

Saint Cecilia

P A R I S H



Jesus Christ Sending Out the Twelve Apostles

by the English School (c.19th century)

Eleventh Sunday in Ordinary Time

14 June 2026

Saint Cecilia

P A R I S H

14 JUNE 2026

THE ELEVENTH SUNDAY IN ORDINARY TIME

PRELUDE | *Ave Maris Stella*, verse 2

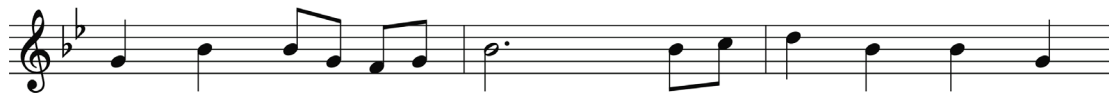
Jean Titelouze
(c. 1562-1633)

ENTRANCE PROCESSION | The Reign of God

MCKEE



1. The reign of God, like farm - er's field, Bears
2. The reign of God can - not be found In
3. The reign of God is like a pearl On
4. Though hid - den now, the reign of God May,
5. Like mus - tard tree, the reign of God From
6. The reign of God is come in Christ; The



weeds a - long with wheat; The good and bad are
far - off, for - eign land Till in fa - mil - iar
bar - ren land con - cealed. If once you find that
yet un - no - ticed, grow; From deep with - in it
ti - ny seed will spread, Till birds of ev - 'ry
reign of God is near. A - blaze a - mong us,



in - ter - twined Till har - vest is com - plete.
face and place We find it close at hand.
pre - cious pearl, Go out and buy that field.
ris - es up, Like yeast in swell - ing dough.
feath - er come To nest, and there be fed.
kin - dling hearts, The reign of God is here!

CALL TO WORSHIP

- ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

- ✠ The Lord be with you.

All: And with your spirit.

GLORIA | Mass of Joy and Peace

Tony E. Alonso

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

Verses

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

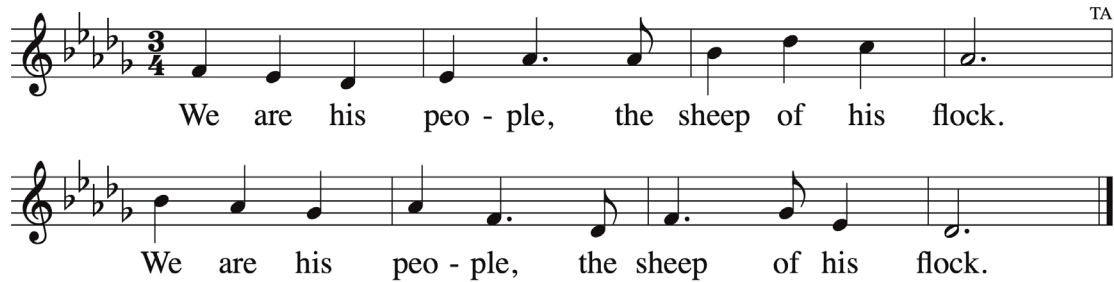
COLLECT

LITURGY OF THE WORD

FIRST READING | Exodus 19: 2-6a

RESPONSORIAL PSALM | Ps. 100: We Are His People

Tony E. Alonso



Cry out with joy to the LORD, all the
earth.
Serve the LORD with gladness.
Come before him, singing for joy. *R.*
Know that he, the LORD, is God.
He made us; we belong to him.

We are his people, the sheep of his
flock. *R.*
Indeed, how good is the LORD,
eternal his merciful love.
He is faithful from age to age. *R.*

SECOND READING | Romans 5: 6-11

GOSPEL ACCLAMATION | Mass of Joy and Peace

Tony E. Alonso



GOSPEL | Matthew 9: 36—10:8

HOMILY

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

THANK YOU FOR YOUR GENEROUS SUPPORT OF THE PARISH!

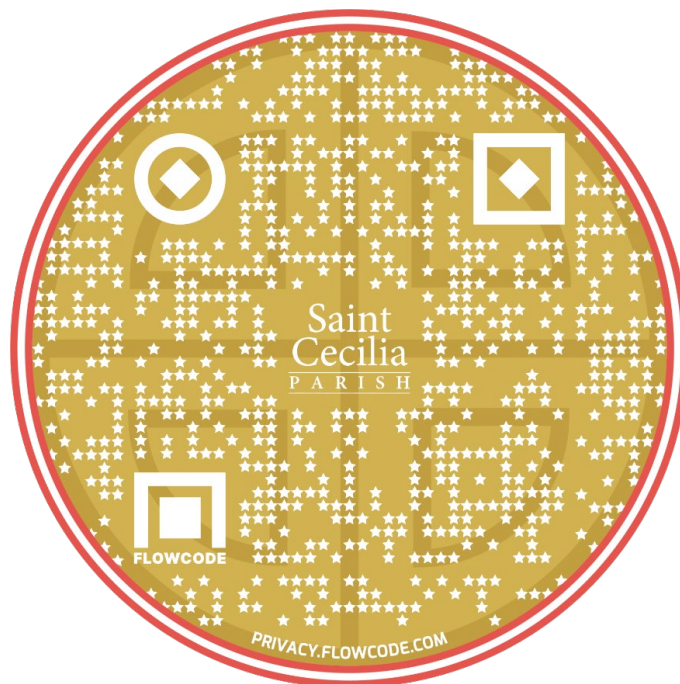
We are grateful for your ongoing support of Saint Cecilia. The easiest way to make a financial contribution to our parish is to use the parish Flowcode below.

Using the Flowcode with the camera on your smartphone is as easy as Aim & Tap. Aim your camera at the Flowcode image and tap the notification banner when it appears on your phone's screen. You may need to zoom in a bit to focus on the code.

If the Flowcode doesn't work for you, please visit www.flowcode.com/page/stceciliaboston.

You can also mail a check to:

Saint Cecilia Parish
18 Belvidere Street
Boston, MA 02115



LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS | All This is Hidden

Bernadette Farrell



1. If you would fol - low me, fol - low where life will lead:
2. If you would hon - or me, hon - or the least of these:
3. If you would speak of me, live all your life in me:
4. If you would rise with me, rise through your des - ti - ny:



do not look for me a - mong the dead, for I am
you will not find me dressed in fin - er - y. My Word cries
my ways are not the ways that you would choose; my thoughts are
do not re - fuse the death which brings you life, for as the



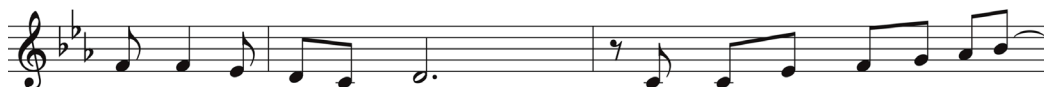
hid - den in pain, ris - en in love;
out to be heard; breaks through the world:
far be - yond yours, as heav - en from earth:
grain in the earth must die for re - birth,



there is no har - vest with - out sow - ing of grain.
my Word is on your lips and lives in your heart.
if you be - lieve in me my voice will be heard.
so I have plant - ed your life deep with - in mine.



