

# Saint Cecilia

P A R I S H



Entry into Jerusalem

by Jyoti Sahi (2012)

**Palm Sunday of the Lord's Passion**  
29 March 2026

# Lent



## PALM SUNDAY OF THE LORD'S PASSION 29 MARCH 2026

PRELUDE | Kleine Fugue in G minor, BWV 578  
Brett Maguire, *parish organist*

Johann Sebastian Bach  
(1685-1750)

## THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

GOSPEL | Luke 19 : 28-40

ENTRANCE PROCESSION | All Glory, Laud and Honor

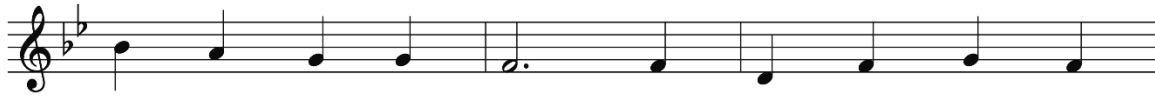
ST. THEODULPH

Refrain



Verses





Da - vid's roy - al Son, Now in the Lord's Name  
 prais - ing you on high; And we, with all cre -  
 palms be - fore you went; Our praise and prayers and  
 sang their hymns of praise. To you, now high ex -  
 cept the prayers we bring, Great source of love and



com - ing, Our King and Bless - ed One.  
 a - tion, In cho - rus make re - ply.  
 an - thems Be - fore you we pre - sent.  
 alt - ed, Our mel - o - dy we raise.  
 good - ness, Our Sav - ior and our King.

PENITENTIAL RITE

COLLECT

LITURGY OF THE WORD

FIRST READING | Isaiah 50: 4-7

RESPONSORIAL PSALM | Ps. 22: My God, My God

Christopher Willcocks



My God, my God, why have you a - ban - doned me?

1. All who see me deride me. They curl their lips, they toss their heads.  
 "He trusted in the Lord, let God save him, and come to free him if this is God's Son."
2. Many dogs have surrounded me, a wicked band besets me.  
 They tear holes in my hands and feet and lay me in the dust of death.  
 I can count all my bones.
3. They divide their clothes among them. They cast lots for my robe.  
 O, Lord, do not leave me alone. My strength, make haste to help me.
4. I will tell your name to my people and praise you where they gather.  
 All you who fear the Lord, sing your praises, all tribes of Jacob, give God glory.

SECOND READING | Philippians 2: 6-11

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*Lent: Glo-ry to you, Word of God, Lord Je - sus Christ.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*Glo-ry to you, Word of God, Lord Je - sus Christ.*

GOSPEL | Luke 22: 14- 23: 56

HOMILY

NICENE CREED

I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,  
 and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father. He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

# THANK YOU FOR YOUR GENEROUS SUPPORT OF THE PARISH!

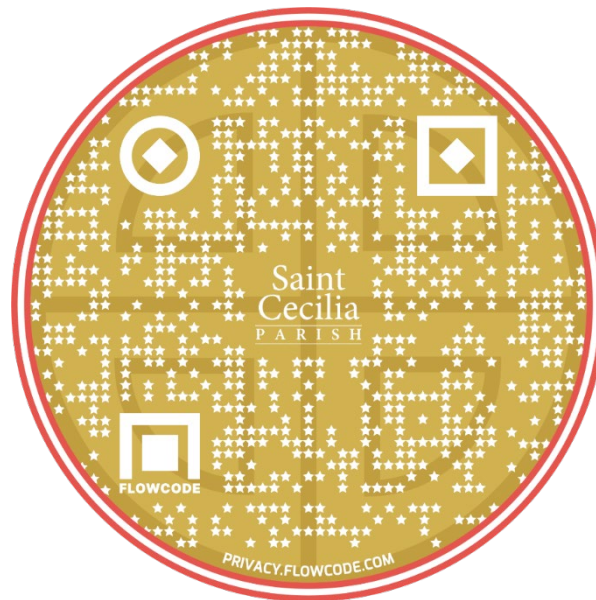
We are grateful for your ongoing support of Saint Cecilia. The easiest way to make a financial contribution to our parish is to use the parish Flowcode below.

Using the Flowcode with the camera on your smartphone is as easy as Aim & Tap. Aim your camera at the Flowcode image and tap the notification banner when it appears on your phone's screen. You may need to zoom in a bit to focus on the code.

If the Flowcode doesn't work for you, please visit [www.flowcode.com/page/stceciliaboston](http://www.flowcode.com/page/stceciliaboston).

You can also mail a check to:

Saint Cecilia Parish  
18 Belvidere Street  
Boston, MA 02115



# LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS | What Wondrous Love is This

Dan Schutte



1. What won-drous love is this, O my soul, O my soul!  
2. To God and to the Lamb I will sing, I will sing;  
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!  
To God and to the Lamb I will sing.  
And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss  
To God and to the Lamb, who is the great I AM,  
And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;  
While mil-lions join the theme, I will sing, I will sing;  
And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!  
While mil-lions join the theme, I will sing.  
And through e-ter-ni-ty I'll sing on.

## EUCHARISTIC PRAYER

- ✘ The Lord be with you.  
All: And with your spirit.
- ✘ Lift up your hearts.  
All: We lift them up to the Lord.
- ✘ Let us give thanks to the Lord our God.  
All: It is right and just.

## EUCCHARISTIC PRAYER

- ✘ The Lord be with you.  
All: And with your spirit.
- ✘ Lift up your hearts.  
All: We lift them up to the Lord.
- ✘ Let us give thanks to the Lord our God.  
All: It is right and just.

## SANCTUS | Mass of Christ, Light of the Nations

Tony E. Alonso

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho -  
san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na  
in the high-est. Ho - san - na in the high-est.

## MEMORIAL ACCLAMATION | Mass of Christ, Light of the Nations Tony E. Alonso

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec-tion you have set us free.



THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;  
 thy kingdom come; thy will be done on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation but deliver us from evil.

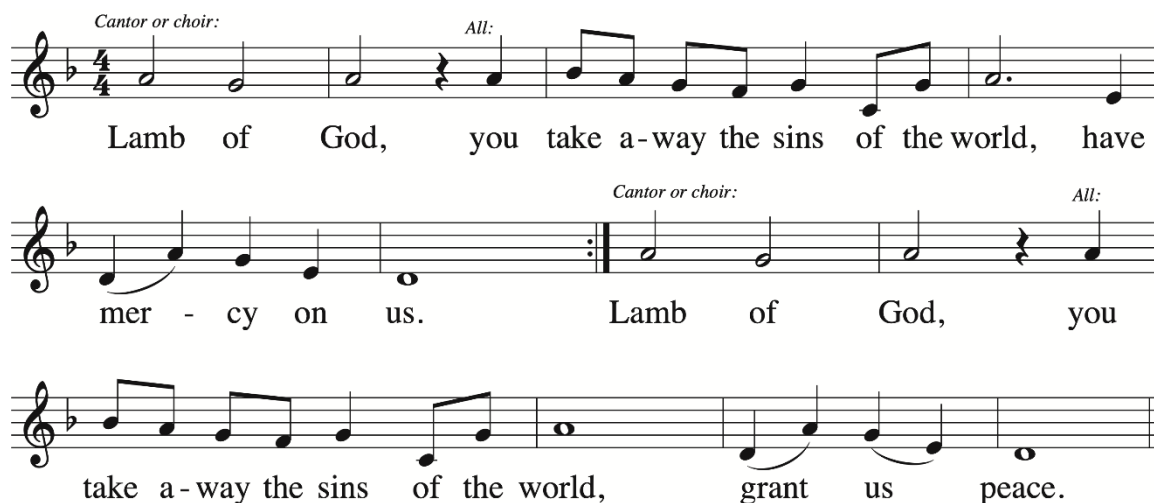
For the kingdom, the power, and the glory are yours now and forever.  
 Amen.

