Amen” to all the hopes and dreams of every heart,
4. See the face of Christ revealed in every person standing by your side,

Gather all your people, and hold them to your heart.
Sign of grace and mercy, the presence of the Lord.
Peace beyond all telling, and freedom from all fear.
Gift to one another, and temples of your love.

D.C.
COMMUNION MEDITATION | Be Thou My Vision

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best thought by day or by night,
Waking or sleeping Thy presence my light.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou only first in my heart.
High King of Heaven my Treasure Thou art.

High King of heaven, my victory won,
May I reach heaven's joy, O bright heaven's Son!
Heart of my own heart, whatever befall,
Still be my Vision, o Ruler of all.

CONCLUDING RITES

✿ The Lord be with you.
All: And with your spirit.

✿ May almighty God bless you, the Father, (✿) and the Son and the Holy Spirit.
All: Amen.

✿ Go forth, the Mass is ended.
All: Thanks be to God.
Refrain

Lead me, guide me, along the way. For if you lead me, I cannot stray. Lord, let me walk each day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow’r to help me over my weakest hour. Help me through the aid when Satan and sin oppress. I am putting blind without thy Light to see, Lord, just always dark-ness thy face to see. Lead me, oh Lord, lead me.

2. Help me tread in the paths of righteousness, Be my all my trust in thee. Lead me, oh Lord, lead me.

3. I am lost if you take your hand from me, I am let me thy servant be. Lead me, oh Lord, lead me.

Postlude | Prelude in C minor, BWV 546

Johann Sebastian Bach

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For information on becoming involved or supporting the music program at Saint Cecilia, please contact Dr. Robert Duff at 617-536-4548 or email: RDuff@stceciliaboston.org.
Welcome to Saint Cecilia Parish, a Roman Catholic community that gathers day by day, week by week, to know and make known the grace of God. By means of this abundant grace, we enjoy a diverse and close-knit parish family—young, old, rich, poor, of various ethnic origins and differing backgrounds. From our extraordinary music program to a growing children’s faith formation program; from the various liturgical ministries to the many opportunities for social outreach that the parish provides, Saint Cecilia is a vibrant community of faith, centered on prayer and worship that tries to keep the Gospel close to heart and to live by Jesus’ teachings.

Saint Cecilia Parish was established in 1888. At that time the Back Bay section of Boston along Commonwealth Avenue and Beacon Street was the residential section of the Yankee aristocracy. The maids (“Irish working out girls”) and coachmen who served these residents had long requested a church of their own. When Archbishop Williams granted their request and carved the parish from the territory of the Cathedral, they built a magnificent church out of their meager earnings.

The church was dedicated on April 22, 1894. Its architecture is Romanesque, XII Century Norman. The main altar, notable for its massive simplicity, was carved from a single block of white Carrara marble. The painting in the center reredos is a reproduction of da Vinci’s The Last Supper, and the dome above is an array of 24K gold rosettes.

For the sixtyieth anniversary celebration in 1954, a massive renovation project was undertaken. During this renovation, a statue of Pope Saint Pius X (canonized that same year) was imported from Italy and placed on the right side of the sanctuary. Above the statue are paintings from Pius’ life. On the left side is a statue of Saint Patrick, principal patron of the Archdiocese of Boston, and above it are three scenes from his life.

Fourteen circular and sixteen square panels adorn the nave and arches of the church. The square panels are decorated with the symbols of Our Lady taken from the Litany of Loreto and the circular ones with symbols taken from the lives of the apostles. The great window of the Assumption—framed by the two oak cases of the organ—was installed in 1954 (the Marian Year) in spaces originally designed for windows but not until then used.

The original organ of 24 stops was built in 1902 by the Hutchings-Votey Organ Company, Opus 1465, and was rebuilt in 1954 with 32 stops. In 1998, Timothy Smith and Theodore Gilbert began a massive reconstruction of the organ. The current Smith & Gilbert Organ of 4 manuals, 54 ranks, and 3,084 pipes was dedicated on the Feast of Saint Cecilia, November 22, 1999.

Today we are experiencing something of an awakening within these old walls. Our numbers are increasing by 350 new households each year, and we continue to grow in our commitment to issues of peace, justice, and service to our neighbors, both near and far.

We’ve been right here on Belvidere Street, in the same building for over 125 years, but that does not mean that life here is stale, stagnant, or even predictable. We are proud to be entrusted with the legacy of Saint Cecilia Parish, where everything is the same, yet always changing; where we honor tradition while embracing the future; where God’s love makes all things new.
My Dear Friends in Christ:

In Matthew’s gospel we are told, “You are the light of the world … Let your light shine before others, that they may see your good deeds and glorify your Father in heaven.”

