Thirtieth Sunday in Ordinary Time
23 October 2022

Church Interior with the Parable of the Pharisee and the Publican (Luke 18:9-14) by Dirck van Delen, 1653
23 October 2022

THE 30TH SUNDAY IN ORDINARY TIME

Prelude | Fantasy in C minor, K. 475

Wolfgang Amadeus Mozart

Entrance Procession | Christ, Be Our Light

Bernadette Farrell

Verses

1. Long-ing for light, we wait in darkness.
2. Long-ing for peace, our world is troubled.
3. Long-ing for food, many are hungry.
4. Long-ing for shelter, many are homeless.
5. Man-y the gifts, man-y the people,

Long-ing for truth, we turn to you.
Long-ing for hope, man-y de-spair.
Long-ing for wa-ter, man-y still thirst.
Long-ing for warmth, man-y are cold.
man-y the hearts that yearn to be-long.

Make us your own, your ho-ly peo-ple.
Make us your bread, bro-ken for oth-ers,
Make us your build-ing, shel-ter-ing oth-ers,
Let us be serv-ants to one an-o ther,

light for the world to see.
Make us your liv-ing voice.
shared un-til all are fed.
walls made of liv-ing stone.
mak-ing your king-dom come.

Refrain

Christ, be our light! Shine in our hearts.

Shine through the dark-ness. Christ, be our light!

Shine in your Church gathered to-day.
CALL TO WORSHIP

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The Lord be with you.

All: And with your spirit.

GLORIA | Mass from Age to Age

Verse 1
1. We praise you, we bless you, we adore you, we glorify you,
   we give you thanks for your great glory,
   Lord God, heavenly King, O God, almighty Father.

Verse 2
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of
   God, Son of the Father, you take away the
   sins of the world, have mercy on us; you
   take away the sins of the world, receive our prayer; you are
COLLECT

LITURGY OF THE WORD

FIRST READING | Sirach 35: 12-14, 16-18

RESPONSORIAL PSALM | Psalm 34: The Lord Hears the Cry of the Poor Marty Haugen

1. I will bless the Lord at all times; praise of him is always in my mouth. In the Lord my soul shall make its boast; the humble shall hear and be glad.

2. The Lord turns his face against the wicked to destroy their remembrance from the earth. When the just cry out, the Lord hears, and rescues them in all their distress.

3. The Lord is close to the brokenhearted; those whose spirit is crushed he will save. The Lord ransoms the souls of his servants. All who trust in him shall not be condemned.

SECOND READING | 2 Timothy 4: 6-8, 16-18
GOSPEL ACCLAMATION | Alleluia from Jubilation Mass

GOSPEL | Luke 18: 9-14

HOMILY

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

UNIVERSAL PRAYER
THANK YOU FOR YOUR GENEROUS SUPPORT OF THE PARISH!

We are grateful for your ongoing support of Saint Cecilia. The easiest way to make a financial contribution to our parish is to use the parish Flowcode below.

Using the Flowcode with the camera on your smartphone is as easy as Aim & Tap. Aim your camera at the Flowcode image and tap the notification banner when it appears on your phone’s screen. You may need to zoom in a bit to focus on the code.

If the Flowcode doesn’t work for you, please visit www.flowcode.com/page/stceciliaboston.

You can also mail a check to:

Saint Cecilia Parish
18 Belvidere Street
Boston, MA 02115
The Lord hears the cry of the poor. Blessed be the Lord.

Verses: Slightly faster

1. I will bless the Lord at all times, with praise
2. Let the lowly hear and be glad: the Lord
3. Ev'ry spirit crushed, God will save; will be
4. We proclaim your greatness, O God, your praise

1. ever in my mouth. Let my soul glory in the
2. listen to their pleas; and to hearts broken, God is
3. ransom for their lives; will be safe shelter for their
4. ever in our mouth; ev'ry face brightened in your

to Refrain

1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Eucharistic Prayer

* The Lord be with you.

All: And with your spirit.

* Lift up your hearts.

All: We lift them up to the Lord.

* Let us give thanks to the Lord our God.

All: It is right and just.
HOLY, HOLY | Mass of Renewal

Curtis Stephan

MEMORIAL ACCLAMATION | Mass of Renewal

Curtis Stephan

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.
SPIRITUAL COMMUNION

It is a long-held Catholic belief that when circumstances prevent one from receiving Holy Communion, it is possible to make an “Act of Spiritual Communion.” During this time when we are not able to celebrate the Eucharist together in person, Pope Francis invites Catholics to say this prayer as a source of grace. We can be assured that when we express our desire to receive Jesus in the Eucharist, God will be with us spiritually in a special way. Here is an Act of Spiritual Communion that we encourage you to pray as you participate in our live-streamed liturgies:

ACT OF SPIRITUAL COMMUNION

Loving Jesus, I believe that you are present in the Most Holy Sacrament of the Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.
1. As we gather at your Table, As we listen to your word, Help us know, O God, your presence;
2. Turn our worship into witness In the sacrament of life; Send us forth to love and serve you, Bringing peace where there is strife. Nourish us, welcome Those who had been last and least. Give us, there no
3. Gracious Spirit, help us summon Other Christ, your great compassion Till we more will en- vy blind us Nor will claim it as our own; Teach us through this holy pride as you for-gave; May we still be hold your pride our peace de-stroy, As we join with saints and banquet How to make Love’s vic-t’ry known.

image In the world you died to save, angels To re-peat the sound-ing joy.
I lift my eyes unto the hills, from where will my help come? 
My help comes from the Lord, who made heaven and earth.

He will not let your foot be moved; He who keeps you will not slumber, 
He who keeps Israel neither slumber nor sleep.

The Lord is your keeper, the Lord is your shade at your right hand. 
The sun shall not strike you by day, nor the moon by night.

The Lord will keep you from all evil; He will preserve your soul. 
The Lord will keep your going out, and your coming in from this time forth and forevermore.

**CONCLUDING RITES**

✱ The Lord be with you.
All: And with your spirit.

✱ May almighty God bless you, the Father, (✝️) and the Son and the Holy Spirit.
All: Amen.

✱ Go forth, the Mass is ended.

