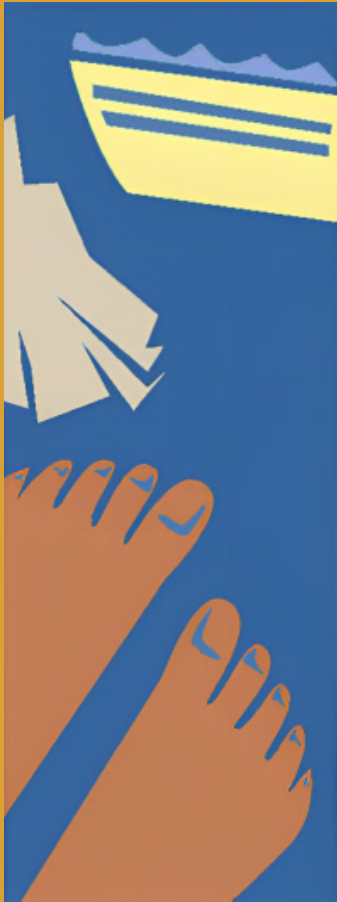


# Saint Cecilia

P A R I S H



Holy Thursday  
Evening Mass of the Lord's Supper

March 28, 2024

28 March 2024

## HOLY THURSDAY

### EVENING MASS OF THE LORD'S SUPPER

PRELUDE | We Should Glory

Robert P. Boland

Let our glory be in the cross of our Lord Jesus Christ; in him we have salvation,  
life and resurrection; through him we are rescued and set free. (*Galatians 6:14*)

ENTRANCE PROCESSION | O God, Beyond All Praising

THAXTED

O — God, be - yond all prais - ing, we wor - ship you to - day and  
The — flow'r of earth - ly splen - dor, in time must sure - ly die, its —  
Then hear, O gra - cious Sav - ior, ac - cept the love we bring, that  
sing the love a - maz - ing that songs can - not re - pay; for — we can on - ly  
frag - ile bloom sur - ren - der to you, the Lord most high; but hid - den from all -  
we who know your fa - vor may serve you as our King; and wheth - er our to -  
won - der at — ev - 'ry gift you send, at — bless - ings with - out num - ber and  
na - ture the e - ter - nal seed is sown, though small in mor - tal stat - ure, to  
mor - rows be — filled with good or ill, we'll — tri - umph through our sor - rows and  
mer - cies with - out end: we lift our hearts be - fore you and wait up - on your  
heav - en's gar - den grown: for Christ the man from heav - en from death has set us  
rise to praise you still: to — mar - vel at your beau - ty and glo - ry in your  
word, we — hon - or and a - dore you, our great and might - y Lord.  
free, and we make through him are giv - en the fi - nal vic - to - ry.  
ways, and make a joy - ful du - ty our sac - ri - fice of praise.

GREETING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

✠ The Lord be with you.

All: And with your spirit.

# RECEPTION OF THE OILS

## PENITENTIAL ACT

GLORIA | Mass from Age to Age

Chris de Silva

### Refrain

Glo - ry, glo-ry to God, glo-ry to God in the high - est,

glo - ry, glo-ry to God, and on earth peace to peo - ple,

peo - ple of good will. *To verses* *Last time* and on earth


peace to peo - ple, peo - ple of good will.

Verse 1


1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Verse 2

*Cantor:*




2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of




God, Son of the Fa - ther, you take a - way the

*Assembly:* *Cantor:*




sins of the world, have mer - cy on us; you

*Assembly:* *Cantor:*



take a-way the sins of the world, re-ceive our prayer; you are

*Assembly:* **D.C.**



seat - ed at the right hand of the Fa - ther, have mer-cy on us.