I am reminded of that light every day as I witness the countless ways that our brothers and sisters throughout the Catholic community support one another. From organizing and staffing food pantries, to providing outstanding education to children, to serving as spiritual companions to those affected by addiction, I am inspired by the way our parishes and parishioners put faith into action.

These good deeds, and so many others, that help bring the light of Christ to those throughout our communities are made possible through your generous support for the annual Catholic Appeal. At this time, I ask you to prayerfully consider making a generous gift to the 2022 Catholic Appeal so that together we may continue to strengthen our faith and our communities while serving our brothers and sisters in need.

Please know of my gratitude for your consideration of this request. Your generosity helps to put faith into action in so many greatly needed and very meaningful ways.

Asking God’s blessings upon you and all whom you hold dear, I remain,

Devotedly yours in Christ,

Cardinal Seán

Archbishop of Boston

If you have received Cardinal Seán’s letter in the mail and already made your gift or pledge, thank you! If not, here are the ways you can participate in the 2022 Catholic Appeal:

- Use the in-pew envelope found at your parish to make a gift or pledge.
- Make a donation online or learn more about the benefits of giving by Donor Advised Funds, stock, or IRA contributions by visiting our secure website bostoncatholicappeal.org.
MINISTERS OF THE LITURGY

Saturday, March 12 | 5:00 p.m.
Rev. Peter Grover, OMV, celebrant
Catherine Horsley, lector

Sunday, March 13 | 8:00 a.m.
Rev. John Unni, celebrant
Nicholas Hayes-Mota, lector

Sunday, March 13 | 9:30 a.m.
Rev. John Unni, celebrant
Moira Macdonald, Nikko Mendoza,
and Thomas O’Brien, lectors

Sunday, March 13 | 11:30 a.m.
Rev. John Unni, celebrant
Ben DeWinter and Kevin Dumas, lector

Sunday, March 13 | 6:00 p.m.
Rev. Bojan Bijelic, SJ, presider
Rev. Mr. Davii Kiblinger, SJ, homilist
Virgen Palermo and Jordan Barnes, lectors

SPECIAL INTENTIONS

Saturday, March 12 | 5:00 p.m.
Anthony Toomey, 1st Anniversary

Sunday, March 13 | 8:00 a.m.
Patricia A. Connors, Memorial

Sunday, March 13 | 9:30 a.m.
Elaine Quint, 3rd Anniversary
Judy Baxendell, Special Intention
Alexander Pasechnick, Memorial
Jonathan Hayes Bradley, Memorial

Sunday, March 13 | 11:30 a.m.
Joseph Jerome Francis Wiffler Jr., Memorial
Blanche Miller, Memorial
George Morales, 6th Anniversary

LENTEN VESPERS
JOIN US FOR EVENING PRAYER ON
WEDNESDAYS AT 7:00 P.M.
March 9, 16, 23, 30
April 6 & 13

LENTEN LAUDS
JOIN US FOR MORNING PRAYER
Saturday, March 19 at 9:00 A.M.
Solemnity of Saint Joseph
Thursday, April 14 at 7:00 A.M.
Holy Thursday & the Conclusion of Lent

Join us live on the Saint Cecilia Facebook page or via Zoom.
Email st.cecilia@stcecilia.org for details.
Liturgies last approximately half an hour.

THIS SUNDAY’S READINGS
Genesis 15:5-12, 17-18
Philippians 3:17—4:1

NEXT SUNDAY’S READINGS
Exodus 17:3-7
Romans 5:1-2, 5-8
John 4:5-42
Our Sick
Please pray for all our sick and for those who are in need of our prayer, especially Delia Alvarez, Charlie Naughton, Peter Tracy, MaryAnn Weber, Bob Haas, Bob Roppolo, Christopher Gobron, Joy Gilbert, Mary Walters, John Powers, Marc Pelletier, Josephine Mason, Marian Licameli, Ray Cronin, Rosalind Sica, Nicholas Collins, Liam Nedell, and Rick Gaillardetz.

Welcome to Saint Cecilia Parish
We are pleased to welcome the following new members of our parish who have recently registered: Julian Brown of Boston, Kelly Vermace of Joppa, Maryland, Paula Stookey of Boston, Natalia Alvarez of Cambridge, the Rudman-Manwell Family of Boston, Nancy Grant and Howard Ware of Charlestown, Margie Guillory of Crozet, Virginia, the Kiessling-Keane Family of Beverly Doughty of Quincy. If you have not previously registered you can do so online at www.stceciliaboston.org.

Happy Anniversary!
Last week we celebrated the baptismal anniversaries of Dorothy Bienkowski, baptized on March 10, and Connor Maquire and Siobhan O’Connor, both baptized on March 11. And this week we will celebrate the baptismal anniversaries of Justyna Klaun, baptized on March 14, Chika Offurum, baptized on March 16, and Erika Salloux, baptized on March 19. May the Lord continue to bless them with the grace to live out their baptismal call. Happy Feast Day, Dorothy, Connor, Siobhan, Justyna, Chika, and Erika!