All that is hid - den will be made clear. All that is



dark now will be re - vealed. What you have heard in the dark



pro - claim in the light; what you hear in whis - pers



pro - claim from the house - tops.

EUCCHARISTIC PRAYER

✠ The Lord be with you.

All: And with your spirit.

✠ Lift up your hearts.

All: We lift them up to the Lord.

✠ Let us give thanks to the Lord our God.

All: It is right and just.

SANCTUS | Mass of Joy and Peace

Tony E. Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

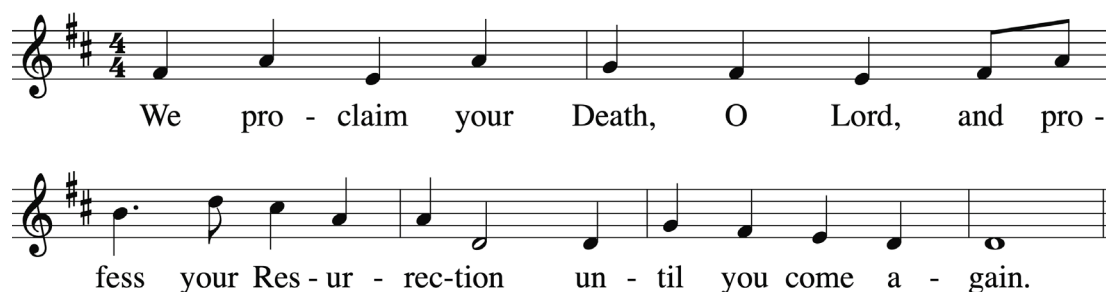
comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION | Mass of Joy and Peace

Tony E. Alonso



AMEN | Mass of Joy and Peace

Tony E. Alonso



THE LORD'S PRAYER

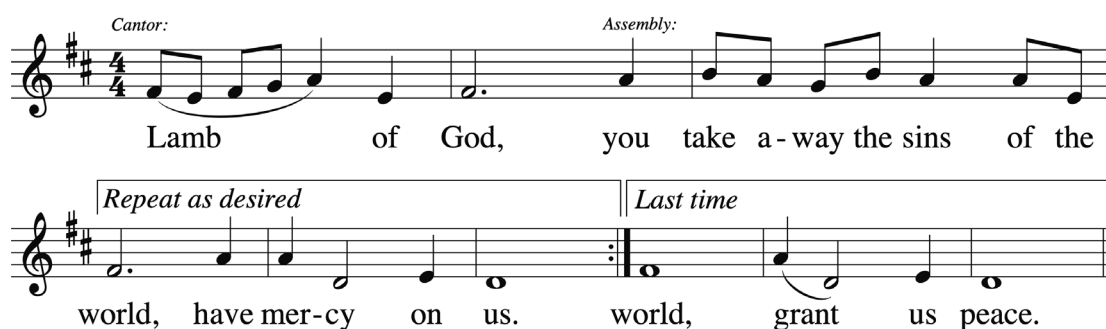
Our Father, who art in heaven, hallowed be thy name;
 thy kingdom come; thy will be done on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation but deliver us from evil.
 For the kingdom, the power, and the glory are yours now and forever.
 Amen.

THE EXCHANGE OF PEACE

The peace of the Lord be with you always.
 All: And with your spirit.

AGNUS DEI | Mass of Joy and Peace

Tony E. Alonso



SPIRITUAL COMMUNION

It is a long-held Catholic belief that when circumstances prevent one from receiving Holy Communion, it is possible to make an "Act of Spiritual Communion." When we are unable to be physically present at the celebration of the Eucharist, Pope Francis invites Catholics to say this prayer as a source of grace. We can be assured that when we express our desire to receive Jesus in the Eucharist, God will be with us spiritually in a special way. Here is an Act of Spiritual Communion that we encourage you to pray as you participate in our live-streamed liturgies:

ACT OF SPIRITUAL COMMUNION

Loving Jesus,
I believe that you
are present in the Most Holy Sacrament of the Eucharist.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.

COMMUNION | Lead, Kindly, Light

Steven C. Warner

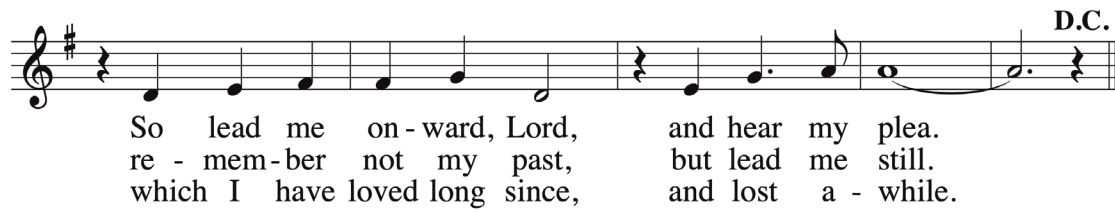
Lead, kind - ly Light, a - mid the gloom of eve - ning.
Lord, lead me on! Lord, lead me on!
On through the night! On to your ra-diance!
Lead, kind - ly Light! Lead, kind - ly Light!

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn. The second and third staves contain the second and third lines. The fourth staff contains the fourth line. The fifth staff contains the fifth line.

Verses

1. The night is dark, and I am far from home,
2. Not al - ways thus, I sel - dom looked for you,
3. So long your pow'r has blest me on my way,

The musical score for the verses is written on a single staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first line of the verse is written below the first staff. The second and third lines of the verse are written below the second staff.



CONCLUDING RITE

✠ The Lord be with you.

All: And with your spirit.

✠ May almighty God bless you, the Father, (+) and the Son and the Holy Spirit.

All: Amen.

RECESSIONAL | How Great Thou Art



1. O Lord my God, when I in awe-some
 2. When through the woods and for-est glades I
 3. And when I think that God, his Son not
 1. *Se - ñor, mi Dios, al con - tem - plar los*
 2. *Al re - co - rrer los mon - tes y los*
 3. *Cuan - do me a - cuer - do de tu a - mor di -*



won - der Con - sid - er all the works thy hands have
 wan - der And hear the birds sing sweet - ly in the
 spar - ing, Sent him to die, I scarce can take it
cie - los, El fir - ma - men - to y las es - tre - llas
va - lles Y ver las be - llas flo - res al pa -
vi - no Que des - de el cie - lo al Sal - va - dor en -



made, I see the stars, I hear the roll - ing
 trees, When I look down from loft - y moun-tain
 in That on the cross, my bur - den glad - ly
mil, Al o - ir tu voz en los po - ten - tes
sar, Al es - cu - char el can - to de las
vió, A - quel Je - sús, que por sal - var - me



thun - der, Thy pow'r through-out the un - i - verse dis - played!
 gran - deur And hear the brook and feel the gen - tle breeze,
 bear - ing, He bled and died to take a - way my sin!
true - nos Y ver bri - llar el sol en su ce - nit,
a - ves Y el mur - mu - rar del cla - ro ma - nan - tial,
vi - no Y en u - na cruz por mí su - frió y mu - rió,



Then sings my soul, my Sav-ior God, to thee: How great thou
Mi co - ra - zón en - to - na la can - ción: ¡Cuán gran - de



art, how great thou art! Then sings my soul, my Sav-ior God, to
e - res, oh Se - ñor! Mi co - ra - zón en - to - na la can -



thee: How great thou art, how great thou art!
ción: ¡Cuán gran - de e - res, oh Se - ñor!