All: Thanks be to God.
Recessional

Lead Me, Guide Me

Doris M. Aikers

Postlude

Study after Chopin’s Etudes, No. 10

Léopold Godowski

(1870-1938)

For information on becoming involved or supporting the music program at Saint Cecilia, please contact Dr. Robert Duff at 617-536-4548 or email: RDuff@stceciliaboston.org.
Welcome to Saint Cecilia Parish, a Roman Catholic community that gathers day by day, week by week, to know and make known the grace of God. By means of this abundant grace, we enjoy a diverse and close-knit parish family—young, old, rich, poor, of various ethnic origins and differing backgrounds. From our extraordinary music program to a growing children’s faith formation program; from the various liturgical ministries to the many opportunities for social outreach that the parish provides, Saint Cecilia is a vibrant community of faith, centered on prayer and worship that tries to keep the Gospel close to heart and to live by Jesus’ teachings.

Saint Cecilia Parish was established in 1888. At that time the Back Bay section of Boston along Commonwealth Avenue and Beacon Street was the residential section of the Yankee aristocracy. The maids (‘Irish working out girls’) and coachmen who served these residents had long requested a church of their own. When Archbishop Williams granted their request and carved the parish from the territory of the Cathedral, they built a magnificent church out of their meager earnings. Our church building resides on the ancestral homeland of the Pawtucket and Massachusett tribal nations.

The church was dedicated on April 22, 1894. Its architecture is Romanesque, XII Century Norman. The main altar, notable for its massive simplicity, was carved from a single block of white Carrara marble. The painting in the center reredos is a reproduction of da Vinci’s The Last Supper, and the dome above is an array of 24K gold rosettes.

For the sixtieth anniversary celebration in 1954, a massive renovation project was undertaken. During this renovation, a statue of Pope Saint Pius X (canonized that same year) was imported from Italy and placed on the right side of the sanctuary. Above the statue are paintings from Pius’ life. On the left side is a statue of Saint Patrick, principal patron of the Archdiocese of Boston, and above it are three scenes from his life.

Fourteen circular and sixteen square panels adorn the nave and arches of the church. The square panels are decorated with the symbols of Our Lady taken from the Litany of Loreto and the circular ones with symbols taken from the lives of the apostles. The great window of the Assumption—framed by the two oak cases of the organ—was installed in 1954 (the Marian Year) in spaces originally designed for windows but not until then used.

The original organ of 24 stops was built in 1902 by the Hutchings-Votey Organ Company, Opus 1465, and was rebuilt in 1954 with 32 stops. In 1998, Timothy Smith and Theodore Gilbert began a massive reconstruction of the organ. The current Smith & Gilbert Organ of 4 manuals, 54 ranks, and 3,084 pipes was dedicated on the Feast of Saint Cecilia, November 22, 1999.

Today we are experiencing something of an awakening within these old walls. Our numbers are increasing by 350 new households each year, and we continue to grow in our commitment to issues of peace, justice, and service to our neighbors, both near and far.

We've been right here on Belvidere Street, in the same building for over 125 years, but that does not mean that life here is stale, stagnant, or even predictable. We are proud to be entrusted with the legacy of Saint Cecilia Parish, where everything is the same, yet always changing; where we honor tradition while embracing the future; where God’s love makes all things new.
MINISTERS OF THE LITURGY

Saturday, October 22 | 5:00 p.m.
Rev. Peter Grover, OMV, celebrant
Mary Kane, lector

Sunday, October 23 | 8:00 a.m.
Rev. Peter Gyves, SJ, celebrant
Nicholas Hayes-Mota, lector

Sunday, October 23 | 9:30 a.m.
Rev. John J. Unni, celebrant
Michael Egan, Virgen Palermo, & Cole Young, lectors

Sunday, October 23 | 11:30 a.m.
Rev. John J. Unni, celebrant
Zachary Boutin, Ngozi Udeh, & Moira Macdonald, lectors

Sunday, October 23 | 6:00 p.m.
Rev. John J. Unni, celebrant
Nikko Mendoza & Brian Kelleher-Calnan, lectors

SPECIAL INTENTIONS

Sunday, October 23 | 9:30 a.m.
Liz Pino, Memorial
John Brennan, Special Intention
Sharon Brandt, Memorial
Lucy Larabee, Memorial
Vjera and John Mihaic, Memorial

Wednesday, October 26 | 8:00 a.m.
Elena Paez L, Memorial

THIS SUNDAY’S READINGS
Sirach 35:12-14, 16-18
2 Timothy 4:6-8, 16-18
Luke 18:9-14

NEXT SUNDAY’S READINGS
Wisdom 11:22-12:2
2 Thesbians 1:11-2:2
Luke 19:1-10

"Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector...

I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

Excerpt from Today’s Gospel
Our Sick
Please pray for all our sick and for those who are in need of our prayer, especially Rick Zeimetz, Jeannie Brassard Tremblay, Charlie Naughton, Bob Haas, Mary Walters, Marc Pelletier, Ray Cronin, Rick Gaillardetz, Michele Maniscalco, Nick Hungerford, and Fred Tufts.

Welcome to Saint Cecilia Parish
We are pleased to welcome the following new members of our parish who have recently registered: Cathy Dempsey of Carrollton, Texas, Mariah Pasinski of Jamaica Plain, Debbie VanRiper of Pembroke, Daniel McGonagle of Boston, the Fabbrucci Family of Boston, Marissa Marandola of Boston, Chantal Buchanan of Weston, Miranda Cecil of Boston, Laurie and Jay Roche of Boston, Angela and Don Whitt of Boston, Courtney Klein of Boston, Cindy Brown and Jackie White of Oceanside, California, MacKenzie Lang of Boston, and the Knight Family of Milton. If you have not previously registered you can do so online at www.stceciliaboston.org.

Children’s Faith Formation
Children’s Faith Formation is up and running! Our youngest class this year is for children who are in kindergarten and who will be entering first grade in the fall of 2023. To register your children for faith formation, please go to: https://bit.ly/3cCul7d. Please note that we need baptismal certificates for all children enrolled in the program and all families must be registered parishioners. If you are not presently registered, there are registration forms in the narthex or you can register online by visiting: https://www.stceciliaboston.org/joining-our-parish/. If you have any questions or concerns, please e-mail Olivia Hastie at ohastie@stceciliaboston.org.

