The Solemnity of Our Lord Jesus Christ,
King of the Universe
20 November 2022

Detail from the Icon of the Crucifixion
“Between the Two Thieves” written by Ioannis Moskos, 1711
Saint Cecilia

20 November 2022

THE SOLEMNITY OF OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE

PRELUDE | Fantasia in G Major, BWV 572
Johann Sebastian Bach (1685-1750)

ENTRANCE PROCESSION | Crown Him with Many Crowns

DIADEMATA

   Hark! How the heav’n-ly anthem drowns All music but its own.
   A-wake, my soul, and sing Of those he came to save.
   Him who set us free, And hail him as your heav’n-ly King Through all eternity.

2. Crown him the Lord of life, Who triumphed o’er the grave.
   And rose victorious in the strife For beauty glor-ified.
   His glories now we sing, Who died and rose on high,
   And hail him as your burn-ing eye At mysteries so bright.

3. Crown him the Lord of love—Be hold his hands and side,
   Rich wounds, yet vis-i-ble above, In sorbed by prayer and praise.
   No an-gel in the sky Can ris-en Lord sub-lime.
   His reign shall know no end, And life to bring, And lives that death may die.

   From pole to pole, that wars may cease, Ab-time, Cre-a-tor of the roll-ing spheres, And dise ex-tend Their fra-grance ev-er sweet.
   Fair flow’rs of par-a-you have died for me; Your praise and glo-ry shall not fail Through- out e-ter-ni-ty.

5. Crown him the Lord of years, The master of all time.
   Cre-a-tor of the roll-ing spheres, And ris-en Lord sub-lime.
   All hail, Re-deem-er, hail! For he who set us free, And hail him as your heav’n-ly King Through all eternity.

DIADEMATA
CALL TO WORSHIP

• In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

• The Lord be with you.

All: And with your spirit.

GLORIA | Mass from Age to Age

GLORY, glory to God, glory to God in the highest,
glory, glory to God, and on earth peace to people,

peace to people, people of good will.

Verse 1
1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, heavenly King, O God, almighty Father.

Verse 2

2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are
I rejoiced when they said to me, “Let us go to the house of the Lord.”
And now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city bonded as one together.
It is there that the tribes go up, the tribes of the Lord.

For Israel’s witness it is to praise the name of the Lord.
There were set the thrones for judgment, the thrones of the house of David.
GOSPEL ACCLAMATION | Alleluia from Jubilation Mass

GOSPEL | Luke 23: 35-43

HOMILY

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary and became man.
For our sakes he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

UNIVERSAL PRAYER
THANK YOU FOR YOUR GENEROUS SUPPORT OF THE PARISH!

We are grateful for your ongoing support of Saint Cecilia. The easiest way to make a financial contribution to our parish is to use the parish Flowcode below.

Using the Flowcode with the camera on your smartphone is as easy as Aim & Tap. Aim your camera at the Flowcode image and tap the notification banner when it appears on your phone’s screen. You may need to zoom in a bit to focus on the code.

If the Flowcode doesn’t work for you, please visit www.flowcode.com/page/stceciliaboston.

You can also mail a check to:

Saint Cecilia Parish
18 Belvidere Street
Boston, MA 02115
EUCHARISTIC PRAYER

🌟 The Lord be with you.

All: And with your spirit.

🌟 Lift up your hearts.

All: We lift them up to the Lord.

🌟 Let us give thanks to the Lord our God.

All: It is right and just.
HOLY, HOLY | Mass of Renewal
Curtis Stephan

MEMORIAL ACCLAMATION | Mass of Renewal
Curtis Stephan

GREAT AMEN | Mass of Renewal
Curtis Stephan

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.
SPIRITUAL COMMUNION

It is a long-held Catholic belief that when circumstances prevent one from receiving Holy Communion, it is possible to make an “Act of Spiritual Communion.” During this time when we are not able to celebrate the Eucharist together in person, Pope Francis invites Catholics to say this prayer as a source of grace. We can be assured that when we express our desire to receive Jesus in the Eucharist, God will be with us spiritually in a special way. Here is an Act of Spiritual Communion that we encourage you to pray as you participate in our live-streamed liturgies:

ACT OF SPIRITUAL COMMUNION

Loving Jesus, I believe that you are present in the Most Holy Sacrament of the Eucharist. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.
Refrain

We remember how you loved us to your death,
and still we celebrate, for you are with us here;
and we believe that we will see you when you come
in your glory, Lord. We remember, we celebrate, we believe.

