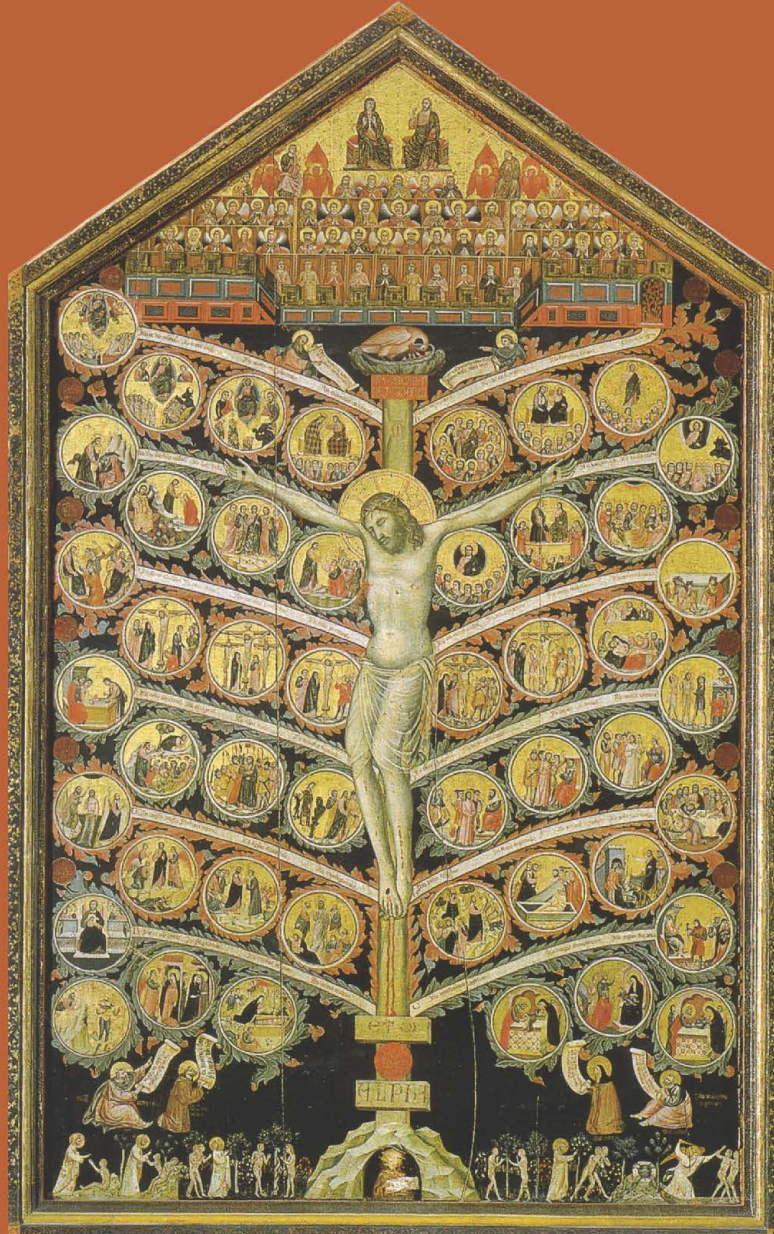


Saint Cecilia

P A R I S H



EASTER TRIDUUM

2026

*Tree of Life* by Pacino di Buonaguida, c. 1305-1310

2 April 2026

**HOLY THURSDAY**  
EVENING MASS OF THE LORD'S SUPPER

PRELUDE | We Should Glory

Robert P. Boland

Let our glory be in the cross of our Lord Jesus Christ; in him we have salvation,  
life and resurrection; through him we are rescued and set free. (*Galatians 6:14*)

ENTRANCE PROCESSION | O God, Beyond All Praising

THAXTED



1. O God be-yond all prais-ing, we wor-ship you to - day  
\*2. The flow'r of earth-ly splen-dor in time must sure-ly die,  
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;  
Its frag - ile bloom sur - ren - der to you, the Lord most high;  
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,  
But hid - den from all na - ture the e - ter - nal seed is sown,  
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num-ber and mer-cies with-out end.  
Though small in mor - tal stat - ure to heav-en's gar - den grown.  
We'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
For Christ, the man from heav - en, from death has set us free,  
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
And we through him are giv - en the fin - al vic - to - ry!  
And make a joy - ful du - ty our sac - ri - fice of praise.

GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

✠ The Lord be with you.

All: And with your spirit.