Annual Wedding Anniversary Mass
All couples celebrating their 10th, 25th, or 50th wedding anniversaries are invited to join Cardinal Seán O’Malley, O.F.M. Cap. on Sunday, November 6 at 2:00 p.m. at the Cathedral of the Holy Cross, Boston. The Mass includes a vow renewal and a special blessing by the Cardinal. Couples can register at bit.ly/AnniversaryMass2022. For more information, please email Emily_elliott@rcab.org.

Respect Life Month
Each October, the Church in the United States observes Respect Life Month—a time to remember that all people are created in the image of God and are worthy of respect. The first Sunday of October is known as Respect Life Sunday. As Catholics, we are called to cherish, defend, and protect those who are most vulnerable, from the beginning of life to its end, and at every point in between. During the month of October, the Church invites us to reflect more deeply on the dignity of every human life and on the second half of the Great Commandment of Jesus to love our neighbors as we love ourselves.

Special Collection for World Mission Sunday
This week’s second collection supports Catholic World Missions. By baptism, all Catholics are called to participate in the mission of the Church and share their faith as missionaries. World Mission Sunday gathers support for the pastoral and evangelization programs and needs of more than 1,150 mission dioceses in Africa, Asia, the Pacific Islands, and remote regions of Latin America. The funds gathered on World Mission Sunday are distributed in the pope’s name by the Society for the Propagation of the Faith—a Pontifical Mission Society. To donate, please visit this link: https://www.osvhub.com/stceciliaboston/giving/funds/world-mission-sunday

RCIA—IT’S NOT TOO LATE!
This year’s RCIA program is underway, and we have a great group of adults discerning the call to a deeper relationship with Jesus Christ in the context of the Catholic Church. We are still in the "inquiry stage" so it’s not too late to welcome more people. If you are an adult who has never been baptized; if you were baptized in another Christian tradition; or if you were baptized in the Catholic Church but never received first communion, perhaps you’d like to consider RCIA. We meet on Wednesday evenings from 6:30 to 8:00 and also attend the 9:30 Sunday liturgy together. For more information about this process, please contact Scott MacDonald {smacdonald@stceciliaboston.org}. We’d love to have you with us!
SEEKING MARRIED COUPLES FOR SAINT CECILIA’S PRE-CANA PROGRAM

One of the primary initiatives of the Saint Cecilia Marriage Ministry is to offer a marriage workshop for all engaged couples planning to get married in the Church. Since 2019, Saint Cecilia has offered its own workshop based on the archdiocesan model of marriage prep, *Transformed in Love*, where married couples serve as witness couples to lead the engaged couples through the workshop. *But we can’t do this without your help!* Whether you have been married a month or fifty years, we would love your marital experience and wisdom for the engaged couples enrolled in the program. Marriage prep workshops are offered several times a year, but commitments are flexible (our next workshop is October 15/22). To learn more, contact Julienne and Michael Lavelle at stc.marriage@gmail.com.

WISDOM & MATURE SPIRITUALITY

The Wisdom and Mature Spirituality Group invites you to read the acclaimed book, *Learning to Pray: A Guide for Everyone* by Fr. James Martin, SJ. Regarding the book, Sister Helen Prejean, CSJ, author of *Dead Man Walking*, stated, "Who else but Father Martin can combine the illuminating insights from spiritual giants like St. John Damascene with the likes of Monty Python? A humble, humorous step-by-step guide on the lofty subject of talking to and listening for the Living God." The Wisdom Group is always happy to welcome new members in the second half of life. We meet in person on the first Sunday of the month at 10:00 a.m. (please RSVP), and via Zoom 8:30-9:30 a.m. on the other Sundays for fellowship and conversation. For more information, please email Deb Garcia (sc.wisdomandmaturespirituality@gmail.com).

LIKE SMILING? LIKE PEOPLE? VOLUNTEER AS A GREETER!

We need help welcoming our neighbors into the church before each liturgy. Your small time commitment and warm smile can make someone’s day! Please sign up to greet here: https://doodle.com/meeting/participate/id/ZdP2qBWa

CLASSROOM LOCATIONS FOR CHILDREN’S FAITH FORMATION

<table>
<thead>
<tr>
<th>Kindergarten</th>
<th>The Community Room</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grade 1</td>
<td>The Community Room</td>
</tr>
<tr>
<td>Grade 2</td>
<td>The Community Room</td>
</tr>
<tr>
<td>Grades 3/4</td>
<td>Classroom 2</td>
</tr>
<tr>
<td>Grades 5/6</td>
<td>Classroom 3</td>
</tr>
<tr>
<td>Grades 7/8</td>
<td>Large Table in Parish Hall</td>
</tr>
<tr>
<td>Grades 9/10</td>
<td>Large Table in Parish Hall</td>
</tr>
</tbody>
</table>

FATHER JOHN & NOVEMBER’S REMOTE FELLOWSHIP CALL

The November 6 online coffee hour marks the one-year anniversary of the Remote Fellowship Community ministry and monthly online coffee hours! To help celebrate this amazing milestone, Father John Unni will join the “Far Flung Flock” as a special guest speaker for an hour of informal discussion.

Fr. John’s appearance in April was a rousing success, and we’ve learned from that experience that we need to prepare for a larger audience! With that in mind, we’d like to ask that you send any questions or topics you hope Fr. John will discuss during the call to Mary Ann Gallagher at gallaghercomms@gmail.com by Wednesday, November 2. We’ll ask as many as we can in the allotted time!