Verses

1. Here, a million wounded souls are yearning just to touch you and be healed.
2. Now we recreate your love, we bring the bread and wine to share a meal,
3. Christ, the Father’s great “Amen” to all the hopes and dreams of every heart,
4. See the face of Christ revealed in every person standing by your side,

Gather all your people, and hold them to your heart.
Sign of grace and mercy, the presence of the Lord.
Peace beyond all telling, and freedom from all fear.
Gift to one another, and temples of your love.
Refrain

You satisfy the hungry heart With
gift of finest wheat; Come give to us, O
saving Lord, The bread of life to eat.

Verses

1. As when the shepherd calls his sheep, They
know and heed his voice; So when you call your
fam’ly, Lord, We follow and rejoice.

2. With joy ful lips we sing to you Our
praise and gratitude, That you should count us
worthy, Lord, To share this heav’nly food.

3. Is not the cup we bless and share The
mortal tongue can tell: Whom all the world can
loaf, declare Our oneness in the Lord?

4. The mystery of your presence, Lord, No
self less let us be, To serve each other
not contain Comes in our hearts to dwell.

5. You give yourself to us, O Lord; Then
D.C.
in your name In truth and charity.

COMMUNION MEDITATION | “I Know That My Redeemer Lives” from Messiah
Emma Robertson, soprano
G.F. Handel (1685-1759)

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.
And though worms destroy this body, yet in my flesh shall I see God. (Job 19: 25-26)

For now is Christ risen from the dead, the first fruits of them that sleep. (I Corinthians 15: 20)
CONCLUDING RITES

* The Lord be with you.

All: And with your spirit.

* May almighty God bless you, the Father, (+) and the Son and the Holy Spirit.

All: Amen.

* Go forth, the Mass is ended.

All: Thanks be to God.

RECESSIONAL | Lift High the Cross

CRUCIFER

Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

1. Come, Christians, follow where the Master trod, Our
2. Led on their way by this triumphant sign, The
3. Each new-born follower of the Crucified Bears
4. O Lord, once lifted on the glorious tree, Your
5. So shall our song of triumph ever be: Praise

King victorious, Christ, the Son of God,
hosts of God in conquering ranks combine,
on the brow the seal of him who died,
death has bought us life eternally,
to the Crucified for victory!

Postlude | Fugue in D Major, BWV 532

Johann Sebastian Bach

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For information on becoming involved or supporting the music program at Saint Cecilia, please contact Dr. Robert Duff at 617-536-4548 or email: RDuff@stceciliaboston.org.
Welcome to Saint Cecilia Parish, a Roman Catholic community that gathers day by day, week by week, to know and make known the grace of God. By means of this abundant grace, we enjoy a diverse and close-knit parish family—young, old, rich, poor, of various ethnic origins and differing backgrounds. From our extraordinary music program to a growing children’s faith formation program; from the various liturgical ministries to the many opportunities for social outreach that the parish provides, Saint Cecilia is a vibrant community of faith, centered on prayer and worship that tries to keep the Gospel close to heart and to live by Jesus’ teachings.

Saint Cecilia Parish was established in 1888. At that time the Back Bay section of Boston along Commonwealth Avenue and Beacon Street was the residential section of the Yankee aristocracy. The maids (“Irish working out girls”) and coachmen who served these residents had long requested a church of their own. When Archbishop Williams granted their request and carved the parish from the territory of the Cathedral, they built a magnificent church out of their meager earnings. Our church building resides on the ancestral homeland of the Pawtucket and Massachusett tribal nations.

The church was dedicated on April 22, 1894. Its architecture is Romanesque, XII Century Norman. The main altar, notable for its massive simplicity, was carved from a single block of white Carrara marble. The painting in the center reredos is a reproduction of da Vinci’s The Last Supper, and the dome above is an array of 24K gold rosettes.