Wednesday Evening Mass During Lent
On all the Wednesday evenings of Lent we will celebrate Mass at 6:00. Following Mass confessions will be heard until 8:00 for anyone who wishes to celebrate the sacrament.

Notes On This Weekend’s Postlude Music
Vsevolod Zaderatsky (1891-1953) was born in Rivne, Ukraine. His studies at the Moscow conservatory were interrupted when he was drafted in WWI, and again in the Russian Civil War a year later. All of his compositions were destroyed upon his arrest in 1929 for political reasons. Censured by Stalin’s Great Purge of 1937 and evacuated at the start of WWII, he died in poverty and obscurity in Lviv, Ukraine. He left an enormous body of work, including chamber music, symphonies and concertos. One of his crowning accomplishments is a set of 24 Preludes and Fugues for piano, from 1937. You will hear the Prelude in A minor during the postlude on the Second Sunday of Lent and the Fugue in A minor on the Third Sunday of Lent.

Happy St. Patrick’s Day!
St. Patrick’s Day in Boston is a time to celebrate our heritage and to remember our ancestors who courageously traveled to these shores to make a new life in America. Saint Cecilia Parish was established in 1888 at the request of Irish immigrants who served as domestics in the Back Bay neighborhood and who desired a church of their own. Say a prayer of thanks for those who came before us and left us with the legacy of Saint Cecilia.

Welcome to Our Newly Elected!
Last Sunday, three of our catechumens participated in the Rite of Election at the Cathedral of the Holy Cross, officially becoming members of the Elect. By participating in this rite, Karim Arsanjani, Mackenzie Elvin, and Astrid Love joined catechumens throughout the world who signed the Book of the Elect and began the final stage of their journey to the Easter Sacraments. Caroline Fish was not able to participate last Sunday, so we will celebrate the Rite of Election during this Sunday’s 6:00 Mass. We thank God for this gift of new life in our Church and we continue to pray for our Elect, that they will know the love and support of our community as they continue to prepare to receive the sacraments of baptism, confirmation, and Eucharist this Easter.

YOU ARE INVITED TO A TOWN HALL WITH FATHER JOHN

Sunday to Sunday is an Emmy-award-winning television and video series that promotes great preachers. The series creates a town hall-like space for conversation between a homilist and the people of his parish. We are excited to report that we have been invited to be the subject of an upcoming episode on the Second Sunday of Lent (TODAY, March 13) at 4:00 p.m. EST. Participants will be shown the proclamation of the Sunday Gospel and then will watch Father John’s homily. After watching the homily, the host of Sunday to Sunday, Father Mike Russo, will facilitate a conversation between Father John and participants. This is a wonderful opportunity to share your thoughts about the Gospel text and homily and to ask Father John all the questions you’ve been saving up! If you would like to participate, you can join the Zoom by using the following ID and passcode information: Meeting ID: 886 6258 6575; Passcode: 436951. To learn more about Sunday to Sunday, visit: sundaysosunday.net. Please note that participants should log on to Zoom several minutes before 4:00. We hope you’ll take part in this exciting opportunity!
SAINT CECILIA PARISH

Lent

STATIONS OF THE CROSS

Praying the Stations of the Cross is a wonderful Lenten tradition in the Church. We will pray them as a community on Good Friday, but you can pray the Stations online by visiting www.stjames-cathedral.org/Prayer/jkblstations/stations.htm

THE LIGHT IS ON FOR YOU

On all the Wednesdays of Lent, from six-thirty to eight o’clock in the evening, Saint Cecilia and all the parishes and chapels of the Archdiocese of Boston will be open for individual confessions. Inviting Catholics to experience Christ’s healing love through the Sacrament of Reconciliation continues to be one of the major initiatives of Cardinal Sean and the Archdiocese. The Archdiocese has set up a website, www.TheLightIsOnForYou.org, to help you prepare. This website has videos on the Sacrament of Reconciliation, information on how to make a good confession, answers to frequently asked questions, and more. Please consider coming on Lenten Wednesdays (March 9, 16, 23 and 30; April 6 and 13) and help us spread the word about this special outreach of mercy. If you’ve been away from the sacrament for a long time, rest assured, the clergy will guide you through the sacrament and there’s no need to be nervous about the structure of the rite. Come celebrate the sacrament of God’s mercy and healing love this Lent.

LENT WITH DEACON DAVID

Deacon David Kiblinger, SJ is giving an online Lenten Retreat based on the Spiritual Exercises of St. Ignatius Loyola for The Jesuit Post. The theme is “The Vine and the Branches.” Every Saturday starting March 5, a video reflection and points for prayer will be released. Find it soon at https://thejesuitpost.org/, or on TJP’s social media pages.