THE EXCHANGE OF PEACE

The peace of the Lord be with you always.

All: And with your spirit.

AGNUS DEI | Mass of Christ, Light of the Nations



SPIRITUAL COMMUNION

It is a long-held Catholic belief that when circumstances prevent one from receiving Holy Communion, it is possible to make an “Act of Spiritual Communion.” When we are unable to be physically present at the celebration of the Eucharist, Pope Francis invites Catholics to say this prayer as a source of grace. We can be assured that when we express our desire to receive Jesus in the Eucharist, God will be with us spiritually in a special way. Here is an Act of Spiritual Communion that we encourage you to pray as you participate in our live-streamed liturgies:

# ACT OF SPIRITUAL COMMUNION

Loving Jesus, I believe that you are present in the Most Holy Sacrament of the Eucharist.  
I love you above all things, and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart.  
I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you.

## COMMUNION | We Remember

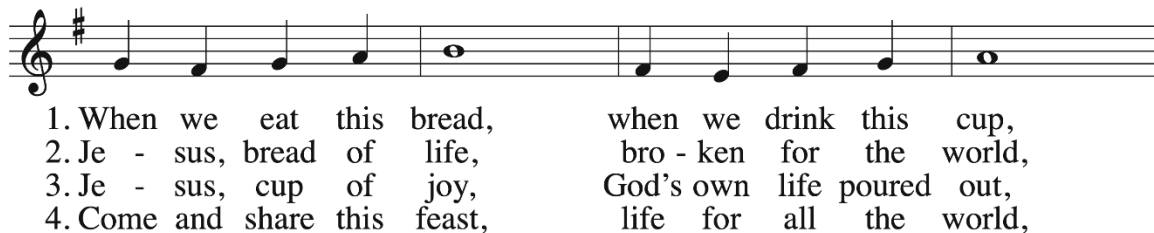
Marty Haugen

### Refrain



We re - mem - ber how you loved us to your death,  
and still we cel - e - brate, for you are with us here;  
and we be - lieve that we will see you when you come  
in your glo - ry, Lord. We re - mem - ber, we  
cel - e - brate, we be - lieve.

### Verses-Set A



1. When we eat this bread, when we drink this cup,  
2. Je - sus, bread of life, bro - ken for the world,  
3. Je - sus, cup of joy, God's own life poured out,  
4. Come and share this feast, life for all the world,



we pro-claim your death un - til you come in glo - ry.  
praise to you who comes to feed your hun - gry peo - ple.  
in this meal you give your - self for our re - demp - tion.  
here we join to cel - e - brate God's new cre - a - tion.

D.C.

Verses-Set B



5. Here, a mil - lion wound - ed souls are  
6. Now we re - cre - ate your love, we  
7. Christ, the Fa - ther's great "A - men" to  
8. See the face of Christ re - vealed in



yearn - ing just to touch you and be healed;  
bring the bread and wine to share a meal:  
all the hopes and dreams of ev - 'ry heart,  
ev - 'ry per - son stand - ing by your side:



gath - er all your peo - ple, and hold them to your heart.  
sign of grace and mer - cy, the pres - ence of the Lord.  
peace be - yond all tell - ing, and free - dom from all fear.  
gifts to one an - oth - er, and tem - ples of your love.

COMMUNION MEDITATION | *O Vos Omnes*

Robert Wall  
(1951-2015)

*O vos omnes qui transitis per viam,  
attendite et videte:*

O all you who walk by on the road,  
attend and see:

*Si est dolor similis sicut dolor meus.*

If there be any sorrow like my sorrow.

*Attendite, universi populi,  
et videte dolorem meum.*

Attend, all people of the world,  
and see my sorrow:

*Si est dolor similis sicut dolor meus.*

If there be any sorrow like my sorrow.

## CONCLUDING RITES

*All are asked to depart in silence.*

POSTLUDE | Fantasy in C minor, BWV 906

Johann Sebastian Bach  
(1685-1750)

*Music in this worship aid is printed with permission under Onelicense.net #A700-137.*

For information on becoming involved or supporting the music program at Saint Cecilia,  
please contact Dr. Robert Duff at 617-536-4548 or email: [RDuff@stceciaboston.org](mailto:RDuff@stceciaboston.org).

# WELCOME!

Welcome to Saint Cecilia Parish, a Roman Catholic community that gathers day by day, week by week, to know and make known the grace of God. By means of this abundant grace, we enjoy a diverse and close-knit parish family—young, old, rich, poor, of various ethnic origins and differing backgrounds. From our extraordinary music program to a growing children’s faith formation program; from the various liturgical ministries to the many opportunities for social outreach that the parish provides, Saint Cecilia is a vibrant community of faith, centered on prayer and worship that tries to keep the Gospel close to heart and to live by Jesus’ teachings.

Saint Cecilia Parish was established in 1888. At that time the Back Bay section of Boston along Commonwealth Avenue and Beacon Street was the residential section of the Yankee aristocracy. The maids (“Irish working out girls”) and coachmen who served these residents had long requested a church of their own. When Archbishop Williams granted their request and carved the parish from the territory of the Cathedral, they built a magnificent church out of their meager earnings. Our church building resides on the ancestral homeland of the Pawtucket and Massachusett tribal nations.

The church was dedicated on April 22, 1894. Its architecture is Romanesque, XII Century Norman. The main altar, notable for its massive simplicity, was carved from a single block of white Carrara marble. The painting in the center reredos is a reproduction of da Vinci’s *The Last Supper*, and the dome above is an array of 24K gold rosettes.

For the sixtieth anniversary celebration in 1954, a massive renovation project was undertaken. During this renovation, a statue of Pope Saint Pius X (canonized that same year) was imported from Italy and placed on the right side of the sanctuary. Above the statue are paintings from Pius’ life. On the left side is a statue of Saint Patrick, principal patron of the Archdiocese of Boston, and above it are three scenes from his life.

Fourteen circular and sixteen square panels adorn the nave and arches of the church. The square panels are decorated with the symbols of Our Lady taken from the Litany of Loreto and the circular ones with symbols taken from the lives of the apostles. The great window of the Assumption—framed by the two oak cases of the organ—was installed in 1954 (the Marian Year) in spaces originally designed for windows but not until then used.