For the sixtieth anniversary celebration in 1954, a massive renovation project was undertaken. During this renovation, a statue of Pope Saint Pius X (canonized that same year) was imported from Italy and placed on the right side of the sanctuary. Above the statue are paintings from Pius’ life. On the left side is a statue of Saint Patrick, principal patron of the Archdiocese of Boston, and above it are three scenes from his life.

Fourteen circular and sixteen square panels adorn the nave and arches of the church. The square panels are decorated with the symbols of Our Lady taken from the Litany of Loreto and the circular ones with symbols taken from the lives of the apostles. The great window of the Assumption—framed by the two oak cases of the organ—was installed in 1954 (the Marian Year) in spaces originally designed for windows but not until then used.

The original organ of 24 stops was built in 1902 by the Hutchings-Votey Organ Company, Opus 1465, and was rebuilt in 1954 with 32 stops. In 1998, Timothy Smith and Theodore Gilbert began a massive reconstruction of the organ. The current Smith & Gilbert Organ of 4 manuals, 54 ranks, and 3,084 pipes was dedicated on the Feast of Saint Cecilia, November 22, 1999.

Today we are experiencing something of an awakening within these old walls. Our numbers are increasing by 350 new households each year, and we continue to grow in our commitment to issues of peace, justice, and service to our neighbors, both near and far.

We’ve been right here on Belvidere Street, in the same building for over 125 years, but that does not mean that life here is stale, stagnant, or even predictable. We are proud to be entrusted with the legacy of Saint Cecilia Parish, where everything is the same, yet always changing; where we honor tradition while embracing the future; where God’s love makes all things new.
OUR COMMUNITY NEWS

MINISTERS OF THE LITURGY

Saturday, November 19 | 5:00 p.m.
Rev. John J. Unni, celebrant
Richard Gaillardetz, lector

Sunday, November 20 | 8:00 a.m.
Rev. Peter Gyves, SJ, celebrant
Elizabeth Fahey, lector

Sunday, November 20 | 9:30 a.m.
Rev. John J. Unni, celebrant
Gabriella Turco, Maggie Loh,
and Christopher Loh, lectors

Sunday, November 20 | 11:30 a.m.
Rev. John J. Unni, celebrant
Virgen Palermo, Eileen Maguire,
and Moira Macdonald, lectors

Sunday, November 20 | 6:00 p.m.
Rev. Peter Grover, OMV, celebrant
Karen Vachon and Kevin Dumas, lectors

SPECIAL INTENTIONS

Sunday, November 20 | 9:30 a.m.
Mary Baumgartner, First Anniversary
William W. Sellers, DMD, Fifth Anniversary
Robert T. Cahill, Eighth Anniversary
Peter Lanzetti, 13th Anniversary
Patricia and John Nee, Memorial
Jacob Schleinz, Memorial
Terry Clark, Special Intention

Thursday, November 24 | 8:00 a.m.
Sr. Francis Ryan, Memorial

THIS SUNDAY’S READINGS

2 Samuel 5:1-3
Colossians 1:12-20

NEXT SUNDAY’S READINGS

Isaiah 2:1-5
Romans 13:11-14
Matthew 24:37-44

ADULT FAITH FORMATION EVENTS

BOSTON COLLEGE SCHOOL OF THEOLOGY AND MINISTRY ONLINE EVENTS

Mary, the Mother of Jesus
November 23 - December 13, 2022 | 3-Week Online Course | Registration Required | $30.00

A People of Hope
November 23 - December 13, 2022 | 3-Week Online Course | Registration Required | $30.00

For further details or to register for this event, please check the STM Online: Crossroads website: https://www.bc.edu/content/bc-web/schools/stm/sites/crossroads.html

SAINT SUSANNA PARISH — DEDHAM

The Art of Handling Difficult Conversations
Monday, November 21, 2022 | 7:00–9:00 p.m.
Zoom Presentation
Presenter: Bob Bordone, Senior Fellow, Harvard Law School

DBIE (Diversity, Belonging, Inclusivity, Equity)
Monday, December 5, 2022 | 7:00–9:00 p.m.
Zoom Presentation

For further details on this presentation, please check the website: https://saintsusanna.org/adult_faith_formation.html
Our Sick
Please pray for all our sick and for those who are in need of our prayer, especially Charlie Naughton, Bob Haas, Mary Walters, Marc Pelletier, Ray Cronin, Rick Gaillardetz, Michele Maniscalco, Nick Hungerford, and Fred Tufts.