4. When Christ shall come
with shout of acclamation
And take me home,
what joy shall fill my heart!
Then I shall bow
in humble adoration
And there proclaim,
“My God, how great thou art!”

4. Cuando me lleves,
Dios, a tu presencia,
Al dulce hogar,
al cielo de esplendor;
Te adoraré,
cantando la grandeza
De tu poder
y tu infinito amor.

POSTLUDE | *Ave Maris Stella*, verse 1
Brett Maguire, organ

Jean Titelouze

Music in this worship aid is printed with permission under Onelicense.net #A700-137.

For information on becoming involved or supporting the music program at Saint Cecilia,
please contact Dr. Robert Duff at 617-536-4548 or email: RDuff@stceciliaboston.org.

WELCOME!

Welcome to Saint Cecilia Parish, a Roman Catholic community that gathers day by day, week by week, to know and make known the grace of God. By means of this abundant grace, we enjoy a diverse and close-knit parish family—young, old, rich, poor, of various ethnic origins and differing backgrounds. From our extraordinary music program to a growing children's faith formation program; from the various liturgical ministries to the many opportunities for social outreach that the parish provides, Saint Cecilia is a vibrant community of faith, centered on prayer and worship that tries to keep the Gospel close to heart and to live by Jesus' teachings.

Saint Cecilia Parish was established in 1888. At that time the Back Bay section of Boston along Commonwealth Avenue and Beacon Street was the residential section of the Yankee aristocracy. The maids ("Irish working out girls") and coachmen who served these residents had long requested a church of their own. When Archbishop Williams granted their request and carved the parish from the territory of the Cathedral, they built a magnificent church out of their meager earnings. Our church building resides on the ancestral homeland of the Pawtucket and Massachusetts tribal nations.

The church was dedicated on April 22, 1894. Its architecture is Romanesque, XII Century Norman. The main altar, notable for its massive simplicity, was carved from a single block of white Carrara marble. The painting in the center reredos is a reproduction of da Vinci's The Last Supper, and the dome above is an array of 24K gold rosettes.

For the sixtieth anniversary celebration in 1954, a massive renovation project was undertaken. During this renovation, a statue of Pope Saint Pius X (canonized that same year) was imported from Italy and placed on the right side of the sanctuary. Above the statue are paintings from Pius' life. On the left side is a statue of Saint Patrick, principal patron of the Archdiocese of Boston, and above it are three scenes from his life.

Fourteen circular and sixteen square panels adorn the nave and arches of the church. The square panels are decorated with the symbols of Our Lady taken from the Litany of Loreto and the circular ones with symbols taken from the lives of the apostles. The great window of the Assumption—framed by the two oak cases of the organ—was installed in 1954 (the Marian Year) in spaces originally designed for windows but not until then used.

The original organ of 24 stops was built in 1902 by the Hutchings-Votey Organ Company, Opus 1465, and was rebuilt in 1954 with 32 stops. In 1998, Timothy Smith and Theodore Gilbert began a massive reconstruction of the organ. The current Smith & Gilbert Organ of 4 manuals, 54 ranks, and 3,084 pipes was dedicated on the Feast of Saint Cecilia, November 22, 1999.

Today we are experiencing something of an awakening within these old walls. Our numbers are increasing by 350 new households each year, and we continue to grow in our commitment to issues of peace, justice, and service to our neighbors, both near and far.

We've been right here on Belvidere Street, in the same building for over 125 years, but that does not mean that life here is stale, stagnant, or even predictable. We are proud to be entrusted with the legacy of Saint Cecilia Parish, where everything is the same, yet always changing; where we honor tradition while embracing the future; where God's love makes all things new.

OUR COMMUNITY NEWS



MINISTERS OF THE LITURGY

Saturday, June 13 | 5:00 p.m.

Rev. Peter Grover, OMV, celebrant
Uma Staehler, lector

Sunday, June 14 | 8:00 a.m.

Rev. John Predmore, SJ, celebrant
Jim Dougherty, lector

Sunday, June 14 | 9:30 a.m.

Rev. Ron Coyne, celebrant
Michael Lake, Moira Macdonald, Kelly McClintock,
lectors

Sunday, June 14 | 11:30 a.m.

Rev. Ron Coyne, celebrant
John Infranca, Jen Kowieski, lectors

SPECIAL INTENTIONS

Sunday, June 14 | 9:30 a.m.

Ronnie Wallace, *Memorial*
Joseph Kneafsey, *Memorial*

Sunday, June 14 | 11:30 a.m.

Larry McMenamy, *Memorial*



Scan this code for
offertory giving:



Thank you for your generous
support of Saint Cecilia Parish!

TODAY'S READINGS

Exodus 19:2-6a
Romans 5:6-11
Matthew 9:36—10:8

NEXT SUNDAY'S READINGS

Jeremiah 20:10-13
Romans 5:12-15
Matthew 10:26-33

PRAYERS & OCCASIONS

Welcome, Father Coyne!

How blessed we are this Sunday to welcome back our dear friend, Father Ron Coyne. Father Coyne will be the presider at the 9:30 and 11:30 liturgies, and we are grateful for the joy of his presence among us once again.

A Joyful Announcement

We rejoice that Deacon Christopher Brolly, SJ, will be ordained to the priesthood this Saturday, June 13, and will celebrate his First Mass on Sunday, June 14. Please join us in prayer and thanksgiving for him during this moment of great joy for the Church. Read more on page 6.

A Reflection for Pride Month

During Pride Month, we are invited in a particular way to listen more deeply to the lived experience of our LGBTQ+ siblings and to reflect on how the Church is called to accompany all people with dignity, respect, and pastoral care. On page 11 of this bulletin, we invite you to spend a few minutes with a reflection from the Most Rev. John C. Wester, Archbishop of Santa Fe, on the ongoing call for the Church to be a place of encounter, listening, and authentic accompaniment. His words offer a thoughtful and prayerful perspective on the need to move beyond simplistic condemnations and “wake up to the ‘messiness’ of real life.”

Congratulations, Graduates!

We wish to congratulate to **Henry Klosek**, who recently graduated from Boston College High School. Henry will be attending the University of Notre Dame in the fall.

Doctors Against Genocide: June 21st

Doctors Against Genocide will be back in the parish hall on June 21st after the 9:30 and 11:30 Masses. Stop by the table to purchase merchandise or find out more about the organization. All proceeds will go directly towards supporting ongoing Doctors Against Genocide projects. For more information, please visit: <https://doctorsagainstgenocide.org/>.

Attention, Graduates!

We want to acknowledge and celebrate all our graduates this spring. Please email the names of the parishoners who are graduating from high school or college to Anastassia Kolchanov at her parish email and use the word "graduate" in the subject line. Feel free to include the school's name and the degree awarded.

