Fourteenth Sunday in Ordinary Time

3 July 2022

Harvest in Provence
Vincent van Gogh
Prelude | Funeral March for the 27th Anniversary of the Death of Taras Shevchenko  
Mykola Lysenko  
(1842-1912)

Entrance Procession | Lord, You Give the Great Commission  
Abbot’s Leigh

Saint Cecilia  
Parish  
3 July 2022  
The 14th Sunday in Ordinary Time

1. Lord, you give the great commission: “Heal the sick and preach the word.”  
Lest the Church neglect its mission,  
Help us witness to your purpose With renewed integrity.

2. Lord, you call us to your service: “In my name baptize and teach.”  
That the world may trust your promise,  
Give us all new fervor, draw us closer

3. Lord, you make the common holy: “This my blood.”  
Let us all, for what they do, forgive.”  
Children’s liberty; With the Spirit’s gifts empower us For the work of ministry.

4. Lord, you show us love’s true measure: “Father, with you to the end.”  
Yet we board as with you to the end.”  
May we serve as you intend.

5. Lord, you bless with words assuring: “I am sick and preach the word.”  
Lest the Church neglect its mission,  
Help us witness to your purpose With renewed integrity.
CALL TO WORSHIP

* In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

* The Lord be with you.

All: And with your spirit.
LITURGY OF THE WORD

FIRST READING | Isaiah 66: 10-14c

RESPONSORIAL PSALM | Psalm 66: Let All the Earth

SECOND READING | Galatians 6: 14-18
GOSPEL ACCLAMATION | Franciscan Alleluia

GOSPEL | Luke 10: 1-12, 17-20

HOMILY

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
his body suffering death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

UNIVERSAL PRAYER
THANK YOU FOR YOUR GENEROUS SUPPORT OF THE PARISH!

We are grateful for your ongoing support of Saint Cecilia. The easiest way to make a financial contribution to our parish is to use the parish Flowcode below.

Using the Flowcode with the camera on your smartphone is as easy as Aim & Tap. Aim your camera at the Flowcode image and tap the notification banner when it appears on your phone’s screen. You may need to zoom in a bit to focus on the code.

If the Flowcode doesn’t work for you, please visit www.flowcode.com/page/stceciliaboston.

You can also mail a check to:

Saint Cecilia Parish
18 Belvidere Street
Boston, MA 02115
**LITURGY OF THE EUCHARIST**

**EUCHARISTIC PRAYER**

* The Lord be with you.

All: And with your spirit.

* Lift up your hearts.

All: We lift them up to the Lord.

* Let us give thanks to the Lord our God.

All: It is right and just.
HOLY, HOLY | Mass of Christ the Savior

God of hosts. Heaven and earth are full, are full of your glory.
Ho-san-na! Ho-san-na! Ho-san-na in the highest. Bless-ed is he who comes, who comes in the name of the Lord. Ho-san-na! Ho-san-na! Ho-san-na in the highest.

MEMORIAL ACCLAMATION | Mass of Christ the Savior

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

GREAT AMEN | Mass of Christ the Savior

A-men, a-men, a-men.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

LAMB OF GOD | Mass of Christ the Savior
SPIRITUAL COMMUNION

It is a long-held Catholic belief that when circumstances prevent one from receiving Holy Communion, it is possible to make an “Act of Spiritual Communion.” During this time when we are not able to celebrate the Eucharist together in person, Pope Francis invites Catholics to say this prayer as a source of grace. We can be assured that when we express our desire to receive Jesus in the Eucharist, God will be with us spiritually in a special way. Here is an Act of Spiritual Communion that we encourage you to pray as you participate in our live-streamed liturgies:

ACT OF SPIRITUAL COMMUNION

Loving Jesus,
I believe that you
are present in the Most Holy Sacrament of the Eucharist.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.
Refrain

Taste and see, taste and see the goodness of the Lord.
O taste and see, taste and see the goodness of the Lord.

Verses

1. I will bless the Lord at all times.
2. Glorify the Lord with me.
3. Worship the Lord, all you people.

Praise shall always be on my lips;
Togeth¬er let us all praise God’s name.
You’ll want for nothing if you ask.

my soul shall glory in the Lord;
I called the Lord who answered me;
Taste and see that the Lord is good;

for God has been so good to me,
from all my troubles I was set free.
in God we need to put all our trust.
CONCLUDING RITES

© The Lord be with you.
All: And with your spirit.
© May almighty God bless you, the Father, (+) and the Son and the Holy Spirit.
All: Amen.
© Go forth, the Mass is ended.