Welcome to Saint Cecilia Parish
We are pleased to welcome the following new members of our parish who have recently registered: Anthony Wiryaman of Cambridge; Christopher Selph of Boston; James Shea of Jamaica Plain; Steve Jang of Jamaica Plain; Alena Hornak of Brookline; Nancy Hughey of Wichita, Kansas; and Sandra Larue of Worcester. If you have not previously registered you can do so online at www.stceciliaboston.org.

Happy Anniversary!
This week we celebrate the baptismal anniversary of Giovanna Franchi who was baptized on November 23. May the Lord continue to bless Giovanna with the grace to live our her baptismal call. Happy Feast Day, Giovanna!

Happy Thanksgiving!
Every year, this uniquely American holiday provides us the opportunity to reflect on and perhaps even articulate what we cherish most about our journey. Savor the beautiful days ahead—pray for those for whom the holidays are stressful or lonely and offer thanks to God for the blessings in your life. The parish pastoral and support staff wish you and your loved ones all the blessings of Thanksgiving—a grateful heart, abundance at your table, safety in your journeys, and open hands to share with those in need. Happy Thanksgiving!

Thanksgiving Day Mass
Mass will be celebrated this Thursday morning at 8:00. What a good way to give God thanks!

Thanksgiving Prayers
Pray for safe journeys for all who travel this week. Remember those who bear the strain of separation from loved ones, especially those who are the military and in difficult circumstances. And remember in your prayer those who will spend Thanksgiving alone this year.

Parish Offices Closed
In observance of the Thanksgiving holiday, the parish offices will be closed on Thursday and Friday.
THE ADVENT GIVING TREES

Our beautiful Advent Giving Trees have arrived! Our team will be busy this Saturday making tags for agencies and individuals who have reached out to us again this year. Your gift will bring tidings of comfort and joy this Christmas to many people in our neighborhood.

HERE'S WHAT TO DO

• Select one or more tags and purchase the item. Please do not take a tag unless you know that you will be able to purchase the gift.

• Wrap your gift(s)—unless the tag indicates not to—and attach the tag securely to the outside of your gift(s).

• You are welcome to add to your purchase. For example, if someone requested a winter hat, you could also include gloves or a scarf or include some holiday candy, etc. Remember—for some people, this will be the only gift they receive this Christmas.

• If the gift is unavailable or out of stock, a gift card may be substituted.

• If the gift is too expensive or if you change your mind, simply return the tag to a Giving Tree Coordinator as soon as possible.

• If you lose your tag, please inform a Giving Tree Coordinator.

• Return your gift(s) to the church NO LATER than Saturday, December 17 at 2:00 p.m.

OUR VIRTUAL GIVING TREE WILL BE READY SOON!

• Select the agency you wish to support.

• Follow instructions for shipping and delivery. Be sure to include the listed “in care of” (c/o) information.

• For gift cards, choose a physical card vs. an electronic ‘E-card.’ Project Hope is an exception to this rule. E-cards are acceptable for that agency.

• Any online seller can be used, or you may purchase the gift at a store and then ship it.

• If the gift is unavailable or out of stock, a gift card may be substituted.

• If you bring your gift to the church, please be sure to clearly indicate which agency it is for.

• Please order and ship your gift(s) so it will arrive at the agency or the church no later than Saturday, December 17 at 2:00 p.m.

PIE IN THE SKY — LAST CHANCE!

Following this weekend’s liturgies, you will find members of the Saint Cecilia Pie Team ready to take your orders for a Thanksgiving pie in support of Community Servings’ Pie in the Sky fundraiser!

Why Pie in the Sky?

In exchange for a donation of $30, you can choose an apple, pumpkin, or pecan pie to be picked up at a convenient location in Greater Boston the Tuesday before Thanksgiving. The $30 donation allows Community Servings to provide free, home-delivered, medically-tailored meals to a Massachusetts resident living with a chronic, critical illness that prevents them from shopping and cooking for themselves.