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Credit: Chen Yuandu/Chinese Christian Posters

Jesus Sends Out the Twelve Disciples by Chen Yuandu

WOMEN'S BREAKFAST

SATURDAY, JUNE 13 | 9:30AM | PARISH HALL

We believe the world needs the bold witness of women to build and nurture communities of hope, dignity, and belonging. All are welcome to help us shape and be nourished by this new ministry. At 9:30 there will be coffee/tea and connection. At 10:00 Maggie Giles and Cheryl McDevitt will lead us in a conversation on belonging: as essential as it is for psychological safety and wellbeing. We understand women haven't always experienced a sense of belonging in the Catholic Church. In our time together, we will celebrate the ways we, as women, experience belonging at Saint Cecilia while co-creating a vision for how our unique gifts inform how we cultivate a culture of belonging in our community and the world around us.

All are welcome to join us. For more information, please contact Mary Wessel at her parish email.

BEREAVEMENT AT SAINT CECILIA

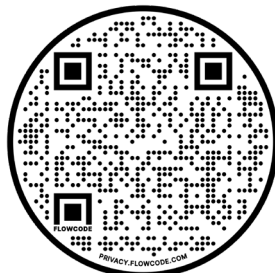
SUNDAY, JUNE 14TH | 1PM | COMMUNITY ROOM

The death of a loved one can feel confusing and isolating. No one should suffer alone. The bereavement group at Saint Cecilia supports anyone coping with loss. Feel free to grab some coffee and food and join us for an informal group discussion and prayer.

SUMMER CHORAL SESSIONS

**SUNDAY AFTERNOONS STARTING JUNE 14
2PM - 4PM | CLASSROOM 1**

This summer, the parish will offer free Sunday afternoon sessions on singing and choral music from June 14-August 23 taught by Tyler Cesario and Kayleigh Bennett. Open to all parishioners, topics include sight-singing, vocal technique, diction, vocal anatomy, harmony and balance, choral stylization, and audition/performance preparation. To register, scan the Flowcode below or visit www.tinyurl.com/summer-choral-sessions.



COMING UP AT SAINT CECILIA JUNE 13 - 18

SATURDAY, JUNE 13

Women's Breakfast | 9:30am | Parish Hall

SUNDAY, JUNE 14

Wisdom & Mature Spirituality | 8:30am via Zoom

Bereavement Group | 1pm | Community Room

Mental Health Work Force Group | 1pm | Classroom 3

Summer Choral Session | 2pm | Classroom 1

MONDAY, JUNE 15

GBIO Research Training | 7pm | Bethel AME Church

THURSDAY, JUNE 18

Rainbow Reflections | 7pm via Zoom

Wisdom & Mature Spirituality | 7:30pm via Zoom

THE ARMED MAN: A MASS FOR PEACE

**SATURDAY, JUNE 13 | 7PM & SUNDAY, JUNE 14 | 2PM
DOLAN PERFORMING ARTS CENTER, IPSWICH, MA**



Chorus North Shore will be performing *The Armed Man: A Mass for Peace* on June 13th at 7:00 p.m. and June 14th at 2:00 p.m. at the Dolan Performing Arts Center in Ipswich, MA.

This is a multi-media production including some war imagery that some viewers may be unsettling. The music is choreographed to the film, and the message is clear: War is never an answer. Peace-making preserves human dignity.

Tickets are available at: www.chorusnorthshore.org/tickets/.

RAINBOW MINISTRY

Rainbow Ministry is the LGBTQ-supportive ministry of Saint Cecilia Parish. If you are interested in finding LGBTQ parishioners to sit with at Mass, or if you want to learn about the spiritual and community life activities we offer, please send an email to the ministry. We'd love to have you join us!

DEACON CHRISTOPHER BROLLY, SJ'S ORDINATION WEEKEND



With great joy, we share that our dear friend, Deacon Christopher Brolly, SJ, will be ordained to the priesthood in the Society of Jesus this Saturday, June 13, at St Mary's Cathedral in Newcastle upon Tyne.

Parishioners are warmly invited to join in this moment of celebration by livestream:

Saturday, June 13 | 1pm UK/8am EST
Mass of Priestly Ordination at St. Mary's Cathedral, Newcastle upon Tyne
Link: www.youtube.com/StMarysRCCathedralNewcastle/streams

On the following day, Fr. Christopher will celebrate his First Mass:

Sunday, June 14 | 11am UK / 6am EST
First Mass at St. Robert Church, Fenham
Link: www.youtube.com/live/k9wvJ3chZCg

We give thanks to God for Christopher's priestly vocation and for the gift he has been to Saint Cecilia during his diaconate ministry. He remains in our prayer as he begins his life of priestly service, and we rejoice with him and his family at this moment of grace and great joy for the Church.

Ad multos annos!



PARISH GBIO TEAM UPDATE

A Wonderful Visit from Temple Israel

Two weeks ago, we were honored to welcome members of Temple Israel of Boston to the 11:30 liturgy. Their visit is part of our ongoing relationship through the Greater Boston Interfaith Organization (GBIO), which seeks to foster friendship and collaboration among communities of faith in service of the common good. It was a wonderful visit, and our guests expressed their appreciation for the warmth of their welcome and for the beauty of the music, especially our choir's singing of the traditional Hebrew folk hymn *Hine Ma Tov*. After Mass, we continued our time together over a shared meal, grateful for the opportunity to deepen relationships across traditions and to recognize one another more fully as neighbors.

Beginning the Next Phase & How You Can Participate

GBIO's work is rooted in the conviction that lasting change grows from relationships, and that when people of faith come together, they can help shape communities marked by justice, dignity, and care for all. We are now beginning a new phase of our shared work and are looking for people who might bring different things to our work together—some who've lived these issues firsthand, and others who are gifted at bringing people together around a shared purpose. This is an invitation to the entire parish, especially those who feel called to join in this advocacy process. GBIO's mission is to build up power by developing local leaders so we can act together and create lasting change in our communities.

Upcoming GBIO Research Training

June 15 | 7PM – 8:30PM

Bethel AME Church, Jamaica Plain

Research goes beyond internet searches. This training introduces GBIO's research methods, tools, and timeline for identifying potential campaign priorities. Register here: <https://secure.everyaction.com/UZnIFuP-bkibAIUS8LUUpA2>

More Opportunities to Get Involved

We continue to hear that many of you are looking to put your faith into action. As St. Paul reminds us: "There are different kinds of spiritual gifts, but the same Spirit; there are different forms of service, but the same Lord." If you would like to speak with a team member one-on-one, ask questions, offer a suggestion, or want to get more involved, please reach out to our parish GBIO Team. We'd love to hear from you!

RAINBOW REFLECTIONS

THURSDAY, JUNE 18 | 7PM VIA ZOOM



Rainbow Ministry's Bible study meets biweekly on Thursdays over Zoom and kicks off on Thursday, June 4, at 7pm. Join us for a prayerful discussion of the upcoming Sunday's Gospel passage. Open to everyone, LGBTQ and straight allies alike.

To receive the Zoom link for the meeting, please scan the QR code. For questions, please send an email to the ministry.