RECEPTION OF THE OILS

GLORIA | Mass of Joy and Peace

Tony E. Alonso

Glo - ry to God, glo - ry to God,  
glo - ry to God in the high - est, and on earth peace, on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the



sins of the world, have mer-cy on us; you take a-way the

sins of the world, re - ceive our prayer; you are seat-ed at the

right hand of the Fa - ther, have mer - cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. A - men. A - men.

COLLECT

## LITURGY OF THE WORD

FIRST READING | Exodus 12: 1-8, 11-14

RESPONSORIAL PSALM | Psalm 116: Our Blessing Cup

Tony E. Alonso

Our bless-ing-cup is a com-mun-ion with the  
 Blood of Christ the Lord. El cá - liz que ben-de-  
 ci-mos es la co-mu-nión de la san - gre de Cris-to.

1. How can I repay the Lord the goodness God has shown to me? The cup of blessing I raise; I call upon God's name.
2. Painful to the eyes of God, the death of faithful servants. I am your servant, your child; you rescued me from death.
3. Thanks and praise I will offer God, and call upon your name, Lord.  
 I will fulfill my vows to the Lord in the presence of God's people.

SECOND READING | 1 Corinthians 11: 23-26

GOSPEL ACCLAMATION | Mass of Christ, Light of the Nations

Tony E. Alonso

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*Lent: Glo-ry to you, Word of God, Lord Je - sus Christ.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*Glo-ry to you, Word of God, Lord Je - sus Christ.*

GOSPEL | John 13: 1-15

HOMILY

Refrain

U-bi ca-ri-tas, u-bi ca-ri-tas et a - mor, where  
 char-i-ty and love meet, God is there: In our care for all, we  
 live this call to wash each oth-er's feet. U-bi ca-ri-tas  
 De-us i-bi est. U-bi ca-ri-tas De-us i-bi est.

Verses

1. Sow in us kind-ness that we may nour-ish,  
 2. May we be com-fort in times of sor-row,  
 3. Breathe out your free-dom for those held cap-tive,  
 4. Help us to reach out be-yond our cir-cles,  
 grow in us good-ness that we may care.  
 may we bring heal-ing to those in pain. For in our  
 breathe in us wis-dom to walk with you.  
 teach us to love all as you have said.  
 D.C.  
 giv-ing, we share in God's love poured out for all.

Refrain

This is how all will know that you are my dis - ci-ples: if you have  
 love for one an - oth - er, if you have love for one an -  
 oth - er. All will know that you are my dis - ci-ples.

Verses

This is how, *Cantor: 1. In the washing of the feet,  
 2. In the clothing of the poor,  
 3. In the sharing of the meal,  
 4. In the healing of the sick,* this is  
 how, *in the breaking of the bread,  
 in the reaching out to all,  
 in the caring for the weak,  
 in the loving of our enemy,* this is how, *in the feeding of the hungry,  
 in the speaking for the voiceless,  
 in the welcome of the other,  
 in the giving to the homeless,*

**D.C.**

so all will know what you have done for me.

**Refrain**

U - bi ca - ri - tas et a - mor, De - us i - bi  
 est. Where true char - i - ty and love are  
 found, God is al - ways there.

The musical notation for the Refrain consists of three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 5/4 time signature. The melody is written across the staff with lyrics underneath. The second staff continues the melody with a 4/4 time signature. The third staff concludes the phrase with a double bar line.

**Verses 1-3**  
*(Cantor)*

De - us i - bi est. De - us i - bi est. **D.C.**  
 God is al - ways there.

The musical notation for Verses 1-3 consists of two staves. The first staff has a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features two phrases of the melody with lyrics. The second staff continues the melody, ending with a double bar line and the marking 'D.C.' above it.

Refrain

Je - sus, our teach - er and our Lord, stooped to  
 wash the feet of his dis - ci - ples, and he told them, "This is an ex -  
*Last time to Coda* ☩  
 am - ple; just as I have done, so you must do."

The musical notation for the Refrain consists of three staves. The first staff has a treble clef, a key signature of two flats (Bb, Eb), and a 4/4 time signature. The melody is written across the staff with lyrics underneath. The second staff continues the melody. The third staff concludes the phrase with a double bar line and the marking 'Last time to Coda' above it.

Verses



1. When Je - sus had gath - ered with those he loved, as a
2. With tow - el and ba - sin he washed their feet, so that
3. He asked, "Do you know what I have done? I give
4. "As I, your teach - er, have washed your feet, so must
5. "A new com - mand - ment I give to you, that you



hum - ble ser - vant he knelt at their feet.  
they might share in his pas - sion and death.  
you a wit - ness of what you must do."  
you be will - ing to serve in my name."  
love each oth - er as I have loved you."