Ordering a Pie

Even if you will be out of town for Thanksgiving, you can help by purchasing a pie and donating it to a Community Servings’ client or you can buy a pie that will be served at Thanksgiving Day dinners at Women's Lunch Place, Pine Street Inn, or Morville House.

If you scan the QR code above with your phone, it will direct you to PieInTheSky.org where you can place your order. Please be sure to specify that your seller is a member of the Saint Cecilia team.

For more information, please email Mark Lippolt at mark.lippolt@gmail.com. For more information about the work of our non-profit partners at Community Servings: www.servings.org
Welcome Home Gift Basket Drive

Habitat for Humanity Greater Boston is honored to partner with Saint Cecilia Parish ONCE AGAIN in an effort to provide TWO local partner families with a welcome home basket filled with gifts and household goods.

Please view Habitat Greater Boston's Amazon Wish List of items that will make moving into a new Habitat home even more special for our families:

https://amzn.to/3Tk7FID

Amazon orders can be shipped directly to Habitat's office:
434 Massachusetts Ave, Suite 201
Boston MA 02118

For more information, contact Christine Aldrich Burns at cburns@stceciliaboston.org.

Thank you St. Cecilia parishioners for your kindness and generosity to our partner families!

Habitat for Humanity Greater Boston improves the lives of hardworking families through access to affordable homeownership.

617-423-2223 | www.habitatboston.org | 434 Massachusetts Ave, Suite 201, Boston MA 02118 | @HabitatBoston
As part of our parish’s commemoration of World AIDS Day, the Saint Cecilia Rainbow Ministry will be presenting a talk by Jim McDermott, S. J. entitled: “A Place for Us” on Thursday, December 1 at 7:00 p.m. “A Place for Us” will be an in-person and live-streamed event. McDermott is an associate editor of America magazine, and his articles have often appeared in our bulletin, including “I’m a Catholic Priest, but Please Don’t Call Me Father.” He holds a Master’s of Fine Arts in screenwriting from UCLA and has been working as a screenwriter and culture critic for 20 years. Earlier this year he received a Catholic Press Award for the reporting he did in 2021 about the disparity on the way the pandemic was affecting different communities in Los Angeles.

This event is free, open to the public, and will be streamed live on YouTube.com/c/SaintCeciliaParish
"Get on the bus."

That was a catchphrase for the 1961 Freedom Rides. And it also is a current call to pilgrimage.

Recently, I returned from what is called a Sankofa Journey that is hosted by the Love Mercy Do Justice initiative of the Evangelical Covenant Church. It is a four-day, prayer-filled visit to civil rights sites in the South that also includes relationship building and reflection as individuals, partners, and small and large groups. Although most Catholics have probably never heard of them, this denomination is engaged in some of the most effective work in racial justice in the U.S. today.

The Evangelical Covenant Church calls this an "immersive discipleship experience" and it's similar to what we Catholics call a pilgrimage. It is four days where the participants leave ordinary time and enter into a liminal space where transformation can occur through journeying as a community in God's presence. The idea is that God has been, is and will continue to be working for racial justice and reconciliation. And this discipleship journey is a deep dive into both the horrific evils wrought by white supremacy over the past 400 years, and the countless creative ways in which people, mostly Black people and some white accomplices in the South, have flowed with God's Spirit for resistance, liberation and a measure of salvation in this world.

In a way, the journey is an entrance into the paschal mystery, especially Good Friday and Holy Saturday. Similar to the Freedom Rides, the mode of transport is a bus and each participant must be paired with a partner of the same gender but different racial background for the four-day journey. Through visiting the National Center for Civil and Human Rights in Atlanta, the Equal Justice Initiative's Legacy Museum: From Enslavement to Mass Incarceration (which caused me a full-body lament, aka, ugly crying and wailing), and the National Memorial for Peace and Justice in Montgomery (aka, the national lynching memorial), my fellow sojourners and I followed the Via Crucis and descent into hell that African peoples were forced into as they were stolen and racialized into enslaved property.

We followed the boundary crossing among suffering, death and new life that Christ demonstrated in the paschal mystery as we engaged in a prayer walk across the Edmund Pettus Bridge in Selma that spans the Alabama River. This was the ground for Bloody Sunday, Turnaround Tuesday and the starting point for the subsequent successful march from Selma to Montgomery that eventually spurred the passage of the 1965 Voting Rights Bill.