Verse 3

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

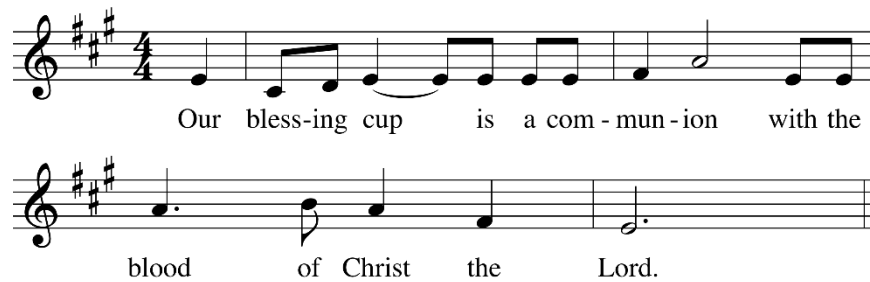
COLLECT

## LITURGY OF THE WORD

FIRST READING | Exodus 12: 1-8, 11-14

RESPONSORIAL PSALM | Psalm 116: Our Blessing Cup

Tony Alonso

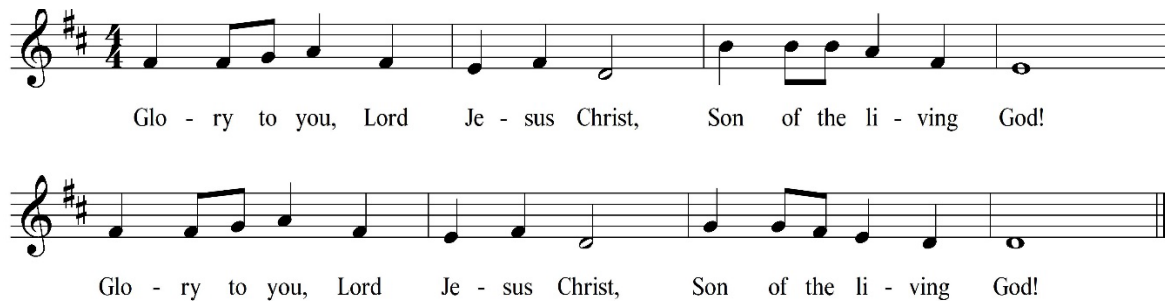


1. How can I repay the Lord the goodness God has shown to me?  
The cup of blessing I raise; I call upon God's name.
2. Painful to the eyes of God, the death of faithful servants.  
I am your servant, your child; you rescued me from death.
3. Thanks and praise I will offer God, and call upon your name, Lord.  
I will fulfill my vows to the Lord in the presence of God's people.

SECOND READING | 1 Corinthians 11: 23-26

GOSPEL ACCLAMATION | Ruah Mass of the Breath of God

Ian Callanan




GOSPEL | John 13: 1-15

HOMILY

*We encourage you to take time during this song to commit yourself  
to an act of service that you can do to better the world on Good Friday.*

## Refrain



U-bi ca-ri-tas, u-bi ca-ri-tas et a - mor, where  
 char-i-ty and love meet, God is there: In our care for all, we  
 live this call to wash each oth-er's feet. U-bi ca-ri-tas  
 De-us i-bi est. U-bi ca-ri-tas De-us i-bi est.

## Verses



1. Sow in us kind-ness that we may nour-ish,  
 2. May we be com-fort in times of sor-row,  
 3. Breathe out your free-dom for those held cap-tive,  
 4. Help us to reach out be-yond our cir-cles,  
 grow in us good-ness that we may care.  
 may we bring heal-ing to those in pain. For in our  
 breathe in us wis-dom to walk with you.  
 teach us to love all as you have said.  
 D.C.  
 giv-ing, we share in God's love poured out for all.