So, go ahead, grab some coffee, get comfortable, and join us for this opportunity to hear Fr. John once again go “off the card!” Anyone is welcome to join us. If you have registered or attended any online coffee hour in the past, you will automatically get the link for November. If you have not attended or are unsure if you’re on our list, please email Mary Ann Gallagher at gallaghercomms@gmail.com for the link.
SAINT CECILIA PARISH

PREMIERE PERFORMANCE FOR NEW REQUIEM

Saint Cecilia Church will host the premiere performance of *Mount Auburn, a Requiem in d minor* on Saturday, October 22, 2022 at 8:00 p.m. Composed by Rachel Burckardt, a member of the parish music ministry, this piece and other compositions by Rachel will be performed by the 40-piece Wood Harbor Orchestra with the Mount Auburn Chorus, under the direction of Elijah Langille. Rachel is a prolific composer of sacred and liturgical music, including some music used at Saint Cecilia. Her compositions include orchestral pieces, jazz, as well as improvisational and electronic music. At Saint Cecilia, she sings with the choir and is also an instrumentalist with the 6:00 Mass contemporary ensemble. Tickets will be available at the door and are now also available from Eventbrite (https://www.eventbrite.com/e/premier-performance-mount-auburn-a-requiem-in-d-minor-tickets-393028638237)

WELCOMING THE STRANGER

For the past six years, our parish has provided ongoing support to Catholic Charities’ Refugee and Immigration Services with supermarket gift cards, heeding Pope Francis’ words, “With regard to migrants, displaced persons and refugees, a common commitment is needed, one focused on offering them a dignified welcome.” Catholic Charities of Boston is anticipating that, beginning as soon as this week, we may be receiving immigrants being sent by southern states’ governors. With your help, they can provide a vital lifeline for our new community members. If you would like to purchase gift cards to Market Basket, Stop and Shop or Shaw’s/Star Market—and no more than $25 per card—please feel free to mail them to the parish or drop them in the offertory basket in an envelope marked “Catholic Charities.” To mail them, send them to: Mark Lippolt, Saint Cecilia Parish, 18 Belvidere Street, Boston, MA 02115.

JOIN OUR CHOIRS!

Do you like to sing? Do you play an instrument? We’re looking for talented, motivated musicians! Our three choirs sing at the 9:30, 11:30, and 6:00 Masses each Sunday and rehearse weekly. Come join our music community! Interested? Contact our Director of Music, Rob Duff, at rduff@stceciliaboston.org to schedule an audition.

SAINT CECILIA PARISH

Premiere Performance

A Premier Performance

Mt. Auburn

A Requiem in d minor

Dedicated to the memory of classmates past
Albertus Magnus High School, Class of ‘72

And other works

Composed by

Rachel Burckardt

Saturday, October 22, 2022

8:00 PM

St. Cecilia Church

18 Belvidere Street

Boston, Massachusetts

Tickets at Eventbrite & at the door:

$25 - adults

$8.50 - seniors & students

Under 12 free

For more information: woodharbormusic.net

SAINT CECILIA PARISH

Pumpkin Palooza

OCTOBER 23 | PARISH HALL
FOLLOWING 9:30 MASS

This Sunday morning, in lieu of our children’s faith formation classes, we will be decorating pumpkins in the Parish Hall following the 9:30 liturgy.

WELCOMING THE STRANGER

For the past six years, our parish has provided ongoing support to Catholic Charities’ Refugee and Immigration Services with supermarket gift cards, heeding Pope Francis’ words, “With regard to migrants, displaced persons and refugees, a common commitment is needed, one focused on offering them a dignified welcome.” Catholic Charities of Boston is anticipating that, beginning as soon as this week, we may be receiving immigrants being sent by southern states’ governors. With your help, they can provide a vital lifeline for our new community members. If you would like to purchase gift cards to Market Basket, Stop and Shop or Shaw’s/Star Market—and no more than $25 per card—please feel free to mail them to the parish or drop them in the offertory basket in an enveloped marked “Catholic Charities.” To mail them, send them to: Mark Lippolt, Saint Cecilia Parish, 18 Belvidere Street, Boston, MA 02115.

JOIN OUR CHOIRS!

Do you like to sing? Do you play an instrument? We’re looking for talented, motivated musicians! Our three choirs sing at the 9:30, 11:30, and 6:00 Masses each Sunday and rehearse weekly. Come join our music community! Interested? Contact our Director of Music, Rob Duff, at rduff@stceciliaboston.org to schedule an audition.

SAINT CECILIA PARISH

Premiere Performance

A Premier Performance

Mt. Auburn

A Requiem in d minor

Dedicated to the memory of classmates past
Albertus Magnus High School, Class of ‘72

And other works

Composed by

Rachel Burckardt

Saturday, October 22, 2022

8:00 PM

St. Cecilia Church

18 Belvidere Street

Boston, Massachusetts

Tickets at Eventbrite & at the door:

$25 - adults

$8.50 - seniors & students

Under 12 free

For more information: woodharbormusic.net

SAINT CECILIA PARISH

Pumpkin Palooza

OCTOBER 23 | PARISH HALL
FOLLOWING 9:30 MASS

This Sunday morning, in lieu of our children’s faith formation classes, we will be decorating pumpkins in the Parish Hall following the 9:30 liturgy.
**PIE IN THE SKY**

Following this weekend’s liturgies, you’ll find members of the Saint Cecilia community ready to take your orders for Community Servings’ Pie in the Sky fundraiser! At Saint Cecilia, we’re so grateful for all the folks who signed up to sell pies this year. We’d be grateful if you considered purchasing a pie to support our non-profit partner Community Servings, which provides free, home-delivered meals and nutrition programs for the critically ill.

**What is Pie in the Sky?** Every fall, dozens of Boston-based bakers, caterers, and restaurants donate their finest apple, pecan, and pumpkin pies to Community Servings, which are then sold for $30 (each) by an army of 400+ Pie Sellers. Buyers pick up their freshly-baked pies a few days before Thanksgiving and enjoy them at gatherings over the next few days. Even if you will be out of town for Thanksgiving, you can help by purchasing a pie and donating it to a Community Servings’ client or you can buy a pie that will be served at Thanksgiving Day dinners for residents of Morville House, Women’s Lunch Place, and the Pine Street Inn. *Can’t come in person this weekend?* Please buy your pies online at www.pieinthesky.org and be sure to specify that your seller is a member of the Saint Cecilia team. For more information, please email Mark Lippolt at mark.lippolt@gmail.com

**HUNGER & HOMELESSNESS MINISTRY: DRIVERS NEEDED**

Each weekend, parishioners have the opportunity to pick up donated prepared foods, dairy products, and produce from four local supermarkets and deliver it to either Catholic Charities’ Haitian Multi-Service Center in Dorchester or the Huntington Y’s food pantry. This vital ministry takes place at 7:30 a.m. every Saturday and Sunday morning, and on Sundays can be completed in time to attend or watch the livestreamed 9:30 Mass. We need drivers for all the Saturdays and Sundays in October, November, and December. Please email Mark.Lippolt@gmail.com if you can help out.