UNIVERSAL PRAYER

## THANK YOU FOR YOUR GENEROUS SUPPORT OF THE PARISH!

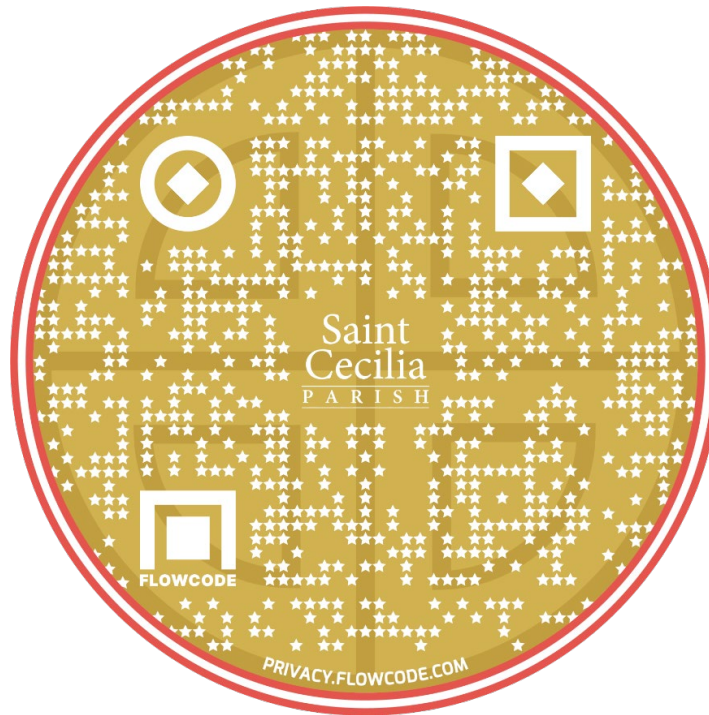
We are grateful for your ongoing support of Saint Cecilia. The easiest way to make a financial contribution to our parish is to use the parish Flowcode below.

Using the Flowcode with the camera on your smartphone is as easy as Aim & Tap. Aim your camera at the Flowcode image and tap the notification banner when it appears on your phone's screen. You may need to zoom in a bit to focus on the code.

If the Flowcode doesn't work for you, please visit [www.flowcode.com/page/stceciaboston](http://www.flowcode.com/page/stceciaboston).

You can also mail a check to:

Saint Cecilia Parish  
18 Belvidere Street  
Boston, MA 02115



# LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS | No Greater Love

Michael Joncas

## Refrain

There is no great-er love, says the Lord, than to  
lay down your life for a friend; there is no great-er love,  
no great-er love, than to lay down your life for a friend.

## Verse 1

1. As the Fa-ther has loved me, so I have loved you.  
Live on in my love. You will live in my love if you  
keep my com-mands, ev-en as I have kept my Fa-ther's. **D.C.**

## Verse 2

2. All this I tell you that my joy may be yours and  
your joy may be com-plete. Love one an-oth-er as  
I have loved you: This is my com-mand. **D.C.**

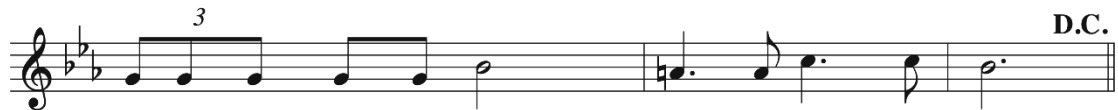
Verse 3



3. You are my friends if you keep my com - mands; no long - er slaves but



friends to me. All I heard from my Fa - ther,



I have made known to you: Now I call you friends.

Verse 4



4. It was not you who chose me, it was I who chose you, chose



you to go forth and bear fruit. Your fruit must en - dure, so



you will re - ceive all you ask the Fa - ther in my name.

EUCCHARISTIC PRAYER

✠ The Lord be with you.

All: And with your spirit.

✠ Lift up your hearts.

All: We lift them up to the Lord.

✠ Let us give thanks to the Lord our God.

All: It is right and just.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION | Mass of the Angels and Saints

Steven R. Janco

Two staves of musical notation in G major and 6/8 time. The first staff contains the lyrics: "We pro - claim your Death, O Lord, and pro -". The second staff contains the lyrics: "fess your Res - ur - rec - tion un - til you come a - gain." The melody is simple and melismatic, with long notes and ties.

GREAT AMEN | Mass of the Angels and Saints

Steven R. Janco

Two staves of musical notation in G major and 6/8 time. The first staff contains the lyrics: "A - men, a - men, a - men." The second staff contains the lyrics: "A - men, a - men, a - men." The melody is simple and melismatic, with long notes and ties.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;  
 thy kingdom come; thy will be done on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation but deliver us from evil.  
 For the kingdom, the power, and the glory are yours now and forever.