OFFERING FROM PASTORAL CARE

Father Jim Shaughnessy and Giovanna Franchi will be hosting a day of prayer on Wednesday March 30th at Eastern Point Retreat House in Gloucester. For details and to register, please contact Giovanna at gfranchi@stceciliaboston.org or (857) 317-3823.

TRIDUUM & EASTERN CHOIR

The Saint Cecilia Choir invites any parishioner interested in singing at Triduum and/or Easter to join the choir for these moving liturgies. Rehearsals are on Thursday evenings from 7:00–9:00 p.m. If you are interested, please contact our director of music, Robert Duff, at rduff@stceciliaboston.org.

NIGHT OF WORSHIP

Tuesday, March 15 | 7:00–8:00 p.m. | The Church & Zoom

Come take an evening to give thanks for the wonderful things God has done in our lives. Together we will pray the Rosary and have opportunities for quiet prayer and song. We will be gathering in person in the church at St C’s! For those who want to participate virtually, we will also be livestreaming prayer. We also welcome musicians to join us for our rehearsals two weeks before Night of Worship. If you’d like to join the music team or you have a song you’d like to hear at adoration, email pcharles0615@gmail.com.

JOIN (OR MEET) THE YOUNG ADULTS!

IN-PERSON COFFEE HOUR

Sunday, March 13 | After Mass | Parish Hall

Join us for coffee hospitality after Mass. Come meet some of the leadership team, hear about upcoming events, enjoy coffee and pastries, and (re)connect with friends!

TRIVIA NIGHT

Thursday, March 31 | 6:30 – 8:30 p.m. | Parish Hall

Spring is on it’s way and so are our in-person gatherings! Come join us for dinner and trivia. We’ll form teams on the night, so don’t be concerned if you don’t know anyone yet. Please RSVP at https://rb.gov/cyvl1h. All young adults ages 18–40 are welcome!
JOIN THE SOCIAL AND RACIAL JUSTICE MINISTRY

GOD’S PLAN(ET): HEAL OUR COMMON HOME AND RESPOND TO THE CRY OF THE POOR
March 12 | 11:00–12:30 | Virtual Workshop

This virtual workshop, sponsored by the Archdiocese of Boston Social Justice Ministry, the Diocese of Worcester Environmental Stewardship Ministry, and the Bostwon Catholic Climate Movement, will help us learn actions we can take to combat climate change and to promote environmental justice. Join us to hear how Catholics are taking steps to build the Vatican’s "Laudato Si’ Action Platform" globally and right here in Massachusetts. You can help provide a safe and thriving world for future generations of all species. For details and to register, visit https://tinyurl.com/Home-3-12-22

SOCIAL AND RACIAL JUSTICE MINISTRY - CLIMATE JUSTICE

Meet the Climate Justice group in the Parish Hall after the 9:30 a.m. and 11:30 a.m. Masses on Sunday March 20, see how to start your climate action plan using the Laudato Si’ Action Platform (https://laudatosiactioplatform.org/), and find out about how to be involved in the work of Caring for Creation in the Parish. For more information email sc.climatejustice@gmail.com

OPERATION RICE BOWL

This weekend we will be distributing Rice Bowls from Catholic Relief Services (CRS). Sometimes mistaken as a children’s project, Operation Rice Bowl is a Lenten discipline for the entire parish. In solidarity with the poor, participants are encouraged to eat more sparingly during Lent and to donate the money saved to CRS. Each of us can make sacrifices: ordering lower on the menu at Starbucks, skipping a snack, having a meatless meal, forgoing wine with dinner, or fasting on Good Friday. The money saved in your Rice Bowl supports the worldwide efforts of CRS and 25% of the funds collected goes to support the local anti-poverty work of our friends at Catholic Charities of Boston. On a designated Sunday during the Easter season, you will be invited to bring your filled bank back to church and we will send the money we collect to CRS. For more information, please visit http://orb.crs.org/.

CATHOLIC CHARITIES FOOD PANTRY

We want to express our thanks to the many parishioners who bring food to the narthex each week for the Catholic Charities’ food pantry in Dorchester. Demand for food has skyrocketed at all Catholic Charities’ food pantries during the pandemic and the Dorchester facility is no exception. While the pantry will accept any shelf-stable food items, the preferred donations are: Cheerios or corn flakes, white flour pasta, tomato sauce, canned tuna fish, cooking oil, macaroni and cheese, peanut butter, and canned chicken breast. Our parish also has an extremely dedicated corps of volunteer drivers who deliver our donations and surplus food from supermarkets early every Saturday and Sunday morning to Catholic Charities or the Families in Transition program at the Huntington YMCA. For more information, please contact Mark.Lippolt@gmail.com.