ARE YOU INTERESTED IN BECOMING CATHOLIC? OCIA INFO SESSION

WEDNESDAY, JUNE 24 | 6PM VIA ZOOM

If you or someone you know is interested in exploring becoming Catholic or is a baptized Catholic who would like to complete your Christian initiation by reception of the sacraments of reconciliation, confirmation, and Eucharist, perhaps this is the time to learn more about the Order of Christian Initiation of Adults (OCIA, formerly known as RCIA).

OCIA is a communal process of discernment and support where participants share their stories, witness to their faith, and help one another grow in their love of God and the Church. OCIA includes study, faith sharing, and prayer, marked by liturgical rites and accompanied by the support of the parish community. For more information or to obtain the Zoom link, please email Mary Wessel at her parish email.



MASTERSINGERS USA CONCERT

SATURDAY, JUNE 20 | 6:15PM | SAINT CECILIA CHURCH

Mastersingers USA, a renowned men's chorus celebrating its 30th year, will participate in the 5PM Mass on Saturday, 20 June. Following Mass, the group will perform a concert in the sanctuary.

Mastersingers USA draws its membership from all over the country and counts among its singers 50-80 men from different professions, age groups, and locations. Distinctively, the ensemble gets together only once a year on a long weekend for rehearsals and performances – typically in an American city. Every three years for ten days, the chorus tours throughout Europe. Last summer MUSA toured throughout Austria performing in country churches, distinguished concert halls, as well as in sacred spaces such as the Salzburger Dom in Salzburg, and Karlskirche and Stefansdom in Vienna. Over its 30 years, MUSA has performed in Notre Dame de Paris, St. Mark's Venice, Chartres Cathedral, Rouen Cathedral, St. Paul's London, Mont.St.Michel, La Madeleine Paris, West Roxbury's St. Theresa's Church, and at Fenway Park! Among its other laurels, MUSA earned first place honors in the male choir division of the International Eisteddfod held each year in Wales.

Mastersingers' repertoire includes Renaissance Masses and motets, international folk songs, American folksongs and spirituals, and contemporary pieces. Part of members' satisfaction comes from bringing pieces back to the settings for which they were composed as was done with the Josquin "Missa Mater Patris" at Notre Dame de Paris.

Mastersingers USA is directed by Kerry P. Brennan, a member of St. Cecilia Parish. A distinguished educator and musician, Kerry retired in June 2024 after 20 years as Headmaster of The Roxbury Latin School. An Amherst College and Columbia graduate, he taught for 48 years and has been part of Mastersingers' musical and administrative leadership since its founding in 1996. Kerry lives in Boston and directs the men's a cappella group, The Sly Voxes.

SMALL GROUP CONNECTIONS

IN PERSON:

Sunday, June 21st
After the 9:30 Mass
Classroom 3

ONLINE:

Wednesday, June 24th
8pm EST
via Zoom



Join the Parish Pastoral Council for prayerful conversation inspired by Sunday's Gospel in person and online. To sign up, please email the PPC at ppc@stceciliaboston.org. Walk-ins are always welcome!

"COMMUNION" SCREENING: RAINBOW MINISTRY MOVIE NIGHT

SUNDAY, JUNE 28 | 4PM- 6PM | SAINT CECILIA PARISH

The Rainbow Ministry will be screening *Communion* on Sunday, June 28, at 4pm followed by a light reception. The filmmaker, Matthew Labanca, will also join us that evening for a talkback after the film concludes.

Communion is a documentary following a beloved gay Catholic school teacher who is fired for marrying his husband and refuses to disappear quietly. Through music and personal storytelling, *Communion* follows his path from heartbreak to resolve, inviting audiences to wrestle with faith, conscience, and the true meaning of love and Church.

The screening is open to everyone (LGBTQ and straight allies alike!). To stay up to date, send an email to the ministry.

DONATIONS FOR DORCHESTER FOOD PANTRIES

Now that our Faith Formation classes have ended for the academic year, please consider donating to Catholic Charities and Mary Ann Brett pantries this summer so that they can remain well-stocked. The rise in gas prices has, unfortunately, challenged local families who are already food insecure. Saint Cecilia has committed to providing these items to the food pantries: Cheerios or corn flakes, peanut butter, white flour pasta and spaghetti, macaroni and cheese, canned tuna

fish, canned chicken breast, cooking oil, and tomato sauce. While any canned or shelf-stable items are appreciated, it is particularly helpful when parishioners can help with the staples listed above. Unfortunately, we cannot accept donations of baked items or produce in the narthex.

You may wish to follow the example of some of our parishioners and have some of the items above delivered to the parish via Amazon.com or a similar service. If you choose to do so, have them delivered to:

Saint Cecilia Parish
18 Belvidere Street
Boston, MA 02115
Att: Mark Lippolt

JOIN THE SAINT CECILIA CYO BASKETBALL TEAM FOR 2026/2027

Join the Saint Cecilia Parish CYO Basketball program as we build on a great first season and look ahead to 2026–27! We are now accepting registrations for players and team managers, with girls teams in grades 3–4, 5–6, and 7–8 and boys teams in grades 3–4, 5–6, 7–8, and 9–12.

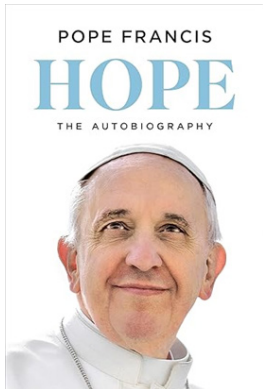
Our program emphasizes teamwork, sportsmanship, and community, and we welcome athletes of all experience levels. We are also seeking dedicated volunteers to serve as head and assistant coaches, as well as help with scorekeeping during games—your involvement makes this program possible.

Please use the registration link below to sign up and be part of another exciting season: <https://forms.gle/D7sW31WRNyGdavWE9>.

HUNGER & HOMELESSNESS MINISTRY: DRIVERS NEEDED

Each weekend parishioners have the opportunity to pick up donated produce, baked goods, prepared foods, and dairy products from four local supermarkets and deliver it to Catholic Charities' Yawkey Center in Dorchester. In addition, we deliver parish donations to two Dorchester pantries: the Mary Ann Brett Pantry and the Catholic Charities pantry at the Yawkey Center. This vital ministry takes place at 8:00 a. m. every Saturday and Sunday morning and on Sundays can be completed in time to attend or watch the 9:30 a. m. parish Mass. We need drivers for all the Saturdays and Sundays in June and July. Please email Mark Lippolt if you would like more information.

WISDOM AND MATURE SPIRITUALITY GROUP



The Wisdom and Mature Spirituality Group holds two weekly online gatherings via Zoom. We meet Thursday evenings 7:30 to 8:30 PM and Sunday mornings 8:30 to 9:30 AM to share ways in which faith informs and enriches the second half of life. Our conversations are informed by our shared spiritual reading, but reading the book is optional. Our next book will be *HOPE: The Autobiography* by Pope Francis, Jorge Mario Bergoglio and

we will begin discussing at our June 25 + June 28 meetings. To request more information or to be added to our mailing list, please send an email to the ministry at wisdom@stceciliaboston.org.