Similarly, walking through Kelly Ingram Park in Birmingham, Alabama, was a kind of Stations of the Cross that commemorates the trials and tribulations freely undertaken by Black men, women and mostly young people and children to break the back of segregation. The participants in the nonviolent movement did so voluntarily and were trained in the hard discipline of nonviolent resistance as a "weapon of love" that could disarm the oppressor and in which freely undertaken, innocent suffering was known to have a redemptive quality to it.

The suffering hastened the federal government to pass the Civil Rights Act of 1964. And then came the memory of crucifixion, while visiting 16th Street Baptist Church, where four little girls were murdered as a bomb planted by white supremacists detonated at the east side of the church in 1963. Later that same day, in the same city, two Black teenage boys were shot to death.

The next stop was Memphis, where Dr. Martin Luther King Jr. gave one of his most powerful sermons, "I've Been to the Mountaintop," and was assassinated at the Lorraine Motel, which is now the National Civil Rights Museum. The day ended with a tour of Black Memphis that included a stop at Slave Haven, a station in the underground railroad that is a
museum telling the story of the long history of resistance by enslaved Africans against their white enslavers.

Then, since the Freedom Riders in 1961 could not stop anywhere to rest, we slept on the bus for the long drive from Memphis back to Atlanta. We finished the journey in the church where we began — with prayer, sharing a final meal and offering final reflections.

Too many white Catholics do not want to encounter the terrifying magnitude of the wound inflicted by "those who think they are white" (to use a phrase from James Baldwin) against all others in the racialization process that went part and parcel with enslavement and colonization. The horrors of the enslavement of African peoples in the transatlantic slave trade and the subsequent domestic political economy thoroughly beholden to and disfigured by this evil, paired with the genocide of Native peoples, has left us all disfigured and wounded, albeit in different ways.

A paschal pilgrimage, prayerfully in an ecclesial community, that retraces the path of those who were forced into centuries of torture, crucifixion and hell on earth, is not easy. But it is one way of letting God's Spirit flow where it will and learning to become Christ's hands and feet in the world. And, yes, there is the hope of the resurrection and empowerment for participating in God's ongoing work of racial justice in it all.

For the paschal mystery is a story in which ultimately God triumphs over evil, despite all evidence to the contrary. But the triumph occurred in a way that no one expected and that created a new future for anyone who freely chose to follow Christ.

The hour is late, the effects of great sin that has bred evil are tearing us apart as a nation, as communities, as a religion, as families and as disciples of Christ. Yet we are called to remain faithful to the triune God of Jesus Christ in such times and to one another in Christ's name. We as Christians are called to become small sacraments of salvation in this world.

So, what are we to do? How are we to do it? Open our eyes to the racialized lives we lead. Embrace the yoke, offered by Christ, of anti-racist discipleship and practice. Follow a "little way" to subvert white privilege with fellow sojourners as an ecclesial community within your context. Trust that God will be with us as we enter into this paschal mystery of racialized suffering.

And, above all, get on the bus.

–Kevin P. Considine is director of the Robert J. Schreiter CPPS Institute for Precious Blood Spirituality at the Catholic Theological Union.
SAINT CECILIA PARISH

PARISH RESOURCES

Parish Office & Mailing Address
18 Belvidere Street, Boston, MA 02115
Hours | Monday–Friday, 10:00 a.m. – 4:00 p.m. & by Appointment
Phone | 617 536 4548; Fax | 617 536 1781
E-mail | info@stceciliaboston.org
Website | www.stceciliaboston.org

Parish Staff
Rev. John J. Unni, Pastor
Rev. James Shaughnessy, SJ, Pastoral Support
Keith Brinkley, Mike Currier, Rudy Flores, Parker Olson, Corey Ortiz, Reception
reception@stceciliaboston.org
Christine Burns, Digital Media Coordinator
cburns@stceciliaboston.org
Tyler Cesario, Assistant Director of Music
tcesario@stceciliaboston.org
Mark Donohoe, Pastoral Associate
mdonohoe@stceciliaboston.org
Robert Duff, Director of Music
rduff@stceciliaboston.org
Giovanna Franchi, Pastoral Minister
gfranchi@stceciliaboston.org
Olivia Hastie, Coordinator of Children’s Faith Formation
ohastie@stceciliaboston.org
Scott MacDonald, Director of Faith Formation and Parish Visibility
smacdonald@stceciliaboston.org
Colleen Melaugh, Director of Finance and Development
cmelaugh@stceciliaboston.org
Thomas Mellan, Organist
tmellan@stceciliaboston.org
Lisa Pickering, Director of Facilities and Events
lpickering@stceciliaboston.org