TRAVEL SIZE TOILETRIES

Please keep in mind that two of our nonprofit partner agencies have an ongoing need for donations of travel-size toiletries. Individual size shampoo, conditioner, body lotion and soap are always needed. Toothpaste, toothbrushes, and deodorant (none of which can typically be found in a hotel room!) are also always in demand. Donated toiletries need to be unused, of course, and there are plastic bins in the narthex for donations. The two agencies are: Women’s Lunch Place on Newbury Street (www.womenslunchplace.org) and Y2Y Youth Shelter in Harvard Square (www.Y2Ynetwork.org).

Family and Friends of LGBTQ Persons Group

Sunday, March 20
2pm on Zoom
For Zoom link Email: lgtqministry@stanthonyshrine.org
Last Weekend at Saint Cecilia

“With the return of our Coffee Hospitality, the Parish Hall was bursting at the seams with new and returning parishioners, young families, and a visiting choir from St. Mary University. Now that the mask mandate has been lifted, it was wonderful to see so many smiling faces.” — Lisa Pickering, Director of Facilities and Events

“I was so happy to go through the Rite of Election and am looking forward to Easter when I’ll become a full member of the Catholic Church and a parishioner of Saint Cecilia.” — Karim Arsanjani, Elect

“Our students preparing for confirmation were able to use [Saint Cecilia’s] beautiful space...for a two-night, no-phones-allowed retreat. My favorite part, besides the late-night Mass with Fr. John in the sanctuary, was hearing such insightful comments about faith, service, and human dignity from the students as we processed the day spent at Pine Street Inn.” — Deacon David Kiblinger, SJ, Catechist

“Feeling so welcomed by everyone at Saint Cecilia before being sent to the Rite of Election was one of the most meaningful experiences in my RCIA journey.” — Mackenzie Elvin, Elect

“It was truly an honor to serve alongside the incredible 9th and 10th graders...preparing for confirmation. Each young person seemed to fully embrace the opportunity to put their faith into action and take the reflection time that is absolutely crucial to better understand their gifts, their worthiness, and their connection to the ultimate source of love. — Amy Paulin, Parish Pastoral Council Vice-Chair & Retreat Chaperone
“We had a great weekend with a mixture of service at Pine Street, reflection and Mass, and some downtime playing games and watching movies (no cell phones for the entire weekend!). The kids were engaged and shared their thoughts and experiences throughout the weekend. Deacon David, Amy Paulin, Father John, and the other adult volunteers really connected with the kids to make it a great experience for everyone involved!” — Maria Roche, Retreat Chaperone

“As for the Rite of Election, what a delight to be sent off to the cathedral via such sweet applause from Saint Cecilia. And how powerful to join with all the other catechumens of the Archdiocese of Boston as we became members of the Elect.”
— Astrid Love, Elect

“On Sunday afternoon, our catechumens preparing for baptism were officially accepted by Cardinal Seán as members of the Elect, that is, as people deemed ready for full initiation into the Church at Easter. It was moving for me personally to witness, on behalf of the parish, the sincerity of faith and the goodwill of our catechumens. Seeing God working in their lives cannot but deepen my own faith!”
— Deacon David Kiblinger, SJ
LGBTQ CATHOLICS UNITE MONTHLY MEETING

Sunday, March 27 | 1:30 p.m. | Community Room and Virtual Meeting

This month Maddie Jarrett will invite conversation around the notion of a “Disabled God.” This image, which disability theologians find support for in John's Gospel, challenges conceptions of “wholeness” and invites all to consider the revelatory dimensions of the disabled experience. Madeline is a Ph.D. candidate in systematic theology at Boston College. Her research interests include embodiment, grace, disability, and temporality. As a former high school teacher and an alumna of the University of Notre Dame and Boston College's School of Theology and Ministry (MDiv), she is passionate about making theology accessible and relevant to all. LGBTQ Catholics Unite provides a forum in which LGBTQ+ Catholics and allies can share faith experiences, thoughts, beliefs, and feelings, in a safe and affirming setting. Meetings and events are held where people are supported, heard, and spiritually nourished. We hope that all LGBTQ+ Catholics know that God created you, God loves you, God is on your side, Jesus cares about you, and the Church is your home. Everyone is welcome—including allies! If you are interested in how to connect via Zoom, please email stceciliarainbowministry@gmail.com to request a Zoom invitation.

Saint Cecilia Rainbow Ministry has compiled a list of recommended books and other resources. If you would like to receive this list, please send your request to stceciliarainbowministry@gmail.com.

LENTEN INSIGHTS

Did I offer peace today?
Did I bring a smile to someone’s face?
Did I say words of healing?
Did I let go of my anger and resentment?
Did I forgive?

These are the real questions. I must trust that the little bit of love that I sow now will bear many fruits, here in this world and the life to come.