All: Thanks be to God.

RECESSIONAL | Table of the World

SINE NOMINE

Music in this worship aid is printed with permission under Onelicense.net #A700-137.

For information on becoming involved or supporting the music program at Saint Cecilia, please contact Dr. Robert Duff at 617-536-4548 or email: RDuff@stceciliaboston.org.
Welcome to Saint Cecilia Parish, a Roman Catholic community that gathers day by day, week by week, to know and make known the grace of God. By means of this abundant grace, we enjoy a diverse and close-knit parish family—young, old, rich, poor, of various ethnic origins and differing backgrounds. From our extraordinary music program to a growing children’s faith formation program; from the various liturgical ministries to the many opportunities for social outreach that the parish provides, Saint Cecilia is a vibrant community of faith, centered on prayer and worship that tries to keep the Gospel close to heart and to live by Jesus’ teachings.

Saint Cecilia Parish was established in 1888. At that time the Back Bay section of Boston along Commonwealth Avenue and Beacon Street was the residential section of the Yankee aristocracy. The maids (“Irish working out girls”) and coachmen who served these residents had long requested a church of their own. When Archbishop Williams granted their request and carved the parish from the territory of the Cathedral, they built a magnificent church out of their meager earnings. Our church building resides on the ancestral homeland of the Pawtucket and Massachusett tribal nations.

The church was dedicated on April 22, 1894. Its architecture is Romanesque, XII Century Norman. The main altar, notable for its massive simplicity, was carved from a single block of white Carrara marble. The painting in the center reredos is a reproduction of da Vinci’s The Last Supper, and the dome above is an array of 24K gold rosettes.

For the sixtieth anniversary celebration in 1954, a massive renovation project was undertaken. During this renovation, a statue of Pope Saint Pius X (canonized that same year) was imported from Italy and placed on the right side of the sanctuary. Above the statue are paintings from Pius’ life. On the left side is a statue of Saint Patrick, principal patron of the Archdiocese of Boston, and above it are three scenes from his life.

Fourteen circular and sixteen square panels adorn the nave and arches of the church. The square panels are decorated with the symbols of Our Lady taken from the Litany of Loreto and the circular ones with symbols taken from the lives of the apostles. The great window of the Assumption—framed by the two oak cases of the organ—was installed in 1954 (the Marian Year) in spaces originally designed for windows but not until then used.

The original organ of 24 stops was built in 1902 by the Hutchings-Votey Organ Company, Opus 1465, and was rebuilt in 1954 with 32 stops. In 1998, Timothy Smith and Theodore Gilbert began a massive reconstruction of the organ. The current Smith & Gilbert Organ of 4 manuals, 54 ranks, and 3,084 pipes was dedicated on the Feast of Saint Cecilia, November 22, 1999.

Today we are experiencing something of an awakening within these old walls. Our numbers are increasing by 350 new households each year, and we continue to grow in our commitment to issues of peace, justice, and service to our neighbors, both near and far.

We’ve been right here on Belvidere Street, in the same building for over 125 years, but that does not mean that life here is stale, stagnant, or even predictable. We are proud to be entrusted with the legacy of Saint Cecilia Parish, where everything is the same, yet always changing; where we honor tradition while embracing the future; where God’s love makes all things new.
Welcome, Fr. Ron Coyne!

Friends,

As we begin our three-month journey together, I want to introduce myself and let you know how flattered, humbled, and challenged I am to be asked to serve as administrator at Saint Cecilia Parish while Fr. John Unni is on sabbatical. As I have told some of our parishioners, I am the Emergency Response Team for the Archdiocese of Boston and am available to fill-in at parishes for weeks or months. I may be called if a pastor is sick, on vacation, retires, dies suddenly, or is able to have a sabbatical. It’s a great opportunity for me to meet wonderful Catholic people throughout the Archdiocese. I have met with the staff at Saint Cecilia and realize how blessed you are with their faith, dedication, leadership, and example. The spirit and hospitality at your parish is world-renowned. I am privileged to be ministering with you and among you. I grew up in Roslindale and West Roxbury at Holy Name Parish and graduated from Catholic Memorial. As a priest, I have served in parishes in Mattapan, Dorchester, Roslindale, Charlestown, Weymouth, Randolph, and Hyde Park.