Assisting Clergy
Rev. Terrence Devino, SJ
Rev. Peter Grover, OMV
Rev. Peter Gyves, SJ

Schedule for Liturgy
Wednesday, Thursday, & Friday | 8:00 a.m.
Lord’s Day | Sat 5:00 p.m.; Sun 8:00, 9:30*, 11:30 a.m. & 6:00 p.m.
Holy Days | 8:00 a.m.
* Please note that the 9:30 Mass is both in person and livestreamed.

Baptism for Infants
Infant baptism is celebrated on the first Sunday of the month. For more information, please contact Mark Donohoe in the Parish Office.

Faith Formation for Children
To register your child for our Faith Formation Program, please contact our Children’s Faith Formation Coordinator, Olivia Hastie, at ohastie@stceciliaboston.org.

Marriage
Couples who wish to prepare for marriage should contact Mark Donohoe in the Parish Office at least six months in advance.

Order of Christian Funerals
The parish is prepared to celebrate the Vigil (wake) in the church. Please contact the Parish Office for more information.

Rite of Christian Initiation of Adults (RCIA)
The Rite of Christian Initiation of Adults is the communal process through which non-baptized men and women become members of the Catholic Church. It is also suitable for those baptized in different faith traditions who are interested in becoming Catholic, or, for those who were baptized Catholic, but have yet to receive the sacraments of Eucharist and confirmation.

Care of the Sick
To arrange for the Sacrament of the Sick, for Holy Communion to be brought to those unable to attend the Sunday celebration, or for Viaticum for the Dying (Holy Communion for those in danger of death), please contact the Parish Office. It is always possible to anoint the sick during regularly scheduled liturgies.

Child Abuse Prevention (CAP) Team
The CAP Team is responsible for training all parish staff and volunteers in mandated reporting laws and the Protecting God’s Children program (VIRTUS). They also provide consultation and support to anyone in the parish who has concerns about reporting child abuse and neglect. Please contact Lois Flaherty (loisflaherty@gmail.com), Maria Roche (maria.roche15@gmail.com), Letitia Howland (l_howland@hotmail.com), or Erin Young (erin.t.young@gmail.com) if you have any questions or concerns.

The Archdiocese of Boston has in place a vigorous program to protect children from harm and to educate its ministers and faithful about the nature of abuse, with a goal of increasing knowledge, creating a safe environment for children, and recognizing and reporting potentially dangerous situations. The full text of the policy is also available in the narthex and Parish Office, as well as on our website.

For Those with Celiac Disease
If you have celiac disease, please let us know. We have a supply of low-gluten altar bread available for those who cannot tolerate gluten.

Hearing Assistance in Church
The church is equipped with an assistive listening system. If you would like to use one of the small receivers, please ask one of our greeters.

Building Accessibility
Both the church and Parish Hall Center are accessible by elevator.

Parking
There is discounted parking at The Hynes Auditorium Garage (located at 50 Dalton Street next to Bukowski’s Tavern), for $13, available on Sundays until 3:00 p.m., and $13 after 4:00 every day of the week. To take advantage of this discount, ask one of our greeters for a chaser ticket at Mass or ask a staff person during the week. Chaser tickets must be used at the machine at the exit gate. To obtain the discount, first place the ticket you received upon entering the garage into the machine, then follow it with the chaser ticket.

Joining Our Community
We're happy that you're with us! Our community offers a warm, spiritual home for a diverse group of Catholics. We come from many neighborhoods in and around Boston, but also have long distance parishioners from around the country and around the world. If you are local, please introduce yourself to a staff member or drop in for coffee on Sunday. We invite both local and long distance individuals and families to fill out a new parishioner form on our website. No matter what your background or location, please know that you are always welcome at Saint Cecilia.