**FAITH & FILM SERIES 2022-2023**

**THE HEDGEHOG**

**Saturday, November 5, 6:00 p.m.**

In this 2009 comedy/drama, Paloma is a serious and articulate but deeply bored 11-year-old who is fascinated by art and philosophy and often has amusing observations on the world around her. Her life changes when she meets some kindred spirits in her building—a grumpy concierge and an enigmatic neighbor—both of whom inspire Paloma to question her rather pessimistic outlook on life. The Hedgehog received an 87% positive rating on the Rotten Tomatoes ‘Tomatometer.’

The film will be shown in Fellowship Hall following the 5:00 Mass (approximately 6:00 p.m.).

This film is in French with English subtitles and is 100 minutes long. Pizza will be served during the movie. Following the film there will be a short discussion for those who are interested.

**Saint Cecilia PARISH**
SAINT CECILIA YOUNG ADULTS RETREAT: LIVING THE GOOD LIFE

Friday, November 11, 7:00 p.m. until lunch on Sunday, November 13 | Glastonbury Abbey, Hingham, MA

The annual SCYA retreat returns to Glastonbury Abbey! During this retreat, we will spend time diving into what it means to “live the good life” as Christians. We will explore topics including discovering our spiritual gifts, the dignity of work, saints with imperfect backgrounds, and read scripture including the Beatitudes. The retreat is peer-led by young adults, for young adults. Our weekend of fellowship will include talks, small group discussion, prayer, Mass, games, and unstructured time.

The cost of the weekend is $170, which includes lodging and all meals from dinner on Friday to Sunday brunch. If the cost of the weekend is a significant hardship, please contact the retreat team. Please reach out to Genevieve Martin at grmartin08@gmail.com with any questions or concerns. Registration link here: https://bit.ly/3VmpRD6

HOW TO LIVE A SAINTLY LIFE WITH MEG HUNTER-KILMER

Tuesday, October 25 | 7 to 9:00 p.m. | DiGiovanni Hall, St. Paul’s Church | 29 Mt. Auburn Street, Cambridge
Open to all young adults (ages 18 to 40)

Join us for a talk by author, speaker, and missionary, Meg Hunter-Kilmer. Meg’s ministry focuses on bringing attention to the lives of “unconventional” and lesser-known saints in order to stretch preconceived notions of holiness and show how human struggles and limitations can reveal that power of God’s grace. Meg has written several books, including Saints Around the World and Pray for Us and has been a guest on podcasts, including the Ask Father Josh podcast. We hope you can join us for this event. Refreshments will be served. Please RSVP (https://bit.ly/3VmpRD6) if you plan to attend.

ADULT FAITH FORMATION VIRTUAL EVENTS

BOSTON COLLEGE SCHOOL OF THEOLOGY AND MINISTRY CAMPUS EVENTS/WEBINARS

Becoming a Synodal Church: Issues and Challenges
Thursday, October 27, 2022 | 7:30 - 8:45 p.m.
Corcoran Commons, Heights Room, Chestnut Hill Campus
Attend in person/virtually | Registration Required | Free
Presenter: Sr. Nathalie Becquart, XMCJ, Undersecretary for the General Secretariat of the Synod

Ableism as an Affront to the Gospel
Thursday, November 3, 2022 | 6:00 – 7:00 p.m.
Virtual Event | Registration Required | Free of charge
Presenter: Dr. Elizabeth Antus, assistant professor of theology, Boston College

Theological Writing and The Power of Place
Thursday, November 10, 2022 | 5:30 – 7:00 p.m.
Lecture | Theology and Ministry Library | Boston College, Brighton Campus, 117 Lake Street | Registration Required | Free of charge
Presenter: Dr. Benjamin Valentin, professor of theology and Latinx studies at the Boston College School of Theology and Ministry

For further details or to register for this event, please check the STM Online: Crossroads website: https://www.bc.edu/content/bc-web/schools/stm/continuing-education/campus-events.html

PYNE LECTURE ON MINISTRY WITH PERSONS WITH DISABILITIES

Putting our Faith, Justice and Peace-Making into Action
Monday, November 7, 2022 | 7:00 - 9:00 p.m.
Zoom Presentation
Presenter: Scott Schaeffer-Duffy, St. Francis and Therese Catholic Worker, Worcester MA

For further details on this presentation, please check the website: https://saintsusanna.org/adult_faith_formation.html
In the summer of 2019, Red Cloud Indian School began the difficult and challenging journey toward coming to terms with the tragic injustices in its past. From its founding in 1888 until 1980, Red Cloud was an Indian boarding school—one of over 350 institutions established in the nineteenth century created to eliminate Indigenous cultures, languages, and spiritual traditions through the assimilation of Native children. Just one year later, Maka Black Elk, a member of the Oglala Lakota tribe, was hired as Executive Director for Truth and Healing in order to help guide the school and community through the truth and reconciliation process—seeking to hear the stories of former students, open its archives, and face its past. “We are committed to the process of being transparent” says Black Elk.

Red Cloud Indian School (Lakota: Mahpiya Lúta Owáyawa) uses guiding principles sourced from the work of Dr. Maria Yellow Horse Brave Heart, a Native American social worker, associate professor of psychiatry and behavioral sciences, and a mental health expert. She is best known for developing a model of historical trauma for the Lakota people, which would eventually be expanded to encompass indigenous populations across the world. Brave Heart outlined four essential processes/stages in the work of healing and reconciliation:

- Confrontation
- Understanding
- Healing
- Transformation

The first step involves confronting the history and harmful experiences that may have impacted generations of individuals. Confrontation sounds harsh and contentious, and that’s because it is. Confrontation is the perhaps the most difficult step in the process. It requires what Pope Francis calls “the processes that must penetrate hearts.” Courage and openness are qualities that are necessary for moving through the stage of confrontation successfully.