# This is How

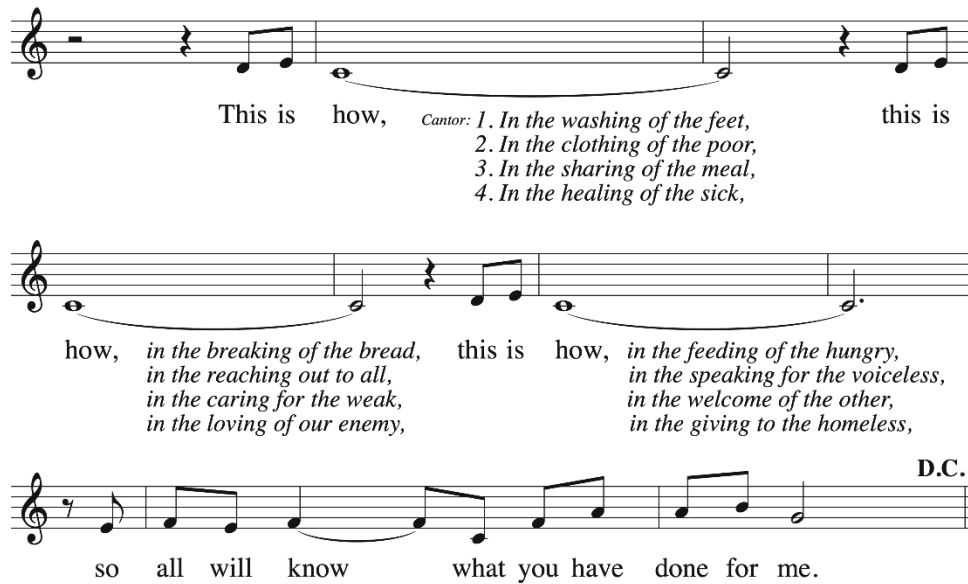
Chris de Silva

## Refrain



This is how all will know that you are my dis - ci-ples: if you have  
love for one an - oth - er, if you have love for one an -  
oth - er. All will know that you are my dis - ci-ples.

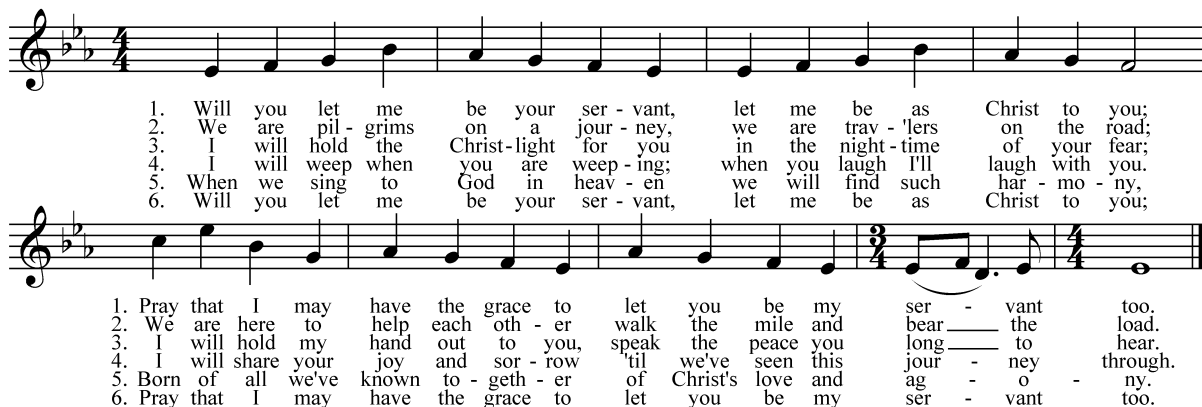
## Verses



This is how, *Cantor: 1. In the washing of the feet,  
2. In the clothing of the poor,  
3. In the sharing of the meal,  
4. In the healing of the sick,* this is  
how, *in the breaking of the bread, this is how, in the feeding of the hungry,  
in the reaching out to all, in the speaking for the voiceless,  
in the caring for the weak, in the welcome of the other,  
in the loving of our enemy, in the giving to the homeless,*  
so all will know what you have done for me. **D.C.**