~Henri Nouwen

NEW ADULT FAITH FORMATION VIRTUAL EVENTS

BOSTON COLLEGE SCHOOL OF THEOLOGY AND MINISTRY—SPRING ONLINE COURSES

John in Holy Week and Easter
March 16 – April 5 | 3-Week Online Course
Registration Required | $30.00

The Church: People of God on a Mission
March 16 – April 26 | 6-Week Online Course
Registration Required | $60.00

For further details or to register for these events, please check the STM Online: Crossroads Website: https://bostoncollege-stm.catalog.instructure.com/

CAMPUS EVENTS/WEBINARS

What Makes Education Catholic
Presenter: Dr. Thomas H. Groome, Senior Professor of Theology and Religious Education at the Boston College School of Theology and Ministry
Thursday, March 16 | 5:30 – 7:00 p.m. | Free Webinar
Registration Required

Witnessing Jesus Hang: Reading the Gospel Accounts of Jesus’ Crucifixion through African American Biblical Histories
Presenter: Rev. Dr. Shively T. J. Smith, Assistant Professor of New Testament, Boston University School of Theology
Thursday, March 24 | 6:00 – 7:00 p.m. | Free Webinar
Registration Required

For further details or to register for this event, please check the STM Online: Crossroads website: https://www.bc.edu/content/bc-web/schools/stm/continuing-education/campus-events.html

BOISI CENTER FOR RELIGION AND AMERICAN PUBLIC LIFE

Theology as Hermeneutical: The Road to the Hermeneutics of Love
Presenter: Frederick Lawrence
Thursday, March 17 | 4:30 p.m. | Stokes Hall, S195
Registration Required | Free of charge

Further details and to register in advance: https://www.bc.edu/content/bc-web/centers/boisi-center/events.html

SAINT SUSANNA PARISH—DEDHAM

A Presentation on Islam, Specifically the Qur’an
Presenters: Denis M. Hurley
Monday, March 21 | 7:00 - 9:00 p.m. | Zoom
For further details on this presentation, please check the website: https://www.saintsusanna.org/Attachments/aff_yearly_program_standard.pdf
LENTEN ACTION OPPORTUNITY
ON CATHOLIC SOCIAL TEACHING

During Lent, our Social and Racial Justice Ministry Book Club will focus on articles and action. We’ll be leveraging the Seven Principles of Catholic Social Teaching developed by the US Conference of Catholic Bishops to frame our focus. All parishioners are welcome to join us any week(s) you like. We meet Wednesdays from 6:00-7:00 p.m. EST via Zoom. Register at https://bit.ly/BookClubLent22 for the Zoom link.

During each meeting, we’ll explore and exercise one or two Catholic Social Teaching principles. We will provide brief articles and questions to get us started, and actions suggested to get us moving. You do not have to read, watch, or think about every suggestion. If you’ve already explored the resources we provide, swap them for more meaningful equivalents of your own. Register at https://bit.ly/BookClubLent22.

**Week 2: Call to Family, Community, and Participation**

Our society should work to better humanity and the potential of individuals to grow and thrive. Family is a core social institution that should be supported and promoted. All people should have the ability to participate in society for the betterment and wellbeing of all, especially those in vulnerable positions.

**From Church Teaching:**

“It is necessary that all participate, each according to his position and role, in promoting the common good. This obligation is inherent in the dignity of the human person. Participation is achieved first of all by taking charge of areas for which one assumes personal responsibility...As far as possible, citizens should take an active part in public life.”

- Catechism of the Catholic Church, nos. 1913-1915

**From Scripture:**

Romans 12:4-8 - We are one body, individually members one of another.

**Explore:**

Watch CST 101: Call to Family, Community, and Participation - https://youtu.be/giQgWakrgQs
Read Pope Francis, The Joy of the Gospel [Evangelii Gaudium], no. 220 - The common good and peace in society

**Reflect:**

- Ask yourself: How do I participate in my family, community, and church? What barriers to participating in community life might be of my own doing (unwillingness to forgive, etc.)? How can my unique gifts be used for the betterment of others?
- If you’d like to discuss this second principle, please join us Wednesday, March 16, 6:00-7:00 p.m. EST via Zoom. Register at https://bit.ly/BookClubLent22

**Take Action:**

- Advocate for the protection of voting rights so that everyone has a voice: Call the White House or your representative to restore and strengthen the Voting Rights Act of 1965.
- Put your faith in action through prayer, fasting and almsgiving with CRS Rice Bowl, Catholic Relief Services’ Lenten solidarity program. Donations made through CRS Rice Bowl support the work of CRS in more than 100 countries each year. You can pick up a Rice Bowl and guide in the Narthex

**For additional connections to scripture, links to resources to explore, and actions to take, go to:**

An old woman asked a young girl—her name was Cassidy, if I remember right—what she planned to give up for Lent. Cassidy said she was going to give up popcorn.