The Sunday experience has to be the priority in our Church. It is where we receive our nurturing and nourishment. “They say” that Catholics will return to a parish for three reasons: uplifting music, challenging preaching, and hospitality. These three areas have been a priority at the parish of Saint Cecilia and your attendance testifies to that.

I arrived in the Back Bay on July 1. Boston could not be a more exciting and celebratory place than on the July Fourth weekend. I spent the past month at the parishes in Charlestown and was able to enjoy the festivities surrounding Bunker Hill Day with so many tourists from around the country and beyond. I was serving at St. Catherine’s in Charlestown from 1990 – ‘96. It was great to be back and renew acquaintances with so many “Townies.”

I’m not a big traveler, but when I was in the seminary I spent two summers in New Orleans, LA. It was a life-altering experience about which you may hear me speak. I also had the privilege of enjoying a three-month sabbatical (1998) in Menlo Park, CA (new San Francisco) at the Vatican II Institute. This experience also greatly impacted my life. In my spare time, I love to read and walk—both of which expand my horizons. I respect tradition but I am constantly evolving and maturing in my understanding of God, the Church, myself, and the world. I respect the past, but I don’t live there.

We are blessed at Saint Cecilia with priests who assist at the parish celebrating Mass and assisting in other ministries. They will continue to serve among us and probably take some vacation time as well. I will be living at the rectory and am looking forward to meeting as many parishioners as possible and renewing friendships with others I may have met in the past. The livestream parishioners are many and we are so grateful for your presence and faith. I am not the most comfortable person with social media but I hope it grows on me. I wish you a wonderful summer. May you spend these months surrounded by those you love.

We send our best to Fr. John Unni. He may be gone (for three months) but he’s not forgotten.

Enjoy life!

Fr. Ron Coyne

Fr. Ron Coyne

P.S. The receptionist walks into the doctor’s office and says, “there’s a man in the waiting room who thinks he is invisible, what should I tell him?” The doctor says, “Just tell him I can’t see him today.” :D
THIS SUNDAY’S READINGS
Isaiah 66:10-14
Galatians 6:14-18
Luke 10:1-12, 17-20

NEXT SUNDAY’S READINGS
Deuteronomy 30:10-14
Colossians 1:15-20
Luke 10:25-37

HE SAID TO THEM,
"THE HARVEST IS ABUNDANT
BUT THE LABORERS ARE FEW."
LUKE 10:2

"A Bountiful Harvest" – Gregory Frank Harris
PRAYERS & OCCASIONS

Our Sick
Please pray for all our sick and for those who are in need of our prayer, especially Charlie Naughton, Bob Haas, Bob Roppolo, Mary Walters, Marc Pelletier, Ray Cronin, Rosalind Sica, Rick Gaillardetz, Michael Mulrenan, Michele Maniscalco, Nick Hungerford, Fred Tufts, and Katherine Mylod Mainzer.

Welcome to Saint Cecilia Parish
We are pleased to welcome the following new members of our parish who have recently registered: Paige Waechler and Prithvi Singh of Watertown, Nicole Zahradka of Jamaica Plain, and Pamela Petterchak of Cambridge. If you have not previously registered, you can do so online at www.stceciliaboston.org/joining-our-parish/.

Happy Anniversary!
This week we celebrate the baptismal anniversary of Caitlin Corrieri who was baptized on July 7. May the Lord continue to bless Caitlin with the grace to live out her baptismal call. Happy Feast Day, Caitlin!

Independence Day
Each year, the Fourth of July gives us the opportunity not only to delight in summer’s beauty, but to give thanks to God for freedom and prosperity in a beautiful and diverse nation. We pray for peace and for safe homecoming for soldiers, solace for their families, and healing for those wounded in mind and body. We pray also for the safety of all who will be traveling this week. Happy Fourth of July!

Summer Prayers
For the safety of travelers, for rest and renewal for vacationers, and for a summer filled with joy and delight, reunions with dear friends, and encounters with beautiful places, we pray!

Change in Office Hours
In observance of Independence Day the parish offices will be closed on Monday, July 4. Happy Fourth of July!

Weekday Mass
Mass is celebrated each week on Wednesday, Thursday, and Friday mornings at eight o’clock.