The original organ of 24 stops was built in 1902 by the Hutchings-Votey Organ Company, Opus 1465, and was rebuilt in 1954 with 32 stops. In 1998, Timothy Smith and Theodore Gilbert began a massive reconstruction of the organ. The current Smith & Gilbert Organ of 4 manuals, 54 ranks, and 3,084 pipes was dedicated on the Feast of Saint Cecilia, November 22, 1999.

Today we are experiencing something of an awakening within these old walls. Our numbers are increasing by 350 new households each year, and we continue to grow in our commitment to issues of peace, justice, and service to our neighbors, both near and far.

We’ve been right here on Belvidere Street, in the same building for over 125 years, but that does not mean that life here is stale, stagnant, or even predictable. We are proud to be entrusted with the legacy of Saint Cecilia Parish, where everything is the same, yet always changing; where we honor tradition while embracing the future; where God’s love makes all things new.

# Holy Week 2026

**PALM SUNDAY ~ 28 & 29 March**

**Mass of the Lord's Passion**

Saturday | 5:00 p.m.

Sunday | 8:00, 9:30, 11:30 a.m., & 6:00 p.m.

*[9:30 Mass will be in person & YouTube livestreamed]*

## The Paschal Triduum

**HOLY THURSDAY ~ 2 April**

7:30 p.m. | **Evening Mass of the Lord's Supper**

*[In person & YouTube livestreamed]*

**GOOD FRIDAY ~ 3 April**

3:00 p.m. | **Stations of the Cross**

*[In person and YouTube livestreamed]*

7:30 p.m. | **Commemoration of the Lord's Passion**

*[In person and YouTube livestreamed]*

**HOLY SATURDAY ~ 4 April**

7:30 p.m. | **The Great Vigil of Easter**

*[In person and YouTube livestreamed]*

**EASTER SUNDAY ~ 5 April**

8:00, 9:30, & 11:45 a.m. | **Mass of the Resurrection of the Lord**

*[9:30 Mass will be in person and YouTube livestreamed]*

# OUR COMMUNITY NEWS



## MINISTERS OF THE LITURGY

### Saturday, March 28 | 5:00 p.m.

Rev. Peter Grover, OMV, celebrant  
Virgen Palermo, James Paradis, Christina Dominique-  
Pierre, Elli St George, Emily Bogert, Uma Staehler, lector

### Sunday, March 29 | 8:00 a.m.

Rev. John Predmore, SJ, celebrant  
Tom Skorupa, Vivica D'Souza, Emily St. Germain,  
Clare Gillis, lector

### Sunday, March 29 | 9:30 a.m.

Rev. John Unni, celebrant  
Rev. Mr. Christopher Brolly, SJ, deacon  
Karen Vachon, Zach Boutin, Rosaria Salerno, Natasha  
Bolton-Pierre, Letitia Howland, lectors

### Sunday, March 29 | 11:30 a.m.

Rev. John Unni, celebrant  
Rev. Mr. Christopher Brolly, SJ, deacon and homilist  
Kate McGillicuddy, Tim McGillicuddy, Jerry McElroy, Karen  
McMenamy, Chika Offurum, Moira Macdonald, lectors

### Sunday, March 29 | 6:00 p.m.

Rev. John Unni, celebrant  
Valerie Sheehy, Maggie Giles, Nikko Mendoza, lector

## SPECIAL INTENTIONS

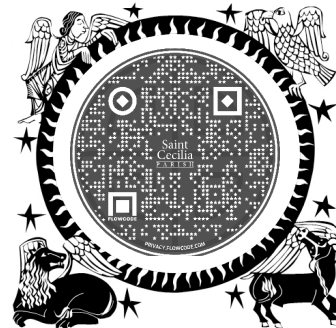
### Sunday, March 29 | 9:30 a.m.

Rene L'Abbe, *20th Anniversary*  
David Perna, *40th Anniversary*  
Mikaela McDonough, *Memorial*

### Wednesday, April 1 | 8:00 a.m.

Elizabeth Fahey, *Memorial*

Scan this code for  
offertory giving:



Thank you for your generous  
support of Saint Cecilia Parish!

## TODAY'S READINGS

Matthew 21:1-11  
Isaiah 50:4-7  
Philippians 2:6-11  
Matthew 26:14—27:66

## THE RESURRECTION OF THE LORD READINGS

Acts 10:34a, 37-43  
Colossians 3:1-4  
John 20:1-9



# PRAYERS & OCCASIONS

## Welcome to Saint Cecilia Parish!

We are pleased to welcome the following new members of our community: **Ashav Desai, Vincent Veich** and **Patricia O'Connor, Colleen Trainor, Madison Bell, Megan Goudy,** and **Mark and Terry Gryzbinski.** If you have not previously registered, you can do so online at [www.stceciliaboston.org](http://www.stceciliaboston.org).

## Easter Flowers - Last Chance!

This weekend is the last opportunity donate towards our Easter flowers to remember your loved ones. First, submit the names of your loved ones using this form: <https://forms.gle/ZCB6ZC5Poig8raLB9>. Then, use the following donation link: [www.osvhub.com/stceciliaboston/giving/funds/easter-flowers-2026](http://www.osvhub.com/stceciliaboston/giving/funds/easter-flowers-2026). Envelopes will also be available in the narthex for people who would like to print the names of their loved ones. The names of those remembered will be printed in the Easter bulletin.

## Parking Information

On Palm Sunday and during the Easter Vigil on Holy Saturday, there should be no cars parked directly in front of the church on Belvidere Street. Thank you!

## Knit-a-Long for Adults (3/28) Canceled

The Knitting and Crochet Ministry has canceled their upcoming Knit-a-Long this Saturday, March 28th at 10am. For more information, please contact the ministry.

## Lenten Wednesdays — Mass & Reconciliation

This upcoming Wednesday evening (April 1) will be the last opportunity for confession at Saint Cecilia prior to Easter. We will celebrate Mass in the sanctuary at 6:00, after which confessions will be heard until 8:00 for anyone who wishes to celebrate the sacrament. If you've been away from the sacrament for a long time, rest assured, the clergy will guide you through reconciliation and there's no need to be nervous about the structure of the rite.

## Good Friday Collection

The Good Friday collection supports the sacred places and the educational, charitable, and peace-seeking ministries of the Church in the Holy Land. You can make donations using the following link: [www.osvhub.com/stceciliaboston/giving/funds/good-friday-2026-holy-land](http://www.osvhub.com/stceciliaboston/giving/funds/good-friday-2026-holy-land).

## Easter Collection

Next week, at all of our Easter Masses, our only collection will be to support the retirement, medical, and financial needs of priests in good standing throughout the Archdiocese of Boston. On behalf of all of our priests, thank you in advance for your generosity. To donate, visit [www.osvhub.com/stceciliaboston/giving/funds/easter-2026-clergy-trust](http://www.osvhub.com/stceciliaboston/giving/funds/easter-2026-clergy-trust).

## Mass Time Change & Coffee Hospitality

Please note there will be no 6:00pm Mass on Easter. Also, there will be no Coffee Hospitality in the Parish Hall on Easter Sunday (4/5).

## Catholic Appeal 2026

Please enter into solidarity with our brothers and sisters in need and spread hope by making a gift today. Thank you to those who have already responded generously to Father John's invitation to contribute. Our parish has now reached 72% of our financial goal and 49% of our donor goal. Together, we are on our way to greater success. To donate, head to [bostoncatholicappeal.org](http://bostoncatholicappeal.org). Thank you for your support!