“Popcorn!” the old woman scoffed. Pathetic! In her day, girls used to do real penances, make real sacrifices, she said. Cassidy should give up all desserts, at least. Or chocolate. When she was a child, she gave up chocolate, she said.

Cassidy mumbled that her dad would make her popcorn every night and she ate it while they watched basketball on the couch together. It actually sounded like a large and meaningful Lenten practice was not good enough. It was childish, not meaningful.

The moral of this story? If someone asks you what you’re giving up for Lent, run away!

Or, an even better moral: When you’re deciding what to do for Lent, be childlike, not childish.

Here’s what I mean. When someone argues “Don’t just give up chocolate for Lent” they are using shorthand for the idea that giving up some little food treat is a cheap and childish way to sneak through the season. They’re saying that it means we’re just checking off the “sacrifice” box and skating by, and if we expect some kind of true spiritual growth, we should be seeking something more meaningful and profound. Rather than giving up chocolate or something else, we should be adding something, some spiritual practice, some good works, some new and challenging way of approaching the day or each other or God.

And this may be true. Sometimes when people “just give up chocolate for Lent,” it’s because they’re doing the easy, thoughtless thing. Sometimes it makes sense for us to urge each other to dig a little deeper, look a little harder at our spiritual lives, and think a little longer about what the Lord is asking from us.

But this year, in particular, feels different. And I think it calls for a different approach.

We’ve all been through the wringer, in one way or another. Lots of people have had their faith shaken, and we may find ourselves facing Lent 2022 with especially low enthusiasm and especially ramped up cynicism. Many of us are grieving. Many of us are physically healing, or still suffering. It has been a soul-crushing, exhausting time of constant risk assessment, constant weighing of expectations against reality and the constant wretched need to question other people’s trustworthiness—all while still trying to keep alive some spark of hope and good will toward our fellow man. When is the last time it hasn’t been Lent? And now you’re telling me I need to impose some new wound, this time self-inflicted?

That’s how I feel. But in my heart of hearts, I know that is not what Lent is meant to be. So I find it helpful to ask myself, when I’m discerning some spiritual practice: Is this childish? Or is it childlike?

Lent has a way of uncovering some very old spiritual patterns in our lives, for better or for worse. It can drag up foolish, half-baked, fairy tale notions that God is mad at us, and that we can fend him off by throwing little sacrifices in the path of his rampage. And it can also uncover long-buried memories of how simple our spiritual lives could be, when we simply went to the Father to tell him we are sorry for our sins, and he told us that it was all right, because He loves us. This is the
difference between childish, and childlike.

Trying to be childlike is always a good place to go when I’m feeling weak and tired and burnt out. To become like a little child is advice straight from the mouth of Christ. And we can do this in our penances, as well. We can let the ancient practices of Lent (which often did center around food!) remind us of how simple our relationship with Christ really can be, because no matter what else has happened in the world, Christ is unchanging, Christ is worthy of all trust. We really can simply say: I’m sorry for my sins. And He will simply say: It’s all right, because I love you. Any Lenten practice that reflects that conversation is a good and worthy one.

So let’s look at the question of giving up chocolate as a penance, for example. Is that childish, or childlike? The truth is, it could go either way.

If you’re doing it purely because you want to look extra hot when spring break comes, and you know you’ll stay on track for 40 days if you use God as a stick, that’s childish.

If you’re aware you have a problem with self-control and you are asking God to heal you of this particular weakness in yourself, that’s childlike.

If giving up chocolate will be difficult, and you’re toughing it out (along with eleven other elaborate penances and practices) because it will prove how hardcore you are, that’s childish.

If giving up chocolate will be difficult because you never follow through with anything, but you have made a firm resolve to pray for help in your weakness every day, and you intend to just pick yourself up and start again when you do fail, rather than indulging in shame spirals, then that’s childlike.

If you love chocolate but you think God doesn’t like you, so you don’t get to have any chocolate because you don’t deserve it, that’s childish.

If you love chocolate but you know that skipping that sweetness will catch your attention and maybe give you a chance at building up a hunger for the sweetness of Christ, that’s childlike.

If your main interaction with your faith is to complain about other Catholics on Twitter, and you can’t remember the last time you offered anything resembling sincere prayer, but when it comes down to it, you feel vaguely guilty and nervous about doing nothing for Lent, so you give up chocolate because it’s easy, and the little mental puppet you’ve labeled “God” shuts up when you do it, that’s childish.

It is so easy to be hard on each other, and it is so easy to be hard on ourselves. But Lent is a chance to make things simple again. It’s a chance to be childlike again, while there is still time.

Myself, I am starving to remember deep in my heart that, even if no one else in the whole entire world can be relied upon, Christ can. I am starving for something sweet, not like chocolate, but like Christ. If giving up chocolate helps me remember that, I’ll give up chocolate.