REMOTE FELLOWSHIP COMMUNITY ZOOM MEETING
Sunday, July 10 | 4:00 p.m. ET | Zoom

Join the "Far Flung Flock" for this month’s Zoom coffee hour for an overview of The Spiritual Exercises of St. Ignatius: 19th Annotation. The Spiritual Exercises flow from a life centered on the person of Jesus whose love is enacted in his incarnation, passion, death and resurrection. A love that is expressed in deeds rather than mere words, and a spirituality that finds God in all things. The exercises provide those who journey through them an opportunity to develop a deeper relationship with the Triune God, a deeper sense of one’s own self, life goals and motivations. The directors of this Maine-based program, Ellie Flavin and Maureen Fulford, will be our guests, and have been offering the retreat for over a decade. Today the program is now offered on Zoom, and just like the "Far Flung Flock" of Saint Cecilia, the retreat now has participants from all over the world! We are excited to have Ellie and Maureen as our guests.

This online coffee hour is an opportunity for long-distance parishioners to connect! Anyone is welcome to join us. If you have registered or attended other online coffee hours, you will automatically get the link for July. If you have not attended or are unsure if you’re on our list, please email Mary Ann Gallagher at gallaghercomms@gmail.com for the link.
WORKSHOP WITH AQUINNAH WAMPANOAG HISTORIAN
Saturday, July 23 | 2:00-5:00 p.m.
Community Room

Join us for an interactive workshop led by Aquinnah Wampanoag author and educator Linda Coombs, to learn the history and life ways of our Native American neighbors. This workshop will take place in person at Saint Cecilia. Co-sponsored by the Social & Racial Justice Ministry & MA Catholics for Indigenous Rights, space is limited to 25 participants. To register and for more information contact Linden Jenkins at lindajenkins177@yahoo.com.

COME JOIN THE KNITTING MINISTRY VIRTUALLY THIS SUMMER
Monday July 11 and Monday August 1 | 3:30-4:30 | Zoom

New to knitting? Join the Community Service Knitting Ministry this summer and earn to make knitted fingerless mitts and knitted caps. These are both travel projects and can be worked anywhere! Once items are completed we will donate them to the Knitting Connection. Seasoned knitters are also welcome! For more information, contact Ann Marie Turo annmarie@integratedmindandbody.com.

SUNSET POINT CAMP DONATIONS

For nearly 100 years, Sunset Point Camp, operated by our friends at Catholic Charities, has provided a dream vacation at the seashore to over 40,000 children from low-income, aged 6-13 from Greater Boston. Nearly 450 city-based boys and girls travel to Hull, Massachusetts each summer for a one or two-week overnight camp experience letting them enjoy the fresh air, learn new talents, receive academic summer support and simply have fun.

Sunset Point Camp is seeking sunscreen donations. So the next time you’re out, please pick up an extra tube of sunscreen and dropping it in the plastic bin identified for this purpose in the narthex. The higher SPF number, the better. They also need kids’ flip-flops for boys and girls ages 6 to 12.

SUMMER EVENTS AT BOSTON COLLEGE SCHOOL OF THEOLOGY AND MINISTRY

THE 21ST ANNUAL EVELYN UNDERHILL LECTURE IN CHRISTIAN SPIRITUALITY

Christian Spirituality as a Resource in Polarized Time
Presenter: Julie Hanlon Rubio, Professor of Christian Social Ethics at Santa Clara University
Saturday, July 9 | 10:00-11:45 a.m. | Theology and Ministry Library, Auditorium - Room 113 | Attend in person (space is limited) or virtually | Registration Required | Free of charge

For further details or to register for these events, please check the STM Online: Continuing Education website: https://www.bc.edu/content/bc-web/schools/stm/continuing-education/campus-events.html

THE 13TH ANNUAL SAINT MARY OF MAGDALA CELEBRATION

The Struggle for a Place at the Table: Jesus and the Syrophoenician Woman
Presenter: Maria Pascuzzi, CSJ, Director of Spirit Alive: Institute for Faith Inquiry and Education, Sisters of Saint Joseph, Brentwood NY.
Friday, July 22 | 12:00 - 3:00 p.m. | Saint Ignatius Church | Attend in person (space is limited) or virtually | Registration Required | Free of charge

For further details or to register for these events, please check the STM Online: Continuing Education website: https://www.bc.edu/content/bc-web/schools/stm/continuing-education/campus-events.html