It has been a long journey for Mahpiya Lúta to get to where it is today. The hard work we’ve begun has followed concentric circles spiraling ever outward, starting with the staff and then moving to the students, families, and the greater community. In the midst of an ever-changing and challenging dynamic, Mahpiya Lúta has had some major developments along the way. Great strides have been made in communicating with, connecting to, and ultimately supporting boarding school alumni survivors who are willing to share their stories.

In addition to being the first former Catholic Native boarding school in the nation to bring ground-penetrating radar to its campus, they are also working with a team of educators to build a robust curriculum that will help students learn about their history and support their identity as Indigenous people in the modern world. As part of this goal, Mahpiya Lúta has hired a full-time historian to research and support better access to the records and archives of the community.

It is especially important that, as a Catholic institution administered in part by the Jesuits, Mahpiya Lúta moves through this process with care, patience, and openness while recognizing the Catholic Church as a historic perpetrator of harm against Indigenous peoples. Speaking to Canadian indigenous leaders last April at the Vatican, Pope Francis said that he feels "sorrow and shame for the role that a number of Catholics, particularly those with educational responsibilities, have had in all these things that wounded you, in the abuses you suffered, and in the lack of respect shown for your identity, your culture, and even your spiritual values. All these things are contrary to the Gospel of Jesus Christ. For the deplorable conduct of those members of the Catholic Church, I ask for God’s forgiveness, and I want to say to you with all my heart: I am very sorry. And I join my brothers, the Canadian bishops, in asking your pardon."

The damage suffered by so many runs very deep so there is only so much that can be done to help in the healing process. Take to heart these words of Pope Francis in his apology to the First Nations, Métis, and Inuit peoples of Canada: "Our own efforts are not enough to achieve healing and reconciliation: we need God’s grace ... May he bring to fulfillment the deepest expectations of our hearts. May he guide or steps and enable us to advance together on our journey."

*This article was edited to add additional context.*
Saint Cecilia’s Red Cloud partnership presents:

An Evening with

MAKA BLACK ELK

Executive Director for Truth and Healing at Maȟpiya Luta - Red Cloud

Maka Black Elk (Oglala Lakota) is the Executive Director for Truth and Healing at Maȟpiya Luta - Red Cloud in Pine Ridge, South Dakota. He first graduated from the University of San Francisco and then earned his Master’s degrees in Peace & Human Rights Education at Columbia University’s Teachers College and in Educational Leadership from the University of Notre Dame. Maka was a teacher and an educational administrator at Red Cloud before taking on his current role. Maka brings a passion for interreligious dialogue to his work. Maka advocates for truth and healing in Catholic ministries and schools serving Indigenous peoples.

Wednesday, November 2, 2022
6:30—8:00 p.m.
Saint Cecilia Parish Hall

About the Talk:
What does it mean for the Catholic Church to engage in the truth and reconciliation process when it has been the source of historic harm? How does a community begin to heal from generational historic trauma and the lasting impacts of systemic racism? Join Maka Black Elk as he discusses his work in Truth and Healing at Maȟpiya Luta - Red Cloud on the Pine Ridge Indian Reservation in South Dakota. Maȟpiya Luta was formerly known as Holy Rosary Mission and served as an Indian Boarding school when it first opened its doors in 1888. Maka will describe the truth and healing process they have undertaken and explore the deeper questions these processes reveal for the Catholic Church and the reckoning it faces as a remnant of colonial violence.
**“MIGRANTS AND REFUGEES: WHO ARE THEY—WHERE ARE THEY?”**

Saturday, October 22 | 10 a.m. to 12:30 p.m. | Virtual

The 14th Annual Archdiocesan Social Justice Convocation presents a program to learn why over 100 million people in the world are on the move.

**WHO:** The first step in Social Justice work is education. During this two-hour program you can learn from Sean Callahan, President of Catholic Relief Services about who is displaced and why. Sean has personally visited more migrants and refugees than anyone else in the world. CRS touches the lives of over 150 million people a year.

**WHAT:** Marjean Perhot with Catholic Charities will explain the Church's efforts in Boston and how parishes can help.

**WHY:** Cardinal Seán O’Malley will help us find our own personal call from Jesus to enter into the work to serve others, each in our own way. The objective for the Convocation is for each one of us to discern, "What can we do to serve?"

Registration is free and you can find more information about the convocation, speakers, resources, and actions: https://www.bostoncatholic.org/health-and-socialservices/social-justice-ministry

---

**HEALTH EQUITY INTERNATIONAL /ST. BONIFACE HOSPITAL 2022 GALA**

Thursday, October 27, 5:30 p.m. | Parish Hall

Health Equity International/St. Boniface is dedicated to providing essential health services to the people of southern Haiti. They are committed to building a comprehensive, efficient, and resilient health system that provides high-quality care. This year, they're hosting a gala entitled, *Mobilizing Hope: A year of equity in action*. Join us for a viewing party and cocktail reception at Saint Cecilia Parish Hall at 5:30 p.m. EDT, or stream the program from anywhere at 7:00 p.m. EDT. Find out more information and purchase tickets and sponsorships at healthequityintl.org/gala2022. This year, HEI/SBH Board Member Emerita Barrie Landry is being honored for her years of unwavering dedication. In addition, St. Boniface Hospital Heroes will be honored for providing the highest quality care during this tumultuous year.

**SEEKING SPIRITUAL DIRECTION?**

*Have you wondered what spiritual direction is like? Are you seeking to deepen your relationship with God? Would you like help connecting your prayer to your life experience through one on one conversation?* From November to April, graduate students from the Boston College School of Theology and Ministry are participating in a supervised practicum in spiritual direction and are looking for people to accompany as they explore their relationship with God. If you are interested in getting a short-term “taste” of spiritual direction, this opportunity might be for you. If you’re interested, please email either: Clare Walsh, MHSH (walshakl@bc.edu) or Judy Talvacchia (talvaccj@bc.edu). *No fee | Commitment: 45 minutes, every 2 weeks In person or remotely*
An Evening with

BROTHER GUY CONSOLMAGNO, SJ

Director of the Vatican Observatory headquartered in the town of Castel Gandolfo

TUESDAY, NOVEMBER 1, 2022
6:30 TO 8:00 P.M.