# PASCHAL TRIDUUM



As we commemorate the Passion of the Lord this Palm Sunday, we are in the final days of Lent which will end at sundown on Holy Thursday. We hope you will be with us for our solemn celebration of the Paschal Triduum—the three-day Easter celebration that begins on Holy Thursday with the Evening Mass of the Lord's Supper, continues on Good Friday with our Commemoration of the Passion of the Lord, reaches its high point at Saturday night's Great Vigil and First Mass of Easter, and closes with Paschal Vespers on Easter Sunday. Please consider joining us for this one liturgy that stretches out over three days.

The Great Vigil of Easter is a long and beautiful liturgy that tells the story of salvation history and God's desire for relationship with us. The Vigil is also where we welcome the newest members of our community through the waters of baptism and full communion with the Church.

## OUR ELECT AND CANDIDATES

Please keep our Elect and Candidates for Full Communion in your prayer this upcoming week. We pray that the Holy Spirit will continue to enliven them with the fire of God's love.

## SOME THOUGHTS FOR PARENTS

Parents are the primary source of children's faith formation. A wonderful tradition for families to cultivate is participation at the liturgies of the Paschal Triduum. These are the holiest days of the liturgical year and are the heart of the Paschal Mystery. The liturgies of the Triduum are ancient in their format and have the ability to shape and form us. It will speak volumes and have long-lasting effects upon the liturgical formation of children for parents to model participation in these sacred rites.

We invite all families to attend the Mass of the Lord's Supper on Holy Thursday evening. At this liturgy, children can participate in the communal Washing of the Feet with their families. At the end of Mass, you might spend a few minutes in prayer together before the Blessed Sacrament, which will be carried in procession to the altar of repose.

On Good Friday, consider observing some period of silence at home, especially during the hours of noon and 3:00 p.m.—the traditional time to honor and reflect on the death of the Lord. Plan to attend the liturgy of the Lord's Passion as a family. It's best to explain to smaller children the meaning of this liturgy before the service begins. When venerating the cross, lead your little ones by the hand and carry those too small to walk. Allow the children to reverence the cross in ways that are comfortable for them. They may touch the cross, kiss the cross, genuflect, or bow; they may prefer to simply stand before the cross for a moment of silence. We will also pray the Stations of the Cross on Good Friday afternoon at 3:00 p.m.

Expect the Easter Vigil on Holy Saturday night to be very long (3+ hours !) but don't let this deter you from bringing your children. Allow them to dress comfortably and bring their pillows and blankets. If they fall asleep during the Vigil, that's okay! You might also consider coming for just the beginning of the Easter Vigil with the outdoor lighting of the new fire, the blessing of the paschal candle, and the singing of the Easter Proclamation. Everyone should feel comfortable coming for just that portion of the Vigil and returning on Easter morning for Mass. This is a good way to introduce children to this wonderful liturgy and still be home by 8:30 p.m.

On Easter Sunday morning, start the day with hot cross buns, attend Mass, and celebrate the Risen Christ!



## LENTEN PRAYER IN THE IGNATIAN TRADITION

### THE SPIRITUAL EXERCISES

Fr. John Predmore, SJ is continuing to host Lenten online prayer sessions to accompany participants through the major movements of The Spiritual Exercises of St. Ignatius of Loyola, founder of the Jesuits. Participants will gather via Zoom to discuss the major prayer movements of the week, and to discuss the graces received over the past week. Participants will be invited to find some time to spend in prayer each day.

- **Time:** April 1 at 7:00 PM (EST)
- **Zoom Link:** <https://bchigh.zoom.us/j/86986460260?pwd=89ugakXLWXzrbqapmvG1JlxpHfeJtP.1>
- **Meeting ID:** 869 8646 0260 | **Passcode:** 674764

## WEEKLY LENTEN DEVOTIONAL

### SATURDAY | MARCH 28 | 9AM COMMUNITY ROOM

Our own Lenten awakening is also a journey through the wilderness—a time of both struggle and promise. This Lent, we invite you to join us for a weekly Saturday morning devotional, “Have a Beautiful, Terrible Lent!” using resources created by Kate Bowler. Using Kate’s resources, we will companion with one another as we embrace life’s everyday struggles alongside its beauty and navigate the darkness as we move towards the light and promise of Easter.

Lent is a time of renewal and grace, but you don’t have to go it alone. You are welcome to come when you can—drop-ins are always welcome. For more information, reach out to Mary Wessel at her parish email.

## FAST FOR A GREENER LENT

Lenten spiritual traditions include fasting, almsgiving, and prayer. Deepen your ecological spirituality this Lent by signing up for the Greener Lent program at <https://greenerlent.org> where there are opportunities to reduce meat consumption beyond the usual Fridays in Lent, or commit to daily prayer for Care for God’s Creation.

When you register, please be sure to pick “St Cecilia Boston” as your group. Also, if you need some vegetarian recipes, check these out: <https://goodnewsveg.com/good-recipes/>.



## THE MIGRANT WAY OF THE CROSS

**SATURDAY, MARCH 29 | 12:30PM**

### STEPS OF THE CATHEDRAL OF THE HOLY CROSS

A good question to ask ourselves during these troubling times is, “How can I be a voice for justice in our community?” As we continue to live out our faith in action, we have been invited to join our neighbors from St. Katharine Drexel Parish in Dorchester for a powerful expression of solidarity and advocacy: the Migrant Way of the Cross and the No Kings Rally on Saturday, March 28.

Father John will be participating in this faith and justice procession, alongside Father Oscar Pratt, pastor of St. Katharine Drexel. This is an opportunity to stand with our migrant sisters and brothers, and to proclaim that all people are made in God’s image and deserving of dignity and respect. To be clear, although this is NOT about partisan politics, nor is it a partisan event, it IS political—in the way that Jesus was political.

The Migrant Way of the Cross starts at 12:30 p.m. on the steps of the Cathedral of the Holy Cross (1400 Washington Street) and will process to the 2:00 rally on Boston Common. We invite you to join us, along with a banner or sign (no sticks or poles, please) representing Saint Cecilia Parish.

If you would like to join us, we will be meeting at 12:15 in front of Foodie’s Market (1421 Washington Street, across from the cathedral). At 12:25 we will walk across the street and join our friends from St. Katharine Drexel.

For more information, please reach out to Nicole Pascarelli O'Brien.

**SOLIDARITY IS SACRED:  
GOOD FRIDAY PUBLIC WORSHIP AND  
ACTION FOR IMMIGRATION JUSTICE**

**FRIDAY, APRIL 3RD | 4PM | DOWNTOWN BOSTON**

Join Christians and people of all faiths on Good Friday in prayer and protest in solidarity with our immigrant neighbors. During Holy Week, we remember Jesus' persecution and death at the hands of the Roman Empire. This memory calls us to be in solidarity with the crucified peoples of the present, especially our immigrant neighbors. Through the Stations of the Cross, we will lament the violence against our immigrant neighbors, join in song as one community of faith, and hear again God's call to loose the bonds of injustice and set every captive free (Isaiah 58:6).