# The Servant Song

Richard Gillard



1. Will you let me be your ser - vant, let me be as Christ to you;  
2. We are pil - grims on a jour - ney, we are trav - lers on the road;  
3. I will hold the Christ-light for you in the night-time of your fear;  
4. I will weep when you are weep - ing; when you laugh I'll laugh with you.  
5. When we sing to God in heav - en we will find such har - mo - ny;  
6. Will you let me be your ser - vant, let me be as Christ to you;  
1. Pray that I may have the grace to let you be my ser - vant too.  
2. We are here to help each oth - er walk the mile and bear the load.  
3. I will hold my hand out to you, speak the peace you long to hear.  
4. I will share your joy and sor - row 'til we've seen this through.  
5. Born of all we've known to - geth - er of Christ's love and ag - o - ny.  
6. Pray that I may have the grace to let you be my ser - vant too.

## REFRAIN / ESTRIBILLO

I give— you a new com - mand - ment, that you  
*Les doy un man - da - mien - to nue - vo, que se*

love— one— an - oth - er as— I— have loved  
*a - men u - nos a o - tros co - mo yo los he a -*

you, — that you love— one— an -  
*ma - do, que se a - men u - nos a*

oth - er, — says the Lord. —  
*o - tros, di - ce el Se - ñor. —*

## VERSES IN ENGLISH

Love one an - oth - er. Love one an -

oth - er. Love one an - oth - er.

*To Refrain*



## THANK YOU FOR YOUR GENEROUS SUPPORT OF THE PARISH!

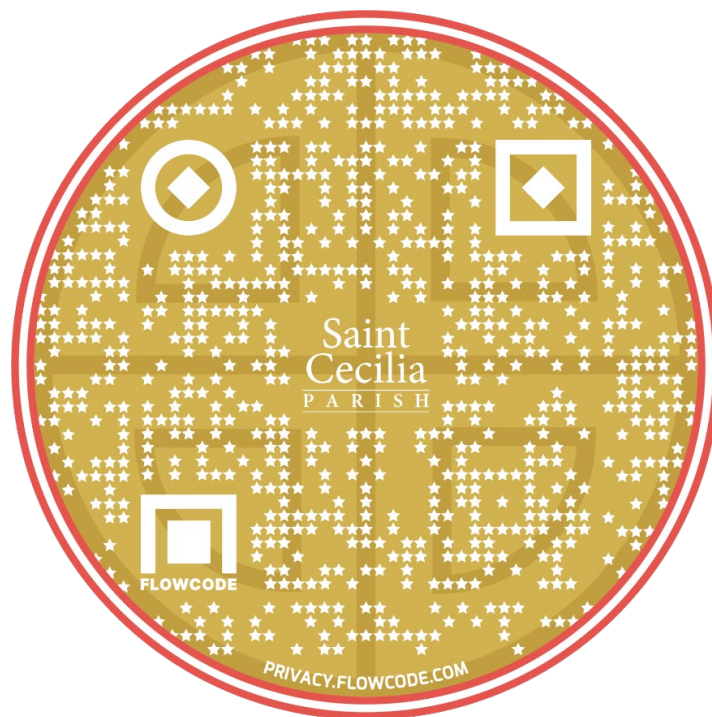
We are grateful for your ongoing support of Saint Cecilia. The easiest way to make a financial contribution to our parish is to use the parish Flowcode below.

Using the Flowcode with the camera on your smartphone is as easy as Aim & Tap. Aim your camera at the Flowcode image and tap the notification banner when it appears on your phone's screen. You may need to zoom in a bit to focus on the code.

If the Flowcode doesn't work for you, please visit [www.flowcode.com/page/stceciliaboston](http://www.flowcode.com/page/stceciliaboston).