LAMB OF GOD | Mass of the Angels and Saints

Steven R. Janco

Two staves of musical notation in G major and 4/4 time. The first staff is labeled "Cantor, then all:" and "Repeat ad lib." and contains the lyrics: "Have mer - cy on us." The second staff is labeled "Cantor:" and "All:" and contains the lyrics: "Grant us peace. Grant us peace." The melody is simple and melismatic, with long notes and ties.

## SPIRITUAL COMMUNION

It is a long-held Catholic belief that when circumstances prevent one from receiving Holy Communion, it is possible to make an "Act of Spiritual Communion." When we are unable to be physically present at the celebration of the Eucharist, the church invites Catholics to say this prayer as a source of grace. We can be assured that when we express our desire to receive Jesus in the Eucharist, God will be with us spiritually in a special way. Here is an Act of Spiritual Communion that we encourage you to pray as you participate in our live-streamed liturgies:

### ACT OF SPIRITUAL COMMUNION

Loving Jesus,  
I believe that you  
are present in the Most Holy Sacrament of the Eucharist.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you.

Refrain

Taste and see, taste and see the good - ness of the  
 Lord. O taste and see, taste and see the  
 good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.  
 2. Glo - ri - fy the Lord with me.  
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;  
 To - geth - er let us all praise God's name.  
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord  
 I called the Lord who an - swered me;  
 Taste and see that the Lord is good;

for God has been so good to me.  
 from all my trou - bles I was set free.  
 in God we need put all our trust.

D.C.



Take and eat; take and eat: this is my bod - y



giv-en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.

Verses



- 1. I am the Word that spoke and light was made;
- 2. I am the way that leads the ex - ile home;
- 3. I am the Lamb that takes a - way your sin;
- 4. I am the cor - ner - stone that God has laid;
- 5. I am the light that came in - to the world;
- 6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;  
 I am the truth that sets the cap - tive free;  
 I am the gate that guards you night and day;  
 A cho - sen stone and pre - cious in his eyes;  
 I am the light that dark - ness can - not hide;  
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
 I am the life that rais - es up the dead;  
 You are my flock: you know the shep-herd's voice;  
 You are God's dwell - ing place, on me you rest;  
 I am the morn - ing star that nev - er sets;  
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ran - som is my blood.  
Like liv - ing stones, a tem - ple for God's praise.  
Lift up your face, in you my light will shine.  
You are my bride, come to the mar - riage feast.

*Ave Verum Corpus*

Wolfgang Amadeus Mozart  
(1756-1791)

*Ave, verum corpus natum de Maria Virgine,  
Vere passum immolatum in Cruce pro homine,  
Cujus latus perforatum fluxit et sanguine,  
Esto nobis praegustatum in mortis examine.*

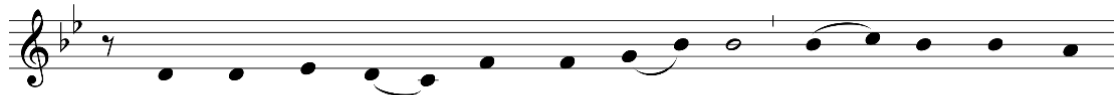
Hail, true body born of the Virgin Mary,  
Who truly suffered, sacrificed on the Cross for man,  
Whose pierced side overflowed with water and blood,  
Be for us a foretaste in the test of death.

# TRANSFER OF THE MOST BLESSED SACRAMENT

PROCESSIONAL | *Pange Lingua*, plainchant, mode III

Text: St. Thomas Aquinas

Verses 1 to 4, in Latin, are repeated until the ministers reach the altar of reposition.