ONLINE COURSES

The Engaged Parish
July 20 – August 23 | 5-Week Online Course
Registration Required | $60.00

Teaching Religion to Children
July 20 – August 23 | 5-Week Online Course
Registration Required | $60.00

Teaching Religion to Adolescents
July 20 – August 23 | 5-Week Online Course
Registration Required | $60.00

For further details or to register for this event, please check the STM Online: Crossroads website: https://www.bc.edu/bc-web/schools/stm/sites/crossroads.html
Anti-Black racism is not a historical phenomenon that ended 60 or 70 years ago. This was made clear by the horrific murder of 10 African-Americans by a white supremacist in Buffalo, N.Y., but Black people are also dying every day because of social and structural racism that has resulted in de facto segregation, second-class citizenship, and continued inequities in wealth and income, the criminal-justice system and health care.

The Church’s pro-life advocacy has been widely discussed recently, so it is worth remembering that Pope Francis directly linked anti-racism efforts and pro-life principles two years ago in a reflection during a general audience on the protests in the United States shortly after the murder of George Floyd. “We cannot tolerate or turn a blind eye to racism and exclusion in any form and yet claim to defend the sacredness of every human life,” he declared.

Many Catholics are indeed trying to open the eyes of the American people to the persistence of anti-Black racism. But there are mixed messages from church leaders like José H. Gomez, the archbishop of Los Angeles and president of the U.S. Conference of Catholic Bishops, who last year described social justice movements as “pseudo-religions” and “rivals to traditional Christian beliefs.”

Over the past half-century, not only has the church hierarchy failed to prioritize issues affecting the Black community, but it has also taken actions contrary to racial justice. For example, in its opposition to the Affordable Care Act in 2010, the U.S.C.C.B. prioritized its opposition to abortion over the pressing issues facing communities of color, and especially the Black community, which has seen its uninsured population decline by 40 percent since the law was implemented.

It is disillusioning to be a member of a church that does not proclaim loudly that my life as a Black person is as important as that of an unborn baby. Any discussion of abortion should take into account that Black women are three times more likely to die from pregnancy-related causes than are white women, and that Black infants have 2.3 times the infant mortality rates of their white counterparts.

The U.S.C.C.B. has only written two pastoral letters on the topic of racism in the last 50 years: “Brothers and Sisters to Us,” in 1979, and “Open Wide Our Hearts,” in 2018. I consider “Open Wide Our Hearts” to be lukewarm; it condemns “violent attacks against police,” but it is not as forceful in naming police violence against citizens or hate crimes committed against communities of color. It is time for the U.S.C.C.B. to write a new pastoral letter on racism that directly confronts white supremacy and Christian nationalism, and tackles head-on the increase in violence and discrimination directed toward Black, Asian Americans and Pacific Islanders, and Latino people.

What else can the Church and the faithful do to combat anti-Black racism?

1. **Fund evangelization to Black communities**
   Note that after the 2020 racial reckoning, American corporations pledged $50 billion to aid Black communities, organizations, businesses, banks and schools (though the corporate world may need to be pressured to follow through on these promises). The U.S. Catholic Church, which is planning to spend $28 million on a eucharistic revival, must also commit to evangelize African-Americans by investing in Black Catholic churches and schools—and in particular the only Black Catholic university in the country, Xavier University of Louisiana, which hosts the Institute for Black Catholic Studies.

2. **Make Catholic education affordable for all**
   Catholic education, which has been shown to be very effective, should not be a prize for the wealthy. Research has shown that Black students in Catholic elementary schools perform better academically than their peers in public schools and are more likely to attend college, but they have also been disproportionately hurt by recent closures of Catholic schools. According to *The National Catholic Reporter*, Black students made up 7 percent of the total enrollment in Catholic elementary and high schools in 2020 but accounted for 18 percent of the enrollment in schools that were permanently closed that year, the first year of the Covid pandemic. Of the 147 closed schools tracked by the National Catholic Education Association, 34...
had “majority-minority” student bodies. And last month, the website Black Catholic Messenger reported that another 10 Catholic schools with significant numbers of Black students have closed since the beginning of 2021.