From the publisher's website: "Hope is the first autobiography in history ever to be published by a Pope. Written over six years, this complete autobiography starts in the early years of the twentieth century, with Pope Francis's Italian roots and his ancestors' courageous migration to Latin America, continuing through his childhood, the enthusiasms and preoccupations of his youth, his vocation, adult life, and the whole of his papacy up to the present day."

A REQUEST FROM CATHOLIC CHARITIES

For over 100 years, Sunset Point Camp in Hull has provided a dream vacation at the seashore to over 40,000 low-income, at-risk children aged 6-13 from Greater Boston without regard for their race, nationality, or religious affiliation. Nearly 450 city-based boys and girls travel to Hull, Massachusetts each summer for a one or two week overnight camp experience letting them enjoy the fresh air, learn new talents, receive academic summer support and simply have fun.

Sunset Point Camp is operated by our friends at Catholic Charities. They have mentioned to us that they always need donations of the following items for the kids at the camp:

- Sunblock (we have been told the higher the SPF number, the better)
- Bug spray
- Flip flops (boys/girls ages 6-15)

So the next time you are shopping or on Amazon.com, please consider picking up some of the items above and dropping them in the plastic bin identified for this purpose in the narthex. Thank you!

COFFEE HOSPITALITY: A SUMMER CLARIFICATION



Despite some recent rumors, likely sparked by our Memorial Day weekend pause, we are happy to report that coffee hospitality is *not* being discontinued for the summer.

Sunday morning coffee and refreshments will continue as usual throughout the summer months—with just two exceptions:

- Sunday, July 5 (Independence Day weekend)
- Sunday, September 6 (Labor Day weekend)

On those two weekends, coffee hospitality will be taking a well-earned holiday. On all other Sundays, please join us after Mass for coffee, refreshments, and the usual good conversation.

Thank you to all who make this important ministry of hospitality possible each week.



Dear Parishioners of St Cecilia and members of the Far Flung Flock,

I write this letter one week prior to my priestly ordination, due to take place at 1pm on Saturday 13th June at St Mary's Cathedral, Newcastle-upon-Tyne. However, you will be reading this message either shortly before or, God-willing, shortly after the Ordination Mass.

It has been a few weeks since the wonderful farewell pancake breakfast that the parish hosted to celebrate the end of my diaconate ministry and to wish me well as I return to the UK to be ordained a priest. This letter gives me the opportunity to thank you all so very much for all the well-wishes, cards and gifts I received on that day. I took the cards I received on retreat with me and read over them with great gratitude and joy, sensing God's loving encouragement of me and my vocation through your sincere words of affirmation. Although I was meant to be on silent retreat, there were three different moments someone in the retreat center came up to me, mentioned that they attend St Cecilia in-person or online, and offered me a few kind words of further encouragement. I interpreted this not as a disruption of the silence but rather God's providential encouragement that I am truly on the right path and that I am beloved by God just as I have been beloved by the people of St Cecilia. Thank you all for having been sacramentals of that love.



Thank you too for all of your encouragement throughout my diaconate placement. It has been an immense privilege to baptize children and accompany young couples preparing for marriage, as well as serving alongside Fr John, other clergy and our wonderful team of altar servers throughout these past eight months. There are, of course, so many highlights to share from this diaconate placement. Perhaps a special mention must go to the Paschal Triduum and being entrusted to chant the Exsultet and preach at the Easter Vigil. I think that one of St Cecilia's greatest strengths is that every Sunday we celebrate the Resurrection of the Lord with such joy that it is befitting of such a wondrous mystery. And the Paschal Triduum, in a sense, is all of that mystery condensed and amplified across three wonderful, exhilarating liturgies.

I would also like to offer a special thank you to all of those now-parishioners who chose to enter the Church at St Cecilia through the OCIA programs of 23-24 and 24-25 and entrusted their formation to me and our team of catechists. It was hugely formative for me to be able to appropriate the theology I am learning at Boston College by offering our catechumen and candidates insights into our Catholic faith. It was equally a great preparation for pastoral ministry as a deacon, and God-willing a priest, to care pastorally for those who made that journey of faith. Thank you all for your wholehearted participation and trusting your joys and struggles with me and the team.

Finally, another wonderful strength of St Cecilia parish that must not be overlooked is the dedication and devotion of our lay pastoral ministers. I would like to take this opportunity to thank every single one of the team who assist Fr John and other clergy in making this parish everything that it means to people. In a special way, I would like to thank Mark Donohoe for his guidance and support around baptisms and marriages, Nicole Pascarelli O'Brien for her joyful leadership and Fr John Unni for his mentoring and example.

Please forgive me for being unable to name and thank everyone who I carry in my heart in this short letter. Please be assured of my daily prayers for all parishioners of St Cecilia, up to and beyond my priestly ordination. I look forward, with the grace of God, to being reunited with you all in the Fall of 2026 as a newly-ordained priest. To paraphrase Fr John, hopefully the Eucharistic Prayer will sound as good as the Gospel does in a British accent!

May the peace of our Lord Jesus Christ be with you all,
In deep gratitude,
Christopher Brolly SJ

ARCHBISHOP JOHN C. WESTER ON ELI, SAMUEL, AND LGBTQ PEOPLE IN THE CHURCH

BY MOST REV. JOHN C. WESTER

In 1 Samuel 3, we hear a scriptural lesson we would do well to heed today. In the silence of the night, the young Samuel hears a voice calling to him, a call he did not initially recognize as the Lord's. It takes the elder Eli, a man of experience and humility, to listen and help the boy discern that God was indeed speaking. In my years of episcopal ministry, I have come to realize that we bishops are called to be like Eli. The bishop's charism is not merely to dictate, but to discern. Like Eli, we must be servants of the Word that is already speaking in the hearts of the faithful.

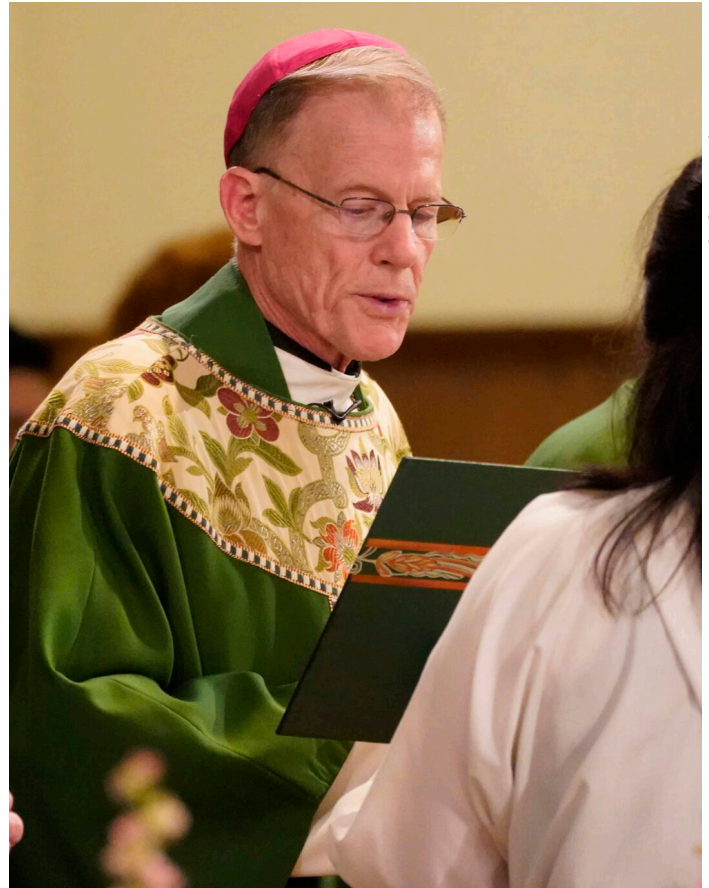
As bishops, we sometimes assume we are the only teachers, but as the Synod on Synodality has reminded us, we are co-responsible with the laity for the life of the church. Pope Francis said as much on the 50th anniversary of the Synod of Bishops:

A synodal Church is a Church which listens, which realizes that listening "is more than simply hearing." It is a mutual listening in which everyone has something to learn. The faithful people, the college of bishops, the Bishop of Rome: all listening to each other, and all listening to the Holy Spirit, the "Spirit of truth" (Jn 14:17), in order to know what he "says to the Churches" (Rev 2:7).

I recently attended a meeting in Racine, Wis., organized by New Ways Ministry, where I saw the scriptural dynamic between Eli and Samuel come to life. At this meeting, bishops encountered and dialogued with theologians, pastoral workers and LGBTQ persons. This time together deepened my pastoral concern, understanding and right judgment about the lives of LGBTQ Catholics.

Throughout our dialogue in Racine, I was struck by the urgent need for the church to develop a pastoral approach that more compassionately listens to the needs of the people of God today. As a church, I fear we are not drawing near enough to our LGBTQ brothers and sisters; we are not moving forward together on the same journey. This is especially true when it comes to the experiences of our transgender and nonbinary people, many of whom feel we approach them with suspicion and hostility. There is a persistent tendency in our discourse to seek simple, categorical answers for what are, in reality, deeply complex and personal human journeys.

We encountered something similar in the testimonies



Credit: OSV news photo/Gregory A. Shemitz

Archbishop John C. Wester of Santa Fe, NM speaks during the closing Mass for the Outreach conference in 2023.

included in the Final Report of Study Group #9 from the Synod on Synodality. That document relates the firsthand accounts of some of our LGBTQ brothers and sisters of "situations of polarization and division regarding believers with same-sex attractions, as well as attitudes of rejection or fear." Among the questions the Final Report asks is the following:

The stories we have heard do not lack a critical awareness of the impact—not only personal but communal, both social and ecclesial—of the experiences witnessed. In this regard, what does the experience of suffering, solitude, and exclusion recounted in these stories say to and bring to the Christian community? Is it merely a matter

of “non-conformity” to conventional ecclesial and social standards to which the person must be realigned, or does this “suffering” speak of something deeper?

My time in Racine was also an opportunity to gain a deeper, more empathetic view about transgender people. I learned a basic and significant fact: How we understand our gender is determined by specialized areas within the brain.

I thought about our society from the early 20th century until the 1960s, when we often forced left-handed children to write with their right hand. I wondered if we were in a similar situation today by equating gender identity with some aberration.

Indeed, science was given a human face during our dialogues. We heard moving testimonies from a transgender man and the mother of a transgender girl, both describing a profound, innate sense of identity that was manifested as early as 3 years of age. Such accounts suggest that gender identity is not a mere “choice” or a passing “phase” but a deeply felt experience of personhood, seemingly rooted in the intricate interplay of biology and neurology. Respect for this innate concept of self that originates in the brain, as part of the body, is essential to recognizing the dignity of each human being.

We were invited to bring these insights into a prayerful dialogue with our tradition of natural law. Our moral heritage has long maintained that faith and reason are the “two wings” upon which the human spirit rises to contemplate the truth. Therefore, our theological reflection remains incomplete if it is closed to the findings of all the sciences. By dialoguing with scientific insights and the lived realities of the faithful, we do not abandon our tradition; rather, we fulfill it.

If we close our ears to these insights and testimonies, we risk falling into a spiritual slumber akin to Eli’s initial lack of perception, a slumber that could silence the word of the Lord in a new generation. While Eli did eventually recognize the Lord’s voice, his delay serves as a sobering warning for the church today. If we remain closed to the lived experiences of our people, we risk a prolonged failure of discernment, potentially leaving the Lord’s call unanswered while we remain fixed in our old assumptions.

Listening allows us to move beyond an initial hesitation so that we may help the Samuels of our day recognize that God is at work in their lives in ways we may not always initially understand.

We see in the back-and-forth rhythm between Eli and Samuel that accompaniment is not a one-way street. Rather, it is a dialogue of mutual enrichment. Eli listens to Samuel, and Samuel listens to Eli; and both eventually hear and know that the Lord is

calling. So, too, did the Second Vatican Council teach that bishops must “know how much the laity contribute to the welfare of the entire Church. Pastors also know that they themselves were not meant by Christ to shoulder alone the entire saving mission of the Church toward the world” (“Dogmatic Constitution on the Church” [“Lumen Gentium”], No. 30).

The people of God—especially those who have often felt rejected or outcast, like LGBTQ people—bring unique gifts and insights to our communities. Despite painful experiences of abandonment and isolation, they still follow the Spirit in their own lives with a faithfulness that inspires.

Our role as bishops is to facilitate a space where the discernment between Eli and Samuel can happen prayerfully and respectfully in every faith community. While we bishops offer the gentle guidance of the church’s perennial wisdom, we are also called to journey with individuals and families, respecting the sanctuary of the human conscience. For it is here that the individual is alone with God. “In fidelity to conscience, Christians are joined with the rest of humankind in the search for truth” (“Pastoral Constitution on the Church in the Modern World” [“Gaudium et Spes”]. No. 16).

I left this time of encounter and dialogue in Racine with a renewed sense of hope, and also a sense of urgency. We cannot remain asleep while so many LGBTQ people feel that the church is not connecting with them or, worse, failing to listen to them and welcome them.

We must move beyond facile condemnations or easy accommodations and wake up to the “messiness” of real life. By embracing a culture of listening and dialogue, we allow the church to become what it is meant to be: a place where, like Samuel, every person can learn to hear God’s voice and where, like Eli, the leadership of the church can humbly facilitate that sacred encounter. It is a path of mutual learning, and it is the path to which the Holy Spirit summons us as a church that truly seeks to walk together in synodality.



Originally published on Outreach on June 2, 2026.

The Most Rev. John C. Wester is the Archbishop of Santa Fe, NM.



PARISH OPERATING STATEMENT: Q3

EDITOR'S NOTE: Last week's bulletin published a misprint in the parish operating statement for Q3. Please refer to the updated statement below for Q3.

We are pleased to present the Parish Operating Statement for the first nine months of the fiscal year ending June 30, 2026. We ended with a surplus of \$670,140, which enabled us to complete our annual allocation to the Capital Repairs Reserve Account.

During the first nine months of the year, total income was over budget by \$344,941, resulting largely from an unexpected donation from a very generous parishioner. Total expenses were under budget by \$261,779, primarily due to an unfilled staff position. We now expect to end the fiscal year significantly ahead of our breakeven budget.