Copies of Brother Guy’s books will be available for purchase and Brother Guy will be available to sign books following his presentation.

"I am amazed and grateful that God has given us humans, his creation, the ability to see and understand what he has done."

– Brother Guy, SJ

This event will be held in person and will also be livestreamed on the Saint Cecilia YouTube page. Facial coverings are mandatory for those attending in person. This event is free and open to the public.
Welcome Home Gift Basket Drive

Habitat for Humanity Greater Boston is honored to partner with Saint Cecilia Parish ONCE AGAIN in an effort to provide TWO local partner families with a welcome home basket filled with gifts and household goods.

New items needed:
- Household Goods
- Art & School Supplies
- Games & Entertainment
- Health & Wellness
- Kitchen Supplies
- Small Appliances & Electronics

Maximum cost per item: $75

Please view Habitat Greater Boston's Amazon Wish List of items that will make moving into a new Habitat home even more special for our families:

https://amzn.to/3Tk7FID

Amazon orders can be shipped directly to Habitat's office:
434 Massachusetts Ave, Suite 201
Boston MA 02118

For more information, contact Christine Aldrich Burns at cburns@stceciliaboston.org.

Thank you St. Cecilia parishioners for your kindness and generosity to our partner families!

Habitat for Humanity Greater Boston improves the lives of hardworking families through access to affordable homeownership.

617-423-2223 | www.habitatboston.org | 434 Massachusetts Ave, Suite 201, Boston MA 02118 | @HabitatBoston
LIVE & GIVE IN GRATITUDE

PLEASE SIGN UP FOR iGive OUR RECURRING GIVING PROGRAM

it’s simple

1. SIGN UP ONLINE
2. CREATE A PROFILE
3. SELECT YOUR GIVING FREQUENCY & AMOUNT

VISIT WWW.STCECILIABOSTON.ORG/IGIVE
CREATE A PROFILE
SELECT YOUR GIVING FREQUENCY & AMOUNT
Dear brothers and sisters, welcome and good morning!

In the catecheses of these weeks we are focusing on the prerequisites for good discernment. In life we have to make decisions, always, and to make decisions we must follow a journey, a path of discernment. Every important activity has its “instructions” to follow, which must be known in order for them to produce the necessary effects. Today we will look at another indispensable ingredient for discernment: one’s own life story. Knowing one’s own life story is, let’s say, an essential ingredient for discernment.

Our life is the most precious “book” that is given to us, a book that unfortunately many do not read, or rather they do so too late, before dying. And yet, precisely in that book one finds what one pointlessly seeks elsewhere. Saint Augustine, a great seeker of the truth, had understood this just by rereading his life, noting in it the silent and discreet, but incisive, steps of the presence of the Lord. At the end of this journey, he noted with wonder: “You were within, and I without, and there I did seek you; I, unlovely, rushed heedlessly among the things of beauty you made. You were with me, but I was not with you” (Confessions X, 27.38). Hence his invitation to cultivate the inner life to find what one is seeking: “Return within yourself. In the inner man dwells truth” (On True Religion, XXXIX, 72). This is an invitation I would extend to all of you, and even to myself: “Return within yourself. Read your life. Read yourself inwardly, the path you have taken. With serenity. Return within yourself”.

Many times, we too have had Augustine’s experience, of finding ourselves imprisoned by thoughts that lead us away from ourselves, stereotypical messages that harm us: for example, “I am worthless” – and it gets you down; “everything goes wrong for me” – and it gets you down; “I will never achieve anything worthwhile” – and it gets you down, and this becomes your life. These pessimistic phrases that get you down! Reading one’s own history also means recognizing the presence of these “toxic” elements, but then broadening our narrative, learning to notice other things, making it richer, more respectful of complexity, succeeding also in grasping the discreet ways in which God acts in our life. I once knew a person who people said deserved the Nobel Prize in negativity: everything was bad, everything, and he always tried to put himself down. He was a bitter person, and yet he had many qualities. And then this person found another person who helped him, and every time he complained about something, the other one used to say: “But now, to compensate, say something good about yourself”. And he would say: “Well, yes... I also have this quality”, and bit by bit this helped him move forward, to read well his own life, both the bad things and the good things. We must read our life, and by doing so we see things that are not good and also the good things that God sows in us.

We have seen that discernment has a narrative approach; it does not dwell on the punctual action, but rather inserts it in a context: where does this thought come from? What I am feeling now, where does it come from? Where does it lead me, what I am thinking now? When have I encountered it before? Is it something new that comes to mind only now, or have I found it other times? Why is it more insistent than others? What is life trying to tell me with this?

Recounting the events of our life also enables us to grasp important nuances and details, which can reveal
themselves to be valuable aids, hitherto concealed. For example, a reading, a service, an encounter, at first sight considered to be of little importance, over time transmit inner peace; they transmit the joy of living and suggest further good initiatives. Stopping and acknowledging this is essential. Stopping and acknowledging: it is important for discernment; it is a task of gathering those precious and hidden pearls that the Lord has scattered in our soil.

Goodness is hidden, always, because goodness is modest and hides itself: goodness is hidden; it is silent, it requires slow and continuous excavation. Because God’s style is discreet: God likes to go unseen, with discretion, he does not impose; he is like the air we breathe - we do not see it but it allows us to live, and we realize this only when it is missing.

Getting used to rereading one’s own life educates the outlook, it sharpens it, enables it to note the small miracles that good God works for us every day. When we realize this, we notice other possible directions that strengthen our inner taste, peace and creativity. Above all, it makes us freer from toxic stereotypes. Wisely it has been said that the man who does not know his own past is condemned to repeat it. It is strange: if we do not know the path we have taken, the past, we always repeat it, we go around in circles. The person who walks in circles never goes forward; it is not progress, it is like the dog who chases his own tail; he always goes this way, and repeats things.

We might ask ourselves: have I ever recounted my life to anyone? This is a beautiful experience of engaged couples, who when they become serious, tell their life story… It is one of the most beautiful and intimate forms of communication, recounting one’s own life. It allows us to discover hitherto unknown things, small and simple but, as the Gospel says, it is precisely from the little things that the great things are born (cf. Lk 16:10).