~Simcha Fisher is a speaker, freelance writer and author of The Sinner’s Guide to Natural Family Planning. She blogs daily at simchafisher.com and weekly at The Catholic Weekly. She lives in New Hampshire with her husband and 10 kids.

A PRAYER FROM SAINT PATRICK’S BREASTPLATE

Christ be with me
Christ before me
Christ behind me
Christ in me
Christ beneath me
Christ above me
Christ on my right
Christ where I lie
Christ where I sit
Christ where I arise
Christ in the heart of every man who thinks of me
Christ in the mouth of every man who speaks of me
Christ in every eye that sees me
Christ in every ear that hears me
Salvation is of the Lord.
SAINT CECILIA PARISH

PARISH RESOURCES

Parish Office & Mailing Address
18 Belvidere Street, Boston, MA 02115
Hours | Monday-Friday, 10:00 a.m.-4:00 p.m. & by Appointment
Phone | 617 536 4548; Fax | 617 536 1781
E-mail | info@stceciliaboston.org
Website | www.stceciliaboston.org

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Assisting Clergy
Rev. Terrence Devino, SJ
Rev. Peter Grover, OMV
Rev. Peter Gyves, SJ

Schedule for Liturgy
Wednesday, Thursday, & Friday | 8:00 a.m.
Lord’s Day | Sat 5:00 p.m.; Sun 8:00, 9:30*, 11:30 a.m., 6:00 p.m.
Holy Days | 8:00 a.m.
* Please note that the 9:30 Mass is both in-person and livestreamed.

Baptism for Infants
Infant baptism is celebrated on the first Sunday of the month. For more information, please contact Mark Donohoe in the Parish Office.

Faith Formation for Children
To register your child for our Faith Formation Program, please contact Scott MacDonald in the Parish Office.

Marriage
Couples who wish to prepare for marriage should contact Mark Donohoe in the Parish Office at least six months in advance.

Order of Christian Funerals
The parish is prepared to celebrate the Vigil (wake) in the church. Please contact the Parish Office for more information.

Rite of Christian Initiation of Adults (RCIA)
The Rite of Christian Initiation of Adults is the communal process through which non-baptized men and women become members of the Catholic Church. It is also suitable for those baptized in different faith traditions who are interested in becoming Catholic, or, for those who were baptized Catholic, but have yet to receive the sacraments of Eucharist and confirmation.

Care of the Sick
To arrange for the Sacrament of the Sick, for Holy Communion to be brought to those unable to attend the Sunday celebration, or for Viaticum for the Dying (Holy Communion for those in danger of death), please contact the Parish Office. It is always possible to anoint the sick during regularly scheduled liturgies.

Child Abuse Prevention (CAP) Team
The CAP Team is responsible for training all parish staff and volunteers in mandated reporting laws and the Protecting God’s Children program (VIRTUS). They also provide consultation and support to anyone in the parish who has concerns about reporting child abuse and neglect. Please contact Lois Flaherty (loisflaherty@gmail.com), Maria Roche (maria.roche15@gmail.com), Letitia Howland (L_howland@hotmail.com), or Erin Young (erin.t.young@gmail.com) if you have any questions or concerns.

The Archdiocese of Boston has in place a vigorous program to protect children from harm and to educate its ministers and faithful about the nature of abuse, with a goal of increasing knowledge, creating a safe environment for children, and recognizing and reporting potentially dangerous situations. The full text of the policy is also available in the narthex and Parish Office, as well as on our website.

For Those with Celiac Disease
If you have celiac disease, please let us know. We have a supply of low-gluten altar bread available for those who cannot tolerate gluten.

Hearing Assistance in Church
The church is equipped with an assistive listening system. If you would like to use one of the small receivers, please ask one of our greeters.

Building Accessibility
Both the church and Parish Hall Center are accessible by elevator.

Parking
There is discounted parking at The Hynes Auditorium Garage (located at 50 Dalton Street next to Bukowski’s Tavern), for $11, available on Sundays until 3:00 p.m., and $14 after 4:00 every day of the week. To take advantage of this discount, ask one of our greeters for a chaser ticket at Mass or ask a staff person during the week. Chaser tickets must be used at the machine at the exit gate. To obtain the discount, first place the ticket you received upon entering the garage into the machine, then follow it with the chaser ticket.

Joining Our Community
We’re happy that you’re with us! Our community offers a warm, spiritual home for a diverse group of Catholics. We come from many neighborhoods in and around Boston, but also have long distance parishioners from around the country and around the world. If you are local, please introduce yourself to a staff member or drop in for coffee on Sunday. We invite both local and long distance individuals and families to fill out a new parishioner form on our website. No matter what your background or location, please know that you are always welcome at Saint Cecilia.
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“He has risen.” Matt 28:6

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