To sign up, RSVP here: <https://bit.ly/goodfriday2026>

**ARE YOU AN ADULT WHO HAS NEVER  
BEEN CONFIRMED?**

**SATURDAY, APRIL 25 | 9AM TO 3PM**

Are you an adult Catholic who has been baptized and received first Communion, but was never confirmed? If so, perhaps this is the right time. The retreat will focus on the Catholic sacraments, moral theology, and Catholic Social Teaching. Participants may be confirmed at Saint Cecilia on Sunday, May 17th at 3:00 PM. If you would like more information or would like to register for this retreat, please contact Mary Wessel at her parish email.

**BEREAVEMENT GROUP**

**WEDNESDAY, APRIL 1 | 6PM VIA ZOOM**

When a loved one dies, everything changes. At Saint Cecilia, we believe no one should walk alone in grief and loneliness. Wherever you are in your grief, you're welcome here. No pressure. No timeline. Just an open, steady invitation to join a supportive community. Please contact Mary Wessel at her parish email for the Zoom link.

**WOMEN'S HISTORY MONTH:  
SR. MAGDA  
SILVA RENTERIA**



Sr. Magda Silva Renteria is the director of CAFEM-IN Mexico City Shelter, a respite center for women and families, and the largest shelter in Mexico City. Originally from Zacatecas, a state in Northern Mexico, Sr. Magda Silva Renteria immigrated to Mexico City to join the Josefina Sisters Community in 1982. There she began her service with boys, girls, youth, and women; her mission was to lead them to a more dignified and humane life.

Sr. Magda Silva Renteria is a leader among migrant human rights defender in Mexico. With a record number of migrants from South America seeking refuge, respite centers like CAFEMIN are one of the few places where migrants are welcomed. She is also the coordinator of Redodem (Documentation Network of Organizations Defending Migrants).

*"I walk along the path of abused and mistreated women. The work we do with them is to help them to know that they are worth it just for being themselves."*

*- Conrad N. Hilton Foundation & The Chicago Religious Leadership Network on Latin America*

## SPACE TO SHARE

**WEDNESDAY, APRIL 8 | 6:30PM | COMMUNITY ROOM**

Space to Share is a place for LGBTQ+ parishioners to speak freely about the challenges and joys of being LGBTQ+ and Catholic (or whatever else is on our minds). Whether it's your first visit or you're a biweekly regular, we'd love to have you join us!

## WOMEN'S MINISTRY

**SATURDAY, APRIL 11 | PARISH HALL**  
**9:30AM - COFFEE AND CONNECTION**  
**10AM - GROUP DISCUSSION**

The Saint Cecilia Women's Ministry will meet for its first session on Saturday, April 11. April's topic is Mary Magdalene: the Apostle to the Apostles. Women of all ages and stages are welcome to join us for faith, fellowship, and encouragement. Through prayer, conversation, and reflection, we seek to support and uplift one another as sisters in Christ.

## FAR FLUNG FLOCK COFFEE HOUR: "WALKING FOR PEACE & HOPE"

**SUNDAY, APRIL 12 | 4PM ET VIA ZOOM**

In 1994, a Boston mother turned her unimaginable grief into a legacy of healing after the murder of her son in the crossfire of a shootout. That legacy became the Louis D. Brown Peace Institute, an organization dedicated to breaking cycles of violence and supporting those affected by trauma. We invite you to join us for an informative conversation with Jeanne Bruno, Kathleen Doyle, and Gregory Drake—the coordinators of our parish Mother's Day Walk for Peace team. They will share personal stories of what inspires them to walk each year, and you can learn how to participate in the May 10 walk, either here in Boston or in your own area.

First time joining us? We'd love to have you! Please email [FFF@stceciliaboston.org](mailto:FFF@stceciliaboston.org) by 2:00 p.m. (EDT) on Sunday, April 12 to receive the Zoom link.



## IGNATIAN SPIRITUALITY PROJECT PRESENTS COMPANY OF GRACE: KINDLE THE FIRE

**THURSDAY, APRIL 23 | 7PM ET (6PM CT) VIA ZOOM**

The Ignatian Spirituality Project (ISP) invites people recovering from homelessness and addiction to encounter God's love, hope, and healing through spiritual companionship that transforms lives.

Join the ISP on Thursday, April 23 for a virtual fireside chat between Christine Haley (Illinois' Chief Homelessness Officer), Fr. Tim McCabe, SJ, (President and CEO of Detroit's Pope Francis Center), and ISP alumni streaming live from Chicago, IL. The conversation will look 'beyond the bed' to explore how responses to homelessness are evolving across the country. Together, we will explore why 'housing first' doesn't mean 'housing only', and how spiritual companionship provides the essential human connection that makes recovery last.

To register, head to: <https://ispretreats.org/register-for-the-livestream-of-company-of-grace-2026/>.

## BHCHP'S MEDICINE THAT MATTERS GALA

**SUNDAY, APRIL 28 | 5:30-9PM**  
**OMNI BOSTON SEAPORT HOTEL**

Boston Health Care for the Homeless Program (BHCHP) extends a warm invitation to the Saint Cecilia community to attend our Medicine that Matters Gala on April 28, 2026 at the Omni Boston Seaport Hotel. We will be honoring the impact of two longtime partners in our work: Saint Cecilia parishioner Sharon McNally, CEO of Camp Harbor View and the Biogen Foundation. Sharon will be receiving the Dr. Jim O'Connell Award for her 20 year commitment to ensuring the highest quality health care for our patients, and the Biogen Foundation will be presented with the Tim Russert Award for their the extraordinary efforts to improve access to critical resources and innovative services for the people we serve.

Individual tickets are \$500—details on tickets and sponsorships can be found at [www.bhchp.org/events/2026-gala/](http://www.bhchp.org/events/2026-gala/). Your support for the work of Dr. Jim O'Connell and our staff will help us provide the highest quality health care to individuals and families experiencing homelessness in Greater Boston. Thank you for all you do for our patients throughout the year! For questions on sponsorship opportunities, please contact: Linda O'Connor at 617-733-5850.



Pine Street Inn  
Ending Homelessness

# Welcome Home Baskets



If you are interested in collecting new items for individuals moving into Pine Street's housing, please contact the Pine Street Inn Volunteer Department (contact information below).