The lives of the saints also constitute a precious aid in recognizing the style of God in one’s own life: the permit us to become familiar with his way of acting. Some of the saints’ behaviour challenges us, shows us new meanings and opportunities. This is what happened, for example, to Saint Ignatius of Loyola. When describing the fundamental discovery of his life, he adds an important clarification, and he says: “From experience he deduced that some thoughts left him sad, others cheerful; and little by little he learnt to know the diversity of thoughts, the diversity of the spirits that stirred within him” (cf. Autobiography, no. 8). Knowing what happens within us, knowing, being aware.

Discernment is the narrative reading of the good moments and the dark moments, the consolations and desolations we experience in the course of our lives. In discernment, it is the heart that speaks to us about God, and we must learn to understand its language. Let us ask, at the end of the day, for example: what happened today in my heart? Some think that carrying out this examination of conscience is to calculate the balance of sins – and we commit many – but it is also about asking oneself, “What happened within me, did I experience joy? What brought me joy? Was I sad? What brought me sadness? And in this way, we learn to discern what happens within us.
SAINT CECILIA PARISH

Parish Resources

Parish Office & Mailing Address
18 Belvidere Street, Boston, MA 02115

Hours | Monday-Friday, 10:00 a.m.-4:00 p.m. & by Appointment
Phone | 617 536 4548; Fax | 617 536 1781
E-mail | info@stceciliaboston.org
Website | www.stceciliaboston.org

Parish Staff
Rev. John J. Unni, Pastor
Rev. James Shaughnessy, SJ, Pastoral Support
Keith Brinkley, Mike Currier, Rudy Flores, Parker Olson,
Corey Ortiz, Reception
reception@stceciliaboston.org
Christine Burns, Digital Media Coordinator
cburns@stceciliaboston.org
Tyler Cesario, Assistant Director of Music
tcesario@stceciliaboston.org
Mark Donohoe, Pastoral Associate
mdonohoe@stceciliaboston.org
Robert Duff, Director of Music
rduff@stceciliaboston.org
Giovanna Franchi, Pastoral Minister
gfranchi@stceciliaboston.org
Olivia Hastie, Coordinator of Children’s Faith Formation
ohastie@stceciliaboston.org
Scott MacDonald, Director of Faith Formation and Parish Visibility
smacdonald@stceciliaboston.org
Colleen Melaugh, Director of Finance and Development
cmelaugh@stceciliaboston.org
Thomas Mellan, Organist
tmellan@stceciliaboston.org
Lisa Pickering, Director of Facilities and Events
lpickering@stceciliaboston.org

Assisting Clergy
Rev. Terrence Devino, SJ
Rev. Peter Grover, OMV
Rev. Peter Gyves, SJ

Schedule for Liturgy
Wednesday, Thursday, & Friday | 8:00 a.m.
Lord’s Day | Sat 5:00 p.m.; Sun 8:00, 9:30*, 11:30 a.m. & 6:00 p.m.
Holy Days | 8:00 a.m.
* Please note that the 9:30 Mass is both in person and livestreamed.

Baptism for Infants
Infant baptism is celebrated on the first Sunday of the month. For more information, please contact Mark Donohoe in the Parish Office.

Faith Formation for Children
To register your child for our Faith Formation Program, please contact our Children’s Faith Formation Coordinator, Olivia Hastie, at ohastie@stceciliaboston.org.

Marriage
Couples who wish to prepare for marriage should contact Mark Donohoe in the Parish Office at least six months in advance.

Order of Christian Funerals
The parish is prepared to celebrate the Vigil (wake) in the church. Please contact the Parish Office for more information.

Rite of Christian Initiation of Adults (RCIA)
The Rite of Christian Initiation of Adults is the communal process through which non-baptized men and women become members of the Catholic Church. It is also suitable for those baptized in different faith traditions who are interested in becoming Catholic, or, for those who were baptized Catholic, but have yet to receive the sacraments of Eucharist and confirmation.

Care of the Sick
To arrange for the Sacrament of the Sick, for Holy Communion to be brought to those unable to attend the Sunday celebration, or for Viaticum for the Dying (Holy Communion for those in danger of death), please contact the Parish Office. It is always possible to anoint the sick during regularly scheduled liturgies.

Child Abuse Prevention (CAP) Team
The CAP Team is responsible for training all parish staff and volunteers in mandated reporting laws and the Protecting God’s Children program (VIRTUS). They also provide consultation and support to anyone in the parish who has concerns about reporting child abuse and neglect. Please contact Lois Flaherty (lois@flaherty@gmail.com), Maria Roche (maria.roche@bluehost.com), Letitia Howland (l.howland@hotmail.com), or Erin Young (erin.t.young@gmail.com) if you have any questions or concerns.

The Archdiocese of Boston has in place a vigorous program to protect children from harm and to educate its ministers and faithful about the nature of abuse, with a goal of increasing knowledge, creating a safe environment for children, and recognizing and reporting potentially dangerous situations. The full text of the policy is also available in the narthex and Parish Office, as well as on our website.

For Those with Celiac Disease
If you have celiac disease, please let us know. We have a supply of low-gluten altar bread available for those who cannot tolerate gluten.

Hearing Assistance in Church
The church is equipped with an assistive listening system. If you would like to use one of the small receivers, please ask one of our greeters.

Building Accessibility
Both the church and Parish Hall Center are accessible by elevator.

Parking
There is discounted parking at The Hynes Auditorium Garage (located at 50 Dalton Street next to Bukowski’s Tavern), for $13, available on Sundays until 3:00 p.m. and $13 after 4:00 every day of the week. To take advantage of this discount, ask one of our greeters for a chaser ticket at Mass or ask a staff person during the week. Chaser tickets must be used at the machine at the exit gate. To obtain the discount, first place the ticket you received upon entering the garage into the machine, then follow it with the chaser ticket.

Joining Our Community
We’re happy that you're with us! Our community offers a warm, spiritual home for a diverse group of Catholics. We come from many neighborhoods in and around Boston, but also have long distance parishioners from around the country and around the world. If you are local, please introduce yourself to a staff member or drop in for coffee on Sunday. We invite both local and long distance individuals and families to fill out a new parishioner form on our website. No matter what your background or location, please know that you are always welcome at Saint Cecilia.