You can also mail a check to:

Saint Cecilia Parish  
18 Belvidere Street  
Boston, MA 02115



# LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS | In This Place

Trevor Thomson

Verses



1. We are all hun-gry peo-ple, we need shel-ter and  
2. All our lives are a Mys-t'ry; we see not where they  
3. Though the world may — tell us to — look at our-  
4. In the bread that is bro-ken is the Christ that re-



1. strength. We are one in our hurt-ing, we are  
2. lead. We are asked now to trust you and we  
3. selves, we reach out to an-oth-er where —  
4. stores. As we take, now re-ceive him, we find



1. one — in our pain. In our suf-f'ring and sad-ness,  
2. know we must be-lieve. As our feet be-come Christ's feet,  
3. suf-fer-ing dwells. As our hands be-come Christ's hands,  
4. love — ev-er-more. As the bread be-comes Bod-y,



1. we are saved by the grace  
2. we go forth with the grace  
3. we are healed by the grace  
4. we are filled with the grace

} of the pow-er and the

Refrain



1-4. Spir-it that is here in this place. We are



gath-ered at ta-ble as — one in the Lord. We are  
(\*to-gether)



gath-ered as peo-ple who are liv-ing the Word. Our —



hearts and our spir-its are nur-tured by grace. It is



Je-sus who fills us. He is here in this place.

EUCCHARISTIC PRAYER

✠ The Lord be with you.

All: And with your spirit.

✠ Lift up your hearts.

All: We lift them up to the Lord.

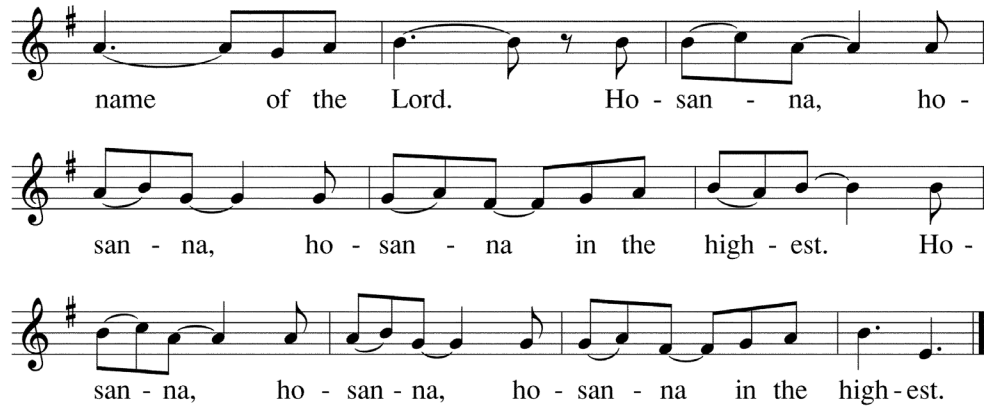
✠ Let us give thanks to the Lord our God.

All: It is right and just.

HOLY, HOLY | Mass of the Angels and Saints

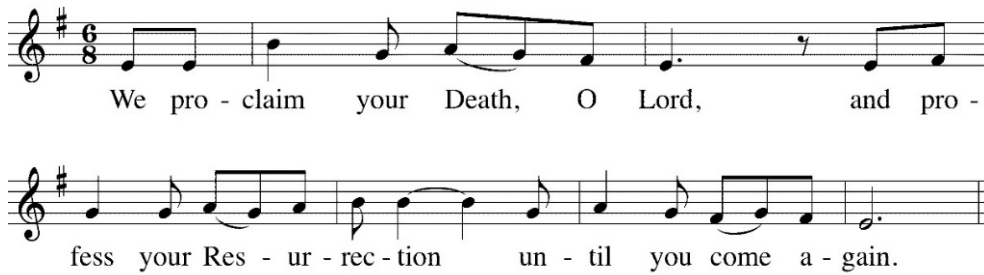
Steven R. Janco

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the



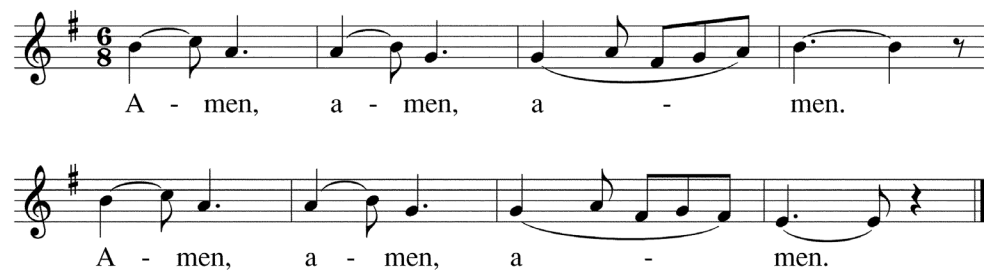
MEMORIAL ACCLAMATION | Mass of the Angels and Saints