## Please consider including the following new items in a laundry basket:

### Bedroom:

- 1 New Pillow
- 1 Sheet Set (Full, Twin, or Queen)
- 1 Comforter
- 1 Clock Radio
- 1 Fan

### Kitchen:

- 2 Dish Towels 1 Can Opener 1
- Box of Trash Bags 2 Pot Holders
- 1 Dish Scrubber 1 4-Piece Dish
- Set 4 Reusable Storage
- Containers 1 set of Silverware 1
- Kitchen Utensil Set (wooden
- spoon, spatula, measuring cups)

### Bathroom:

- 2 Bath Towels
- 2 Hand Towels
- 1 Vinyl Shower Curtain
- 1 Set of Shower Curtain Rings
- 1 Bath Mat
- 1 Package of Toilet Paper
- 1 Full-size Shampoo and
- Conditioner
- 1 Full-size Liquid Bodywash

### Cleaning:

- 1 All-Purpose Cleaner
- 1 Package of Disinfecting Wipes
- 1 Package of Paper Towels
- 2 Sponges
- 1 Small Dustpan and Broom
- 1 Liquid Dish Soap



To learn more about this opportunity, please contact:  
Volunteer Programs at [volunteer@pinestreetinn.org](mailto:volunteer@pinestreetinn.org) or call **617.892.9184**

Pine Street Inn  
444 Harrison Avenue, Boston, MA 02118

## A GOOD WAY TO PRACTICE ALMSGIVING THIS LENT

### WELCOME HOME BASKETS FOR DISPLACED PINE STREET INN RESIDENTS

*"If anyone has material possessions and sees a brother or sister in need but shows them no compassion, how can the love of God be in that person?" -1 John 3:18*

This Lent, join us in practicing almsgiving by preparing a welcome basket for displaced residents returning to one of Pine Street Inn's supportive housing sites after a recent electrical fire. Thirty residents are waiting for renovations to be complete before they can move back to their homes. You are invited to fill a laundry basket with essentials like kitchenware, toiletries, and cleaning supplies that will be given to the residents when they return.

## HOW TO PARTICIPATE:

1. Head to Pine Street Inn's Amazon Wishlist, which can be accessed here: [https://www.amazon.com/hz/wishlist/ls/72721YD3YK0Q?ref=wl\\_share](https://www.amazon.com/hz/wishlist/ls/72721YD3YK0Q?ref=wl_share).
2. Using the list on page 10 as a guide, add the suggested essential items to your cart. Don't forget to include a laundry basket!
3. Once you have filled up your basket, head to the checkout page. When you get to the shipping address, please make sure to select the following: **Pine Street Inn – Volunteer Department, Boston, MA.** (Please note that items purchased through Amazon should NOT be delivered to the church).
4. Once your purchase has been processed, the Welcome Home basket will be on its way!

This project will continue until the end of March. If you have any questions, please contact Lisa Pickering. Thank you in advance for your generosity!



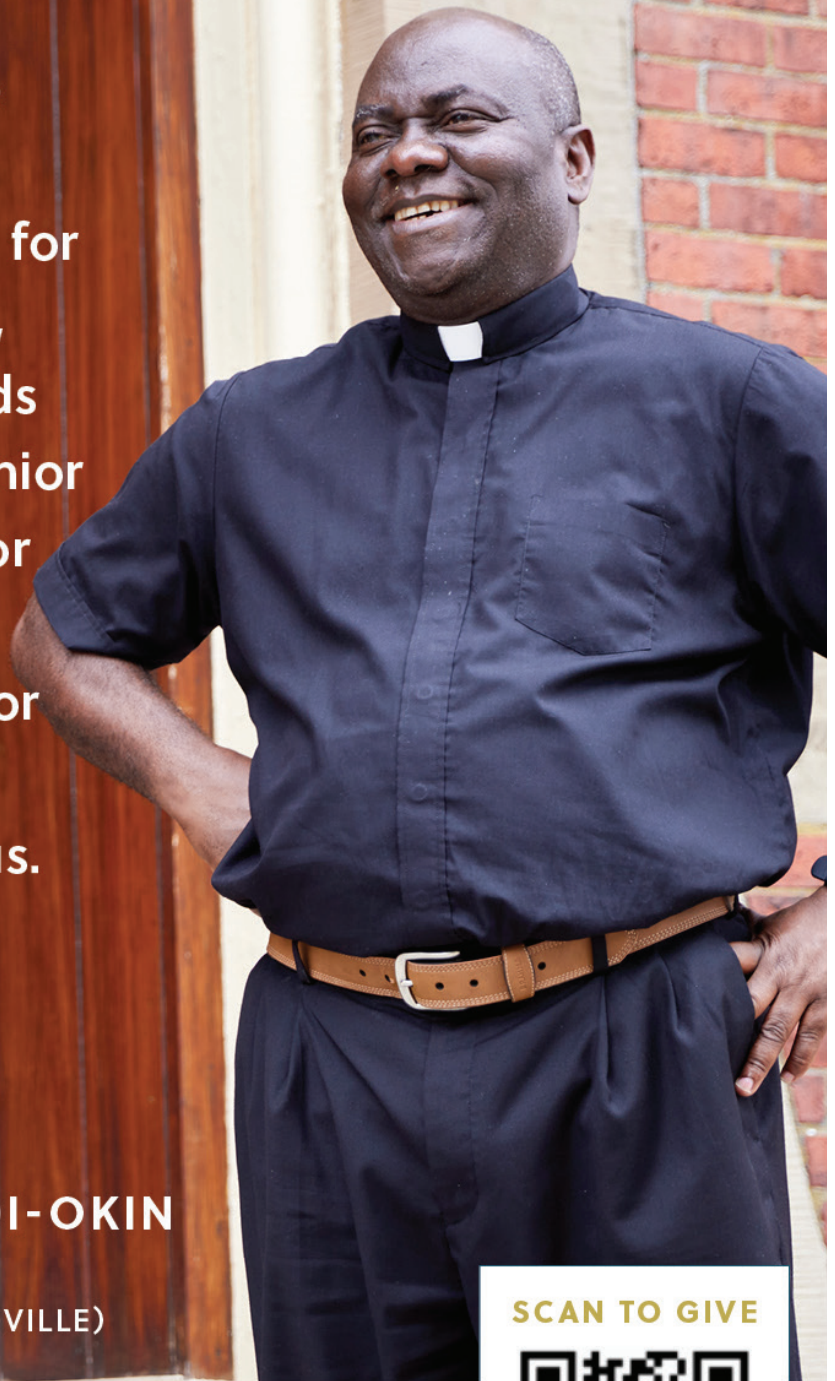
## SAINT CECILIA BOY'S BASKETBALL TEAM

CYO's basketball season recently ended, with Saint Cecilia placing 2nd in the Boys 5-6 division and 5th in the Boys 7-8 division. Congratulations on a great season!



SUPPORT OUR PRIESTS THIS EASTER

Your support for the Clergy Trust parish collections provides for the health, wellness, and retirement needs of our active and senior priests. Thank you for your generosity to this collection and for helping us care for those who care for us.



**REV. CHARLES MADI-OKIN**  
BLUE HILLS COLLABORATIVE  
(HYDE PARK / MILTON / READVILLE)

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# NURTURING OUR NIGHT VISION: THIS HOLY WEEK, DON'T SKIP THE TOMB-TIME

BY TANYA RYBARCZYK



Photo: Art and Theology

*Crocefisso 9 (Crucifix 9) by William Congdon (c. 1961)*

From the sixth hour to the ninth hour, as Jesus hangs on the cross, we are told in all three synoptic Gospels that darkness comes over all the land. As we might imagine, this dark in no way resembles what we experience as “dark” today. Our own dark is illuminated by streetlamps and car headlights and flashing neon bar signs and light streaming out the window-fronts of our local 7-Elevens. Neighbors’ security lights blink on and off outside our darkened windows, and in our homes every gadget and microwave and power cord lights up the dark, while in our hallways and bathrooms nightlights glow.