As always, we continue to be appreciative and thankful for your very generous support of the parish and our ministries. We urge you to continue your stewardship as we all work in partnership to make Saint Cecilia a vibrant and positive force in our community.

FYE JUNE 30, 2026 BUDGET

<u>OPERATING STATEMENT</u>	<u>QUARTER ENDING</u>	<u>FISCAL YEAR ENDING</u>
	March 31, 2026	June 30, 2026
	ACTUAL	BUDGET
<u>INCOME</u>		
Sunday Offertory Income	\$ 1,716,106	\$ 1,661,250
Special Donations Income	\$ 1,016,355	\$ 789,750
Operating Income	\$ 315,195	\$ 278,250
Miscellaneous Income	\$ 102,847	\$ 76,313
TOTAL INCOME	\$ 3,150,503	\$ 2,805,563
<u>EXPENSES</u>		
Personnel Expenses	\$ 1,082,102	\$ 1,217,689
Office Expenses	\$ 226,276	\$ 206,063
Liturgy Expenses	\$ 103,686	\$ 106,575
Building Expenses	\$ 583,963	\$ 730,754
Other Expenses	\$ 547,336	\$ 544,063
TOTAL EXPENSES	\$ 2,543,363	\$ 2,805,144
TOTAL INCOME LESS EXPENSES	\$ 607,140	\$ 419
TRANSFER FOR CAPITAL REPAIRS ACCT	\$ (150,000)	\$ (112,500)
FUNDS AVAILABLE FOR OPERATIONS	\$ 457,140	\$ (112,081)

SAINT CECILIA FINANCE COUNCIL

Father John Unni, *Pastor and Chair*
 Matt Maguire, *Vice Chair*
 Bonnie Blanchfield
 Alicia Cooney
 Mark Duggan
 Jason Grapski

Cole Young
 Colleen Melaugh, *Director of Finance & Development and Secretary*
 Nicole Pascarelli O'Brien,
Pastoral Director of Operations

PARISH RESOURCES

Parish Office & Mailing Address

18 Belvidere Street, Boston, MA 02115

Hours | Seven days a week, 8:00 a.m.-5:00 p.m.

Phone | 617 536 4548; Fax | 617 536 1781

Website | www.stceciliaboston.org

Parish Staff

Rev. John J. Unni, Pastor

Rev. James Shaughnessy, SJ, Pastoral Support

Mark Donohoe, Pastoral Associate

Robert Duff, Director of Music

Anastassia Kolchanov, Digital and Print Media Coordinator

Scott MacDonald, Director of Faith Formation and Parish Visibility

Colleen Melaugh, Director of Finance and Development

Nicole Pascarelli O'Brien, Pastoral Director of Operations

Lisa Pickering, Director of Facilities Operations & Events

Mary Wessel, Pastoral Associate

Assisting Clergy

Rev. Peter Grover, OMV

Rev. John Predmore, SJ

Music Ministry

Tyler Cesario, Assistant Director of Music

Daniel Lamoureux, Vigil Organist

Brett Maguire, Parish Organist

Audiovisual Support

Maureen Deery, Parish Photographer & Creator of Weekly Slide Show

Geoffrey Edwards, Livestream Videographer

Schedule for Liturgy

Wednesday, Thursday, & Friday | 8:00 a.m.

Lord's Day | Sat 5:00 p.m.; Sun 8:00, 9:30*, and 11:30 a.m.

Holy Days | 8:00 a.m.

* Please note that the 9:30 Mass is both in person and livestreamed.

Sacrament of Reconciliation

Father Jim Shaughnessy, SJ is available by appointment for the Sacrament of Reconciliation. To schedule an appointment, please call the Parish Office.

Hearing Assistance in Church

The church is equipped with an assistive listening system. If you would like to use one of the small receivers, please ask one of our greeters.

For Those with Celiac Disease

If you have celiac disease, please let us know. We have a supply of low-gluten altar bread available for those who cannot tolerate gluten.

Building Accessibility

Both the church and Parish Hall Center are accessible by elevator.

Baptism for Infants

Infant baptism is celebrated on the first and third weekends of the month. For more information, please contact Mark Donohoe in the Parish Office.

Parking

There is discounted parking at The Hynes Auditorium Garage (located at 50 Dalton Street next to Bukowski's Tavern), for \$15, available on Sundays until 3:00 p.m., and \$15 after 4:00 every day of the week. To get this discount, ask a greeter for a chaser ticket at Mass or ask a staff person during the week. Chaser tickets must be used at the machine at the exit gate. To obtain the discount, place the ticket you received upon entering the garage into the machine, then follow it with the chaser ticket.

Faith Formation for Children

To register your child for Faith Formation, contact our Pastoral Director of Operations, Nicole Pascarelli O'Brien.

Child Abuse Prevention (CAP) Team

The CAP Team is responsible for training all parish staff and volunteers in mandated reporting laws and the Protecting God's Children program (VIR-TUS). They provide consultation and support to anyone who has concerns about reporting child abuse and neglect. Please contact Maria Roche, Letitia Howland, or Erin Young if you have any questions. The Archdiocese of Boston has in place a vigorous program to protect children from harm and to educate its ministers and faithful about the nature of abuse, with a goal of increasing knowledge, creating a safe environment for children, and recognizing and reporting potentially dangerous situations. The full policy is available in the narthex, Parish Office, and on our website.

Order of Christian Initiation of Adults (OCIA)

This is the communal process through which non-baptized men and women become members of the Catholic Church. It is also suitable for those baptized in different faith traditions who are interested in becoming Catholic, or, for those who were baptized Catholic, but have yet to receive the sacraments of Eucharist and confirmation. For more information, contact Mary Wessel in the Parish Office.

Marriage

Couples who wish to prepare for marriage should contact Mark Donohoe in the Parish Office at least six months in advance.

Care of the Sick

To arrange for the Sacrament of the Sick, for Holy Communion to be brought to those unable to attend the Sunday celebration, or for Viaticum for the Dying (Holy Communion for those in danger of death), please contact the Parish Office. It is always possible to anoint the sick during regularly scheduled liturgies.

Order of Christian Funerals

The parish is prepared to celebrate the Vigil (wake) in the church. Please contact the Parish Office for more information.

Joining Our Community

We're happy that you're with us! Our parish offers a warm, spiritual home for a diverse group of Catholics from many neighborhoods in and around Boston; we also have friends from around the country and the world. We invite local individuals and families to fill out a new parishioner form on our website. No matter your present status in the Catholic Church, current family or marital situation, gender or gender expression, sexual orientation, personal history, age, race, or self-image, you are invited and will be welcomed, accepted, loved, and respected here at Saint Cecilia. We are here to accompany and serve you.

Please note:

According to online safety guidelines released by the Archdiocese of Boston, we have removed email addresses from our online parish bulletin to avoid the danger of potential phishing scams. If you need a staff member's email address or a ministry email address, please call our reception desk (617-536-4548) and our receptionists will be happy to share the appropriate information. Thank you for helping us maintain our parish security online.