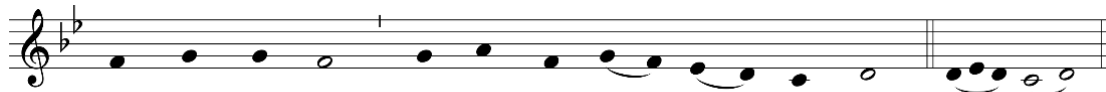
1. Hail our Sav - ior's	glo - rious Bod - y,	Which his Vir - gin
2. To the Vir - gin,	for our heal - ing,	His own Son the
3. On that pas - chal	eve - ning see him	With the cho - sen
4. By his word the	Word al - might - y	Makes of bread his
5. Come, a - dore this	won - drous pres - ence;	Bow to Christ, the
6. Glo - ry be to	God the Fa - ther,	Praise to his co -
<i>1. Pan - ge lin - gua</i>	<i>glo - ri - ó - si,</i>	<i>Cór - po - ris my -</i>
<i>2. No - bis da - tus,</i>	<i>no - bis na - tus</i>	<i>Ex in - tá - cta</i>
<i>3. In su - pré - mae</i>	<i>no - cte coe - nae,</i>	<i>Re - cúm - bens cum</i>
<i>4. Ver - bum ca - ro,</i>	<i>pa - nem ve - rum</i>	<i>Ver - bo car - nem</i>
<i>5. Tan - tum er - go</i>	<i>Sa - cra - mén - tum</i>	<i>Ve - ne - ré - mur</i>
<i>6. Ge - ni - tó - ri,</i>	<i>Ge - ni - tó - que</i>	<i>Laus et ju - bi -</i>



Moth - er bore;	Hail the Blood which,	shed for sin - ners,
Fa - ther sends;	From the Fa - ther's	love pro - ceed - ing
twelve re - cline,	To the old law	still o - be - dient
flesh in - deed;	Wine be - comes his	ver - y life - blood;
source of grace!	Here is kept the	an - cient prom - ise
e - qual Son,	Ad - o - ra - tion	to the Spir - it,
<i>sté - ri - um</i>	<i>San - gui - nís - que</i>	<i>pre - ti - ó - si,</i>
<i>Vír - gi - ne,</i>	<i>Et in mun - do</i>	<i>con - ver - sá - tus,</i>
<i>frá - tri - bus,</i>	<i>Ob - ser - vá - ta</i>	<i>le - ge ple - ne</i>
<i>é - fi - cit:</i>	<i>Fit - que san - guis</i>	<i>Chri - sti me - rum,</i>
<i>cér - nu - i:</i>	<i>Et an - tí - quum</i>	<i>do - cu - mén - tum</i>
<i>lá - ti - o,</i>	<i>Sa - lus, ho - nor,</i>	<i>vir - tus quo - que</i>



Did a bro - ken world re - store;	Hail the sac - ra -
Sow - er, seed and word de - scends;	Won - drous life of
In its feast of love di - vine;	Love di - vine, the
Faith God's liv - ing Word must heed!	Faith a - lone may
Of God's earth - ly dwell - ing place.	Sight is blind be -
Bond of love, in God - head one.	Blest be God by
<i>Quem in mun - di pré - ti - um</i>	<i>Fru - ctus ven - tris</i>
<i>Spar - so ver - bi sé - mi - ne,</i>	<i>Su - i mo - ras</i>
<i>Ci - bis in le - gá - li - bus,</i>	<i>Ci - bum tur - bae</i>
<i>Et si sen - sus dé - fi - cit,</i>	<i>Ad fir - mán - dum</i>
<i>No - vo ce - dat rí - tu - i;</i>	<i>Prae - stet fi - des</i>
<i>Sit et be - ne - dí - cti - o:</i>	<i>Pro - ce - dén - ti</i>



ment most ho - ly, Flesh and Blood of Christ a - dore!  
Word in - car - nate With his great - est won - der ends.  
new law giv - ing, Gives him - self as Bread and Wine.  
safe - ly guide us Where the sens - es can - not lead.  
fore God's glo - ry, Faith a - lone may see his face.  
all cre - a - tion Joy - ous - ly while ag - es run! A - men.  
*ge - ne - ró - si Rex ef - fú - dit gén - ti - um.*  
*in - co - lá - tus Mi - ro clau - sit ór - di - ne.*  
*du - o - dé - nae Se dat su - is má - ni - bus.*  
*cor sin - cé - rum So - la fi - des súf - fi - cit.*  
*sup - ple - mén - tum Sén - su - um de - fé - ctu - i.*  
*ab u - tró - que Com - par sit lau - dá - ti - o. A - men.*

Tantum Ergo

Maurice Duruflé  
(1902-1986)

Rachel Klippel, *soprano*, Kayleigh Bennett, *mezzo-soprano*, Tyler Cesario, *tenor*, and Martin Ryan, *baritone*

*Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.*

Down in adoration falling,  
Lo! the Sacred Host we hail,  
Lo! o'er ancient forms departing  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.

*Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.*

To the Everlasting Father,  
And the Son Who reigns on high  
With the Holy Ghost proceeding  
Forth from Each eternally,  
Be salvation, honor, blessing,  
Might, and endless majesty.

After a period of adoration, the ministers and the assembly depart in silence.

At the conclusion of tonight's liturgy, we invite you to spend some time in adoration of the Blessed Sacrament. The livestream will continue for a period of time.