These numbers are a reminder that financial aid and scholarships must be increased to allow Black students to attend Catholic schools from kindergarten through graduate school. Public schools in predominantly Black communities are often underfunded, and investing in Catholic schools in these communities can have a ripple effect that helps reduce unemployment and underemployment, high school dropout rates, and mass incarceration. Investing in Black people is not charity; it’s a form of justice and reparation after generations of racism and unequal treatment of African-Americans by the U.S. church.

3. Restore ministries for Catholic communities of Color
It is also time to restore other important resources for Catholic communities of color. As Ansel Augustine, a Black Catholic with over two decades of ministry experience, wrote in his book, Leveling the Praying Field: Can the Church We Love, Love Us Back: “Over the past several decades we have seen…ministries that served as beacons of hope and evangelization in Black communities being closed. We have seen offices of Black Catholics around the country being closed or often merged into offices of multicultural ministries…with the Black Catholic needs being merely symbolic or an afterthought.”

Every diocese should reestablish an office for Black Catholics or office of Black ministry. All dioceses, schools, and Catholic institutions should also employ a diversity, equity, and inclusion officer to ensure all Catholics are represented at the table.

For lay Catholics, there are many ways to support Black Catholic parishes and schools, such as by tithing monthly and supporting Black Catholic organizations like Knights of Peter Claver, Catholics United for Black Lives, Black Catholic Messenger, the National Black Catholic Congress, the National Black Sisters Conference, and St. Joseph’s Society of the Sacred Heart (also known as the Josephites).

Until the U.S. Catholic Church actively works to end racism and exclusion in all forms, it will continue to lose credibility among its members of color and abdicate its role as a prophetic voice spreading the Gospel message throughout the country and the world.

~ Alessandra Harris is a Black Catholic author, wife and mother of four. She holds degrees in comparative religious studies and Middle East studies, and is a co-founder of Black Catholic Messenger.

~ Cover Image: Woman prays during a Black History Month Mass at Immaculate Conception Church in Jamaica Estates, Queens, New York City, on Feb. 20, 2022. (CNS photo/Gregory A. Shemitz)

**TRAVEL SIZE TOILETRIES**

Please keep in mind that two of our nonprofit partner agencies have an ongoing need for donations of travel-size toiletries. Individual size shampoo, conditioner, body lotion and soap are always needed. Toothpaste, toothbrushes, and deodorant (none of which can typically be found in a hotel room!) are also always in demand. Donated toiletries need to be unused, of course, and there are plastic bins in the narthex for donations. The two agencies are: Women's Lunch Place (www.womenslunchplace.org) and Y2Y Youth Shelter (www.Y2YNetwork.org).

**CATHOLIC BILL OF RIGHTS AND RESPONSIBILITIES**

On this day it is good to revisit the Catholic Bill of Rights issued by the American Catholic Council in 2011. In light of these principles and precepts, we, mindful of our baptism, eager to be fully citizens of the United States and thoroughly Catholic, articulate this Catholic Bill of Rights and Responsibilities.

1. **Primacy of Conscience.** Every Catholic has the right and responsibility to develop an informed conscience and to act in accord with it.

2. **Community.** Every Catholic has the right and responsibility to participate in a Eucharistic community and the right to responsible pastoral care.

3. **Universal Ministry.** Every Catholic has the right and responsibility to proclaim the Gospel and to respond to the community’s call to ministerial leadership.

4. **Freedom of Expression.** Every Catholic has the right to freedom of expression and the freedom to dissent.

5. **Sacraments.** Every Catholic has the right and responsibility to participate in the fullness of the liturgical and sacramental life of the Church.

6. **Reputation.** Every Catholic has the right to a good name and to due process.

7. **Governance.** Every Catholic and every Catholic community has the right to a meaningful participation in decision making, including the selection of leaders.

8. **Participation.** Every Catholic has the right and responsibility to share in the interpretation of the Gospel and Church tradition.

9. **Councils.** Every Catholic has the right to convene and speak in assemblies where diverse voices can be heard.