The dark that came on Good Friday, with no stars yet in the sky, was DARK, a blanket covering everything in sight. Imagine the initial hush of fear. Movement, conversation and commerce would have stopped, at least until eyes adjusted to the dark, and even then they would have been looking up for a sun that was not there. Certainly the animals would have noticed, with dogs howling and sheep bleating at this night in the middle of the day. Worried mothers would have gathered their children close, and when the earthquake came—so powerful that the rocks split and the curtain of the temple tore in two—covered their mouths when their children cried, so as

not to betray their own fear.

Our God was hanging, dying in this dark. Our God died in this dark. And the earth? The earth roared its lament.

Ironically, for the centurion guarding the cross and those with him, this was the moment of conversion. The earth's rebellion does what Jesus' healings and driving out demons and preaching God's love couldn't do. Truly this was the son of God, they say, returning home beating their breasts. For the women gathered at a distance from the cross, including Jesus' mother Mary, Mary Magdalene, Mary the mother of James and Joseph, Mary the wife of Clopas, and Zebedee's wife, the mother of James and John, this howl of the earth could only have mirrored the wailing of their hearts. Perhaps it was a strange comfort, to have what they were feeling inside reflected in the heavens and from within the depths of the earth itself.

After three hours, the light returned, but the Sabbath was approaching, so there were preparations to be made in the scant hours before sunset. Quickly the women followed Joseph of Arimathea as he took Jesus' body, wrapped in a linen shroud, to the rock-hewn tomb. They saw where Jesus was laid. Then, because it was the Sabbath, scripture tells us they rested according to the Commandment.

*They rested.*

*They rested.*

They could not click on a TV to hear reporters break down the news of the eclipse or the damage done by the earthquake. They couldn't scroll through Instagram or turn on music or a podcast to distract them from what they just witnessed. They couldn't search for a sitcom or something on YouTube to escape the pain they felt. They had no book to help them drift off into sleep. They could not cook, or even walk very far according to Sabbath law. At best for light they had a palm-sized ceramic oil lamp that they remembered to light before sundown. This single-wicked lamp would give off a glow equivalent to a candle flame, burning for 4 or 5 hours before plunging them again into a darkness illumined only by moon and stars if there were any.

*They rested, according to the Commandment.*

For twenty-four hours they rested; we can only imagine how well. Certainly there must have been little sleep. Certainly their hearts were heavy as they prayed the Sabbath prayers and psalms, thanking God for deliverance and all God's graces, even as God was working out a new kind of deliverance in the dark of the

tomb. Most likely, they spent this time in lament, the sound of their weeping perhaps piercing the dark. Their Jesus, their healer, their hope, was dead. By the time the Sabbath was over, it was nearing dark again. A second night they waited and prayerfully kept watch, until heading to the tomb on what is our Easter morning.

There is so much to lament in our world today. Members of our Christ-body are broken, war-torn, hungry, wrongfully detained and imprisoned, suffering discrimination, addiction, hopelessness. We are sick, we are dying. As well, our earth is crying out to us in new ways, howling in the form of melting glaciers, hurricanes, warming waters and species under our care dying before our eyes.

In our culture it is easy to shun tomb time and turn from lament. We are masters of the literal and metaphorical night-light, and have built into our days a myriad of escapes, from entertainment, to self-improvement plans, to alcohol and drugs, to incessant busyness...anything that helps us assert control and avoid the dark. Even in our Church, there is a subtle nod to our aversion of the dark. Good Friday, where we encounter the flesh and blood, bone and body sacrifice of Christ, is not a holy day of obligation. On our Liturgical Calendar it is not even listed as a principal celebration. We read the crucifixion story on Palm Sunday, our hosannas limited to mere moments, so that people will hear the story of Jesus' death and not completely bypass it on their way to Easter. We are not a people who like to sit in the dark.

But we avoid darkness at our own peril, for darkness is also the place of germination. I don't remember my 2nd grade teacher's name, but I do remember carefully wrapping my butter bean in damp paper towel, putting it in a plastic bag and shutting it up in a bottom cupboard, my six-year-old mind certain it would not grow in the dark, with no soil. That's when I learned that butter beans, like many other seeds, germinate naturally in the dark. Some seeds even stay dormant in the damp and dark soil, which protects them from drying out or being snatched by hungry scrub jays until conditions are right for them to sprout. By not expending energy on photosynthesis as they germinate, seeds can focus their resources on sinking deep roots and developing strong sprouts. It also turns out that sprouts developed in the dark are often more tender and elongated, with a milder, sweeter taste because they aren't producing as many of the bitter compounds tied to photosynthesis. This happened to my butterbean, which developed strong roots and a long sprout with two tiny pale leaves, which thrived once placed in the sun.

The "tomb time" we enter into on Good Friday, and stay in until the candles are lit and the bells chime at our Easter

Vigil, is time in the dark when something has died but we don't yet know what is to emerge. It is time when we are meant to sit, to rest in the dark with God and lament what is broken, what is lost, what is suffering, what has died. We aren't meant to flick on nightlights and call it good. The darkness in our world today, and the wail deep in our hearts, cannot be transformed by us turning toward artificial light. Time in the dark allows us to weep for this world that is not yet the one we hope for: not yet the Kingdom Come, not yet eternity in heaven.

Methodist Pastor Ben Cremer calls lament an act of "holy rebellion." When we lament, we name what is broken, personally and corporately, and dare to believe these wounds can be healed. Lament, Cremer says, is not despair; rather, **it is hope that refuses to lie.** God can't heal what is dark in ourselves or in our communities if we don't claim those truths and bring them before God's light. Lament therefore was and is holy work. It was and is the work of our Prophets. When we lament, God hears our sorrow and rushes to meet us, like the father of the prodigal. And ironically, entering into the dark allows us to see more clearly, for it holds us still enough to allow God to show us what we need to see and to allow God's vision to work in us. Sitting in the tomb gives us night vision.

We've all been pressed into tombs that fuel our fear of the dark. Drawn by unavoidable pain, death, grief, or sorrow, our personal worlds can feel dark and airless at times, like we don't have room to breathe. But it is the lie of the devil that we are alone there. In truth, it is a well-traveled place, and we are all in there together. As members of the Body of Christ, "if one member suffers, all suffer together; if one member is honored, all rejoice together." (1 Cor 12:26) When we enter the tomb, we enter into solidarity with one another. Always in our world there is someone, many someone's, calling out "My God, my God, why have you abandoned me?" But Jesus' resurrection shows us that this abandonment is a myth. God is there in the tomb too, grieving, but also and always at work, as we too are meant to be.

We all sometimes wish for a deathless world, to celebrate Christmas and Easter and skip all the confusing and painful middle bits. But God shows us we need the dark. What might happen if we embraced it? What if we developed the kind of night vision Jesus had, the ability to see through the dark of a person or the dark of a system of oppression and enact healing and justice? If we developed this kind of night vision, would we see our own world in a new way? Other people? Our enemies? Might we better train our gaze to see and accompany

those around us who are struggling, hopeless, in need of healing?