Steven R. Janco



GREAT AMEN | Mass of the Angels and Saints

Steven R. Janco



THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;  
 thy kingdom come; thy will be done on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.  
 Amen.

*Cantor, then all:* *Repeat ad lib.*

Have mer - cy on us.

*Cantor:* *All:*

Grant us peace. Grant us peace.

## SPIRITUAL COMMUNION

It is a long-held Catholic belief that when circumstances prevent one from receiving Holy Communion, it is possible to make an “Act of Spiritual Communion.” When we are unable to be physically present at the celebration of the Eucharist, the church invites Catholics to say this prayer as a source of grace. We can be assured that when we express our desire to receive Jesus in the Eucharist, God will be with us spiritually in a special way. Here is an Act of Spiritual Communion that we encourage you to pray as you participate in our live-streamed liturgies:

### ACT OF SPIRITUAL COMMUNION

Loving Jesus,  
I believe that you  
are present in the Most Holy Sacrament of the Eucharist.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you.



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na  
 2. All who hun-ger, nev - er stran-gers; Seek-er, be a  
 3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der-ness and wan-d'ring.  
 wel - come guest. Come from rest - less-ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
 Here, in joy, we keep the feast. We that once were  
 Here, in peace, we have been led. Blest are those who



days of full-ness, All a-round us is our food.  
lost and scat-tered In com-mun-ion's love have stood.  
from this ta-ble Live their days in grat-i-tude.

#### Refrain



Taste and see the grace e-ter-nal. Taste and see that God is good.

#### Take and Eat

Michael Joncas



Take and eat; take and eat: this is my bod-y



giv-en up for you. Take and drink; take and drink:



this is my blood giv-en up for you.

#### Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex-ile home;
3. I am the Lamb that takes a-way your sin;
4. I am the cor-ner-stone that God has laid;
5. I am the light that came in-to the world;
6. I am the first and last, the Liv-ing One;



I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;  
I am the light that dark - ness can - not hide;  
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shep-herd's voice;  
You are God's dwell - ing place, on me you rest;  
I am the morn - ing star that nev - er sets;  
I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ran - som is my blood.  
Like liv - ing stones, a tem - ple for God's praise.  
Lift up your face, in you my light will shine.  
You are my bride, come to the mar - riage feast.



# TRANSFER OF THE MOST BLESSED SACRAMENT

PROCESSIONAL | *Pange Lingua*, plainchant, mode III

Text: St. Thomas Aquinas

Verses 1 to 4, in Latin, are repeated until the ministers reach the altar of reposition.



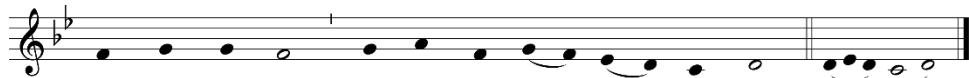
1. Hail our Sav - ior's	glo - rious Bod - y,	Which his Vir - gin
2. To the Vir - gin,	for our heal - ing,	His own Son the
3. On that pas - chal	eve - ning see him	With the cho - sen
4. By his word the	Word al - might - y	Makes of bread his
5. Come, a - dore this	won - drous pres - ence;	Bow to Christ, the
6. Glo - ry be to	God the Fa - ther,	Praise to his co -
1. <i>Pan - ge lin - gua</i>	<i>glo - ri - ó - si,</i>	<i>Cór - po - ris my -</i>
2. <i>No - bis da - tus,</i>	<i>no - bis na - tus</i>	<i>Ex in - tá - cta</i>
3. <i>In su - pré - mae</i>	<i>no - cte coe - nae,</i>	<i>Re - cúm - bens cum</i>
4. <i>Ver - bum ca - ro,</i>	<i>pa - nem ve - rum</i>	<i>Ver - bo car - nem</i>
5. <i>Tan - tum er - go</i>	<i>Sa - cra - mén - tum</i>	<i>Ve - ne - ré - mur</i>
6. <i>Ge - ni - tó - ri,</i>	<i>Ge - ni - tó - que</i>	<i>Laus et ju - bi -</i>