10. **Social Justice.** Every Catholic has the right and the responsibility to promote social justice in the world at large as well as within the structures of the Church.
**SAINT CECILIA PARISH**

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**PARISH RESOURCES**

**Parish Office & Mailing Address**
18 Belvidere Street, Boston, MA 02115

**Hours** | Monday–Friday, 10:00 a.m.–4:00 p.m. & by Appointment
**Phone** | 617 536 4548; Fax | 617 536 1781
**E-mail** | info@stceciliaboston.org
**Website** | www.stceciliaboston.org

**Parish Staff**
- **Rev. Ron Coyne**, Parochial Administrator
- **Rev. James Shaughnessy, SJ**, Pastoral Support
- **Keith Brinkley, Mike Currier, Rudy Flores, Parker Olson, Corey Ortiz**, Reception
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- **Leah Bennett**, Communications and Operations Manager
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- **Thomas Mellan**, Organist
  - tmellan@stceciliaboston.org
- **Lisa Pickering**, Director of Facilities and Events
  - lpickering@stceciliaboston.org

**Assisting Clergy**
- **Rev. Terrence Devino, SJ**
- **Rev. Peter Grover, OMV**
- **Rev. Peter Gyves, SJ**

**Schedule for Liturgy**
- **Wednesday, Thursday, & Friday** | 8:00 a.m.
- **Lord’s Day** | Sat 5:00 p.m.; Sun 8:00, 9:30*, 11:30 a.m.
- **Holy Days** | 8:00 a.m.
  * Please note that the 9:30 Mass is both in-person and livestreamed.

**Baptism for Infants**
Infant baptism is celebrated on the first Sunday of the month. For more information, please contact Mark Donohoe in the Parish Office.

**Faith Formation for Children**
To register your child for our Faith Formation Program, please contact Scott MacDonald in the Parish Office.

**Marriage**
Couples who wish to prepare for marriage should contact Mark Donohoe in the Parish Office at least six months in advance.

**Order of Christian Funerals**
The parish is prepared to celebrate the Vigil (wake) in the church. Please contact the Parish Office for more information.

**Rite of Christian Initiation of Adults (RCIA)**
The Rite of Christian Initiation of Adults is the communal process through which non-baptized men and women become members of the Catholic Church. It is also suitable for those baptized in different faith traditions who are interested in becoming Catholic, or, for those who were baptized Catholic, but have yet to receive the sacraments of Eucharist and confirmation.

**Care of the Sick**
To arrange for the Sacrament of the Sick, for Holy Communion to be brought to those unable to attend the Sunday celebration, or for Viaticum for the Dying (Holy Communion for those in danger of death), please contact the Parish Office. It is always possible to anoint the sick during regularly scheduled liturgies.

**Child Abuse Prevention (CAP) Team**
The CAP Team is responsible for training all parish staff and volunteers in mandated reporting laws and the Protecting God’s Children program (VIRTUS). They also provide consultation and support to anyone in the parish who has concerns about reporting child abuse and neglect. Please contact Lois Flaherty (loisflaherty@gmail.com), Maria Roche (maria.roche15@gmail.com), Letitia Howland (l_howland@hotmail.com), or Erin Young (erin.t.young@gmail.com) if you have any questions or concerns.

The Archdiocese of Boston has in place a vigorous program to protect children from harm and to educate its ministers and faithful about the nature of abuse, with a goal of increasing knowledge, creating a safe environment for children, and recognizing and reporting potentially dangerous situations. The full text of the policy is also available in the narthex and Parish Office, as well as on our website.

**For Those with Celiac Disease**
If you have celiac disease, please let us know. We have a supply of low-gluten altar bread available for those who cannot tolerate gluten.

**Hearing Assistance in Church**
The church is equipped with an assistive listening system. If you would like to use one of the small receivers, please ask one of our greeters.

**Building Accessibility**
Both the church and Parish Hall Center are accessible by elevator.

**Parking**
There is discounted parking at The Hynes Auditorium Garage (located at 50 Dalton Street next to Bukowski’s Tavern), for $11, available on Sundays until 3:00 p.m., and $14 after 4:00 every day of the week. To take advantage of this discount, ask one of our greeters for a chaser ticket at Mass or ask a staff person during the week. Chaser tickets must be used at the machine at the exit gate. To obtain the discount, first place the ticket you received upon entering the garage into the machine, then follow it with the chaser ticket.

**Joining Our Community**
We’re happy that you’re with us! Our community offers a warm, spiritual home for a diverse group of Catholics. We come from many neighborhoods in and around Boston, but also have long distance parishioners from around the country and around the world. If you are local, please introduce yourself to a staff member or drop in for coffee on Sunday. We invite both local and long distance individuals and families to fill out a new parishioner form on our website. No matter what your background or location, please know that you are always welcome at Saint Cecilia.
For Advertising call 617-779-3771

Pilot Bulletins
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