In the dark of the tomb, Jesus himself is transformed, his earthly body becoming something different, something new, something that will move through locked doors and ascend to heaven. I challenge us all not to skip past the Church's marking of tomb-time this year, to not go home after the Good Friday liturgy and turn on the TV or whatever serves as our own favored nightlight. I challenge us all to gently hold the quiet of Holy Saturday, even amidst Easter preparations, and see what emerges as the Church, the body of Christ, mourns and waits and watches together.

We watch, because we know God does remarkable things in the dark. We wait, because darkness is the place of transformation, and we know it takes time for roots to sink deep enough, and a sprout to grow strong enough, to withstand the sunlight of resurrection without mistaking other glowing, shiny things for the light that is real. Out of the dark of the tomb which holds our sorrow, something beautiful is born, and it forever changes the world.

After his death, Jesus's followers rested in the dark Sabbath night according to God's command, having no idea that something new was happening, that something new was being created that redeems us, redeems our world. We have the gift of entering the tomb already knowing the end of the story. We might not know all the details of the endings in our own lives, or in the life of our communities, nation or world, but we do know that the light will come in some way, again and again to shine in the darkness, and the darkness has not, does not, shall not overcome it.



*Tanya Rybarczyk is no stranger to Saint Cecilia. From the summer of 2022 to the spring of 2023, Tanya was on the pastoral staff of Saint Cecilia and oversaw RCIA, Saint Cecilia CARES, and all our parish ministries. Tanya now lives with her family in the Pacific Northwest and is a writer, speaker, and retreat leader.*



# PARISH RESOURCES

## Parish Office & Mailing Address

18 Belvidere Street, Boston, MA 02115  
Hours | Seven days a week, 8:00 a.m.-5:00 p.m.  
Phone | 617 536 4548; Fax | 617 536 1781  
Website | [www.stceciliaboston.org](http://www.stceciliaboston.org)

## Parish Staff

*Rev. John J. Unni*, Pastor  
*Rev. James Shaughnessy, SJ*, Pastoral Support  
*Rev. Mr. Christopher Brolly, SJ*, Deacon  
*Mark Donohoe*, Pastoral Associate  
*Robert Duff*, Director of Music  
*Anastassia Kolchanov*, Digital and Print Media Coordinator  
*Scott MacDonald*, Director of Faith Formation and Parish Visibility  
*Colleen Melaugh*, Director of Finance and Development  
*Nicole Pascarelli O'Brien*, Pastoral Director of Operations  
*Lisa Pickering*, Director of Facilities Operations & Events  
*Mary Wessel*, Pastoral Associate

## Assisting Clergy

Rev. Peter Grover, OMV  
Rev. John Predmore, SJ

## Music Ministry

*Tyler Cesario*, Assistant Director of Music  
*Daniel Lamoureux*, Vigil Organist  
*Brett Maguire*, Parish Organist  
*Pendexter Macdonald*, Assistant Organist

## Audiovisual Support

*Maureen Deery*, Parish Photographer & Creator of Weekly Slide Show  
*Geoffrey Edwards*, Livestream Videographer  
*Ben Worthley*, Audio Engineer

## Schedule for Liturgy

Wednesday, Thursday, & Friday | 8:00 a.m.  
Lord's Day | Sat 5:00 p.m.; Sun 8:00, 9:30\*, 11:30 a.m. and 6:00 p.m.  
Holy Days | 8:00 a.m.

\* Please note that the 9:30 Mass is both in person and livestreamed.

## Sacrament of Reconciliation

Father Jim Shaughnessy, SJ is available by appointment for the Sacrament of Reconciliation. To schedule an appointment, please call the Parish Office. On all the Wednesday evenings of Lent, Mass is celebrated in the sanctuary at 6:00 and following Mass, Father Shaughnessy will hear confessions until 8:00—no appointment necessary.

## Hearing Assistance in Church

The church is equipped with an assistive listening system. If you would like to use one of the small receivers, please ask one of our greeters.

## For Those with Celiac Disease

If you have celiac disease, please let us know. We have a supply of low-gluten altar bread available for those who cannot tolerate gluten.

## Parking

There is discounted parking at The Hynes Auditorium Garage (located at 50 Dalton Street next to Bukowski's Tavern), for \$15, available on Sundays until 3:00 p.m., and \$15 after 4:00 every day of the week. To get this discount, ask a greeter for a chaser ticket at Mass or ask a staff person during the week. Chaser tickets must be used at the machine at the exit gate. To obtain the discount, place the ticket you received upon entering the garage into the machine, then follow it with the chaser ticket.

## Faith Formation for Children

To register your child for Faith Formation, contact our Pastoral Director of Operations, Nicole Pascarelli O'Brien.

## Building Accessibility

Both the church and Parish Hall Center are accessible by elevator.

## Baptism for Infants

Infant baptism is celebrated on the first and third weekends of the month. For more information, please contact Mark Donohoe in the Parish Office.

## Child Abuse Prevention (CAP) Team

The CAP Team is responsible for training all parish staff and volunteers in mandated reporting laws and the Protecting God's Children program (VIRTUS). They provide consultation and support to anyone who has concerns about reporting child abuse and neglect. Please contact Maria Roche, Letitia Howland, Erin Young, or Kathy Sanders if you have any questions. The Archdiocese of Boston has in place a vigorous program to protect children from harm and to educate its ministers and faithful about the nature of abuse, with a goal of increasing knowledge, creating a safe environment for children, and recognizing and reporting potentially dangerous situations. The full policy is available in the narthex, Parish Office, and on our website.

## Order of Christian Initiation of Adults (OCIA)

This is the communal process through which non-baptized men and women become members of the Catholic Church. It is also suitable for those baptized in different faith traditions who are interested in becoming Catholic, or, for those who were baptized Catholic, but have yet to receive the sacraments of Eucharist and confirmation. For more information, contact Mary Wessel in the Parish Office.

## Marriage

Couples who wish to prepare for marriage should contact Mark Donohoe in the Parish Office at least six months in advance.

## Care of the Sick

To arrange for the Sacrament of the Sick, for Holy Communion to be brought to those unable to attend the Sunday celebration, or for Viaticum for the Dying (Holy Communion for those in danger of death), please contact the Parish Office. It is always possible to anoint the sick during regularly scheduled liturgies.

## Order of Christian Funerals

The parish is prepared to celebrate the Vigil (wake) in the church. Please contact the Parish Office for more information.

## Joining Our Community

We're happy that you're with us! Our parish offers a warm, spiritual home for a diverse group of Catholics from many neighborhoods in and around Boston; we also have friends from around the country and the world. We invite local individuals and families to fill out a new parishioner form on our website. No matter your present status in the Catholic Church, current family or marital situation, gender or gender expression, sexual orientation, personal history, age, race, or self-image, you are invited and will be welcomed, accepted, loved, and respected here at Saint Cecilia. We are here to accompany and serve you.

## Please note:

According to online safety guidelines released by the Archdiocese of Boston, we have removed email addresses from our online parish bulletin to avoid the danger of potential phishing scams. If you need a staff member's email address or a ministry email address, please call our reception desk (617-536-4548) and our receptionists will be happy to share the appropriate information. Thank you for helping us maintain our parish security online.