Moth - er bore;	Hail the Blood which, shed for sin - ners,
Fa - ther sends;	From the Fa - ther's love pro - ceed - ing
twelve re - cline,	To the old law still o - be - dient
flesh in - deed;	Wine be - comes his ver - y life - blood;
source of grace!	Here is kept the an - cient prom - ise
e - qual Son,	Ad - o - ra - tion to the Spir - it,
<i>sté - ri - um</i>	<i>San - gui - nís - que pre - ti - ó - si,</i>
<i>Vir - gi - ne,</i>	<i>Et in mun - do con - ver - sá - tus,</i>
<i>frá - tri - bus,</i>	<i>Ob - ser - vá - ta le - ge ple - ne</i>
<i>éf - fi - cit:</i>	<i>Fit - que san - guis Chri - sti me - rum,</i>
<i>cér - nu - i:</i>	<i>Et an - tí - quum do - cu - mén - tum</i>
<i>lá - ti - o,</i>	<i>Sa - lus, ho - nor, vir - tus quo - que</i>



Did a bro - ken world re - store;	Hail the sac - ra -
Sow - er, seed and word de - scends;	Won - drous life of
In its feast of love di - vine;	Love di - vine, the
Faith God's liv - ing Word must heed!	Faith a - lone may
Of God's earth - ly dwell - ing place.	Sight is blind be -
Bond of love, in God - head one.	Blest be God by
<i>Quem in mun - di pré - ti - um</i>	<i>Fru - ctus ven - tris</i>
<i>Spar - so ver - bi sé - mi - ne,</i>	<i>Su - i mo - ras</i>
<i>Ci - bis in le - gá - li - bus,</i>	<i>Ci - bum tur - bae</i>
<i>Et si sen - sus dé - fi - cit,</i>	<i>Ad fir - mán - dum</i>
<i>No - vo ce - dat rí - tu - i;</i>	<i>Prae - stet fi - des</i>
<i>Sit et be - ne - dí - cti - o:</i>	<i>Pro - ce - dén - ti</i>



ment most ho - ly, Flesh and Blood of Christ a - dore!  
 Word in - car - nate With his great - est won - der ends.  
 new law giv - ing, Gives him - self as Bread and Wine.  
 safe - ly guide us Where the sens - es can - not lead.  
 fore God's glo - ry, Faith a - lone may see his face.  
 all cre - a - tion Joy - ous - ly while ag - es run! A - men.  
 ge - ne - ró - si Rex ef - fú - dit gén - ti - um.  
 in - co - lá - tus Mi - ro clau - sit ór - di - ne.  
 du - o - dé - nae Se dat su - is má - ni - bus.  
 cor sin - cé - rum So - la fi - des súf - fi - cit.  
 sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
 ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

*Tantum Ergo*

Chant, Mode VI  
 arranged by William Bausano

Emma Robertson, *soprano*, Kayleigh Bennett, *mezzo-soprano*, Tyler Cesario, *tenor*, and Harrison Stenson, *baritone*

After a period of adoration, the ministers and the assembly depart in silence.

At the conclusion of tonight's liturgy, we invite you to spend some time in adoration of the Blessed Sacrament. The livestream will continue for a period of time.

Night Prayer will be prayed at 10:00 (in person) following